

Donington with Boscobel Parish Council

Clerk to the Council – V.N.Voysey
44 Cartway, Bridgnorth, WV16 4BG
07968 859990 Doningtonboscobelpc@gmail.com

To all members of Donington with Boscobel Parish Council - Councillors:

I HEREBY GIVE YOU NOTICE that there will be a Meeting of Donington with Boscobel Parish Council on Tuesday 20th October 2020 At 7.00pm

<https://us02web.zoom.us/j/81425116666?pwd=T3V3cHB4eEE0RUtXRm13VzNyNFB4QT09>

Meeting ID: 814 2511 6666 Passcode: 611310

Signed: Clerk to the Council v.n.voysey Date 10th October 2020

AGENDA

1. Welcome by the Chair

2. Apologies for absence and reasons:

The Council is to receive, consider and note as appropriate, any apologies for absence.

3. Declarations of Interest: a) Pecuniary b) Personal

4. Public Session:

The Meeting is to be adjourned for 15 minutes to allow questions to the Chair from members of the public.

5. Minutes:

To confirm the minutes of the Council meeting held on Tuesday 20th September 2020

6. Matters Arising

a) Memorial Bench – to review progress on the memorial bench project

b) Highways - to receive an update on issues raised regarding Rectory Road and Long Lane

c) Casual Vacancy – to advise the Parish Council if there has been any progress in filling the Casual Vacancy and to agree a way forwards

d) Contribution towards services– to receive a report on contributing towards the Albrighton Flyer, Albrighton Library and the village planters (Cllr David Dale)

e) Benches repair – to receive an update on the repair of benches (Cllr Robert Parry)

7. **New Business**

- a) **Complaints Policy** – to review and renew the complaints policy
- b) **Code of Conduct for Members** - to review and renew the Code of Conduct for members policy
- c) **Appointment of Internal Auditor** – to consider the appointment of an Internal Auditor for the financial year 2020-21

8. **Correspondence: For Action**

- a) **Shropshire Council Maintenance** - a request has been received from Edward Andrews of Shropshire Council to request an indication of if the Parish Council will be willing to contribute towards the cost of maintenance of the Nature Reserve this year
- b) **Flagpole** – to consider the contribution towards the cost of a flagpole to be placed outside the RedHouse
- c) **London Hearts Charity** – the Operations Manager of London Hearts (Charity Number 1180901) has contacted the Parish Council with an offer on heavily discounted special packages as part of programme to get more defibrillators installed across the country

9.. **Correspondence: For Information.**

- a) **Road Closure** – Worcester Lane will be closed on 6th December for structural examination of the railway bridge between 7am and 3pm. Works promoter is Network Rail.
- b) **Road Closure** – County Lane will be closed from 20th January 2021 to 10th February 2021 between 9.30am and 4pm for surfacing work. The work promoter is Kier on behalf of Shropshire Council.

10. **Planning.**

- a) **Applications:** 20/03918/FUL

Wyevale Garden Centres Plc, Nursery Garden Centre, Newport Road, Albrighton

Development Proposed: Erection of a single storey extension to accommodate a café and kitchen and an associated external seating area.

- b) **Permission Granted:** None at this time
- c) **Permission Refusals:** None at this time
- d) **Any other planning matters:** None at this time

11. Finance.

11.1 To approve the following payments –

Clerk	Clerk's salary & expenses (September)	£449.37		LGA 1972 s 112 (2) LGA 1972 s 111
HMRC	Tax	<i>Not due</i>		LGA 1972 s.111
Shropshire Rural Community Council	Membership Renewal	£26		LGA 1972 s 112 (2)
St Cuthbert's Church	Grant towards cost of grass-cutting	£3000		LGA 1972 s 137

11.2

- a) **Bank Reconciliation** – to receive and approve the bank reconciliation until the end of September 2020
- b) **Spend to Date** – to receive and approve the spend to date to the end of September 2020
- c) **External Audit** - to receive and approve the completion of the External Audit for the year 2019-2020

12. Reports:

- (a) **SALC** (Cllr D. Beechey).
- (b) **RAF Cosford** (Cllr. C. Wilson).
- (c) **Nature Reserve Report**
- (d) **Albrighton Village Halls Trust** (Cllr H. Kirton).
- (e) **AFLAG** – Albrighton Flood Action Group (Cllr D. Hickman)
- (f) **Clerk's Report**

Any other reports.

13. Training

Training information is available on: www.alcshropshire.co.uk/training

14. Date of the Next Meeting DATE 17.11.20

Items for the agenda to be notified to the clerk by **DATE 07.11.20**