



# BRANDON

## TOWN COUNCIL

### **THIS MEETING WAS INQUORATE**

### **LOCAL GOVERNMENT ACT 1972**

### **NOTICE OF A MEETING OF**

### **BRANDON TOWN COUNCIL**

YOU ARE HEREBY SUMMONED TO ATTEND THE EVENTS COMMITTEE MEETING OF BRANDON TOWN COUNCIL, WHICH WILL BE HELD IN THE OLD SCHOOL HOUSE BRANDON, MONDAY 18<sup>TH</sup> MAY 2026, STARTING AT 10.30 A.M.

MEMBERS OF THE PUBLIC AND REPRESENTATIVES OF THE PRESS CAN ATTEND THE MEETING. THE MEETING CUSTOMARILY INCLUDES A 15-MINUTE OPEN FORUM, WHEN MEMBERS OF THE PUBLIC AND REPRESENTATIVES OF THE PRESS ARE INVITED TO ADDRESS THE COUNCIL.

Tina Cunnell

Clerk

Brandon Town Council

### **AGENDA**

26/26	<b>Election of Chair</b> To elect a Chair
26/27	<b>Election of Vice Chair</b> To elect a Vice Chair
26/28	<b>Apologies for Absence</b> To receive
26/29	<b>Declarations of Interest and requests for Dispensations</b> To receive. If a member is not given a dispensation, they must withdraw from the meeting while the item is discussed. (Standing Orders Section 13)

26/30	<p><b>Minutes of Previous Meetings</b>  To confirm the minutes of the Events Committee meeting held on 5th February 2026 as a true record and be signed/initialled by the Committee Chairman. Decision required: To agree accuracy of minutes.</p>
26/31	<p><b>Public Participation Time</b>  The meeting will be adjourned for a period of 15 minutes to allow Members of the Public to speak. Note that only items on this Agenda are to be discussed – for any other item/ subject please contact the Clerk in writing for submission at a future meeting.</p>
26/32	<p><b>Terms of Reference</b>  To agree Terms of Reference for the Committee</p>
26/33	<p><b>Updates on Events</b></p> <ul style="list-style-type: none"> <li>• Easter Event</li> <li>• May Day Event/Maypole Dancing</li> </ul>
26/34	<p><b>Receive updates on agreed Events 2026</b>  Updates on Events for 2026:-</p> <ul style="list-style-type: none"> <li>• Orchard Day</li> <li>• Music on the Market</li> <li>• Summer Activities/Well Being Day</li> <li>• Nine Stiles Walk</li> <li>• Heritage Week 12<sup>th</sup>–19<sup>th</sup> September</li> <li>• Halloween</li> <li>• Remembrance Day</li> <li>• Christmas Fair</li> <li>• Christmas School Holiday Activities</li> <li>• Christmas Buffet</li> </ul>
26/35	<p><b>Officers Update</b>  To receive any information received since publication of agenda.</p>