

FARNBOROUGH LEISURE CENTRE

Farnborough, Hampshire



# **RUSHMOOR INDOOR BOWLING CLUB**

**2009-2010**

LEISURE CENTRE Telephone: (01252) 370411  
BOWLS HALL Telephone: (01252) 541262

## URGENT NOTICE FOR ALL MEMBERS

DUE TO THE CONTINUING PROBLEM  
OF SOME TEAMS WHO ARE NOT PAYING  
THE GREEN STEWARD THEIR TEAM FEES  
UNTIL THE VERY LAST MINUTE

THE COMMITTEE HAVE RULED THAT THE  
GREEN STEWARD MAY CLOSE THE BOOK  
FIVE MINUTES BEFORE THE START OF THE  
GAME. THIS IS TO ALLOW THEM TO CASH  
UP AND DEPOSIT THE MONEY IN THE SAFE

ANY TEAM WHO FAILS TO PAY IN THEIR  
GREEN FEES BY THIS TIME THE TEAM  
CAPTAIN WILL RECEIVE A BILL FOR THE  
FEES PLUS A £1.00 FINE TO COVER ADMIN  
COSTS AND POSTAGE.

TEAM CAPTAINS YOU MUST ENSURE THAT  
SHOULD YOU NOT BE PLAYING YOUR TEAM  
ARE RESPONSIBLE TO COMPLY WITH THIS  
RULING

APPLICABLE FROM THE FIRST DAY OF THE  
SEASON. 21<sup>ST</sup> SEPTEMBER 2009

## RUSHMOOR INDOOR BOWLING CLUB

### WEBSITE

[www.rushmooribc.co.uk](http://www.rushmooribc.co.uk)

### OFFICERS AND COMMITTEE 2009/2010

CHAIRMAN	Dennis Sherwood	(01344) 771727
SECRETARY	Barbara Johnson	(01252) 320735
TREASURER	Terry Cuming	(01252) 540227
LEAGUE SECRETARY	Brian Probyn	(01276) 682829
MATCH SECRETARY	Dennis Sherwood	(01344) 771727
COMPETITION SECRETARY	Carl Taylor	(01252) 510032
CAPTAIN	Michael Pearse	(01252) 338355
VICE-CAPTAIN	Anne Hellier	(01252) 514109
MEN'S COUNTY REPS.	Colin Moore	(01252) 520648
	Ray Galpin	(01276) 507833
LADIES' COUNTY REP.	Pat Welch	(01276) 27351
MENS' PATRONS' REP.	Ray Galpin	(01276) 507833
SENIOR GREEN STEWARD	Joe Osler	(01252) 690245
COMMITTEE MEMBERS	Brian Welch	(01276) 27351
	Rita Osler	(01252) 690245

LIFE MEMBERS – Des Hogsflesh, Dennis Sherwood, Margaret De La Haye,  
Ro De La Haye, Terry Cuming, Fred May

### LEAGUE REGISTRATION FEES 2009/2010

Morning and Afternoon Leagues	£ 7.50	per team
Evening Leagues	£10.50	per team

## GREEN FEES

Morning and Afternoon Leagues	£1.60 per person
Evening Leagues	£1.60 per person
Wednesday Afternoon (2½ hour)	£2.50 per person
Morning Triples	£1.80 per person
Evening Triples	£1.80 per person
Tuesday National League	£3.00 per person
Friendlies Sat/Sun	£2.50 per person
Midweek Friendlies (3 hour with tea and biscuits)	£3.50 per person
Club Competitions	£2.50 per person
National Competitions & County Play Offs	£3.50 per person

## GREEN STEWARDS' DUTIES

Green Stewards to attend half hour before start to hand out match cards and collect green fees, leaving them free to play in that session.

Stewards to pay green fees into the club safe.

Lock up at the end of the session.

Record any defaulting teams on the sheet.

Arrange for a deputy to carry out these duties when unable to attend.

Inform the Senior Green Steward when any difficulty arises or in case of emergency.

Be responsible for the smooth running of the session.

NOTE – it will greatly assist the Green Stewards if team captains ensure that their green fees are paid in at least five minutes before the start of the playing session. In the event that a team captain is late, a team member should undertake to pay in the fees by the time stated above. Thank you.

## NEW MEMBERS

We heartily welcome new members and hope that you will enjoy being with us. Please acquaint yourself with the Club Constitution and Rules and be mindful that it is in your own interests to refer regularly to the Noticeboards. If you wish to join a league team please enter your name and telephone number, and state the league(s) you are interested in joining, on the lists which are displayed on the Noticeboard alongside Rink No. 1.

Team Captains are asked to kindly consider these new Members when seeking to make up any shortages in their team numbers.

## WEDNESDAY AFTERNOONS (2.00 pm to 4.30 pm)

This session is available for roll ups. New members of the Club are always welcome to come and join in.

Four rinks are usually available. A list, on which you may sign your name in advance, is displayed on the Noticeboard.

Note that, at all times, priority over rinks is given to Ladies' National Competitions. Consult the handbook for Wednesdays when mid-week friendly matches are arranged.

For further details contact Geoff Ringrose (01252) 523788.

First session starts Wednesday, 30th September 2009.

## NATIONAL COMPETITIONS 2009/2010

This season the following evening rinks are available for four-hour sessions: 3 rinks on Mondays, 3 rinks on Tuesdays, 1 rink on Wednesday and 3 rinks on Thursdays. These are the only weekday evening rinks which may be used. Competitors wishing to book these rinks, and those wishing to book rinks at other times outside Club time, will have to book through the Recreation Centre using the Club booking form. No payment will be necessary at the time of booking, bills will be raised by the Club Treasurer.

Ladies' Nationals may be played on Wednesday afternoons on the rinks not booked by the Club using the above booking procedures. In the event of these not being available, one of the Club rinks may be booked through the Secretary, Barbara Johnson (01252) 320735.

## CHANGING/LOCKER ROOMS

For reasons of security, access to the men's and ladies' changing/locker rooms is by magnetic (swipe) card. These will be issued at the start of the season to members hiring lockers for the first time, and a deposit will be charged.

Hire of lockers will again be in the hands of Des Hogsflesh (01252) 546852, who will endeavour to attend as many of the opening league sessions as possible for this purpose.

Locker fee: £6.

## LEAGUE ENTRIES FOR 2010/2011 SEASON

League entry forms, for captains of existing teams only, will be available in the Bowls Hall between mid-February and mid-March. These should be returned with the appropriate fees to the League Secretary by the closing date. After this date league vacancies will be an offer to other Club members who have applied for new teams via the entry form posted on the Notice Board for that purpose.

## COMPETITION RESULTS 2008/2009

<b>MEN</b>	<b>SINGLES</b>	<b>WINNER</b>	<b>RUNNER-UP</b>
	<b>PAIRS</b>	C. Taylor	A. Taylor
		A. Taylor	K. Langfield
		C. Taylor	I. Malbon
	<b>TRIPLES</b>	C. Moore	A. Taylor
		K. Langfield	C. Taylor
		I. Malbon	L. Churchman
	<b>FOURS</b>	Not Played	
	<b>SENIOR 2W</b>		
	<b>TRIPLES</b>	Not Played	
<b>LADIES</b>	<b>SINGLES</b>	Not Played	
	<b>PAIRS</b>	To be played Autumn 2009	
	<b>TRIPLES</b>	Not Played	
	<b>FOURS</b>	Not Played	
<b>MIXED</b>	<b>PAIRS</b>	C. Taylor	A. Taylor
		E. Lakeman	A. Hellier
	<b>FOURS</b>	To be played Autumn 2009	

## COMPETITIONS 2009/2010

All competitions, up to the semi-finals, are scheduled to be played in two-hour sessions on Sunday mornings, starting at 9.15 a.m.

The semi-finals of all competitions are to be full matches starting at 9.15 a.m.

The finals will be scheduled for play once the finalists are known. Dress for the finals is whites.

### CODE FOR DATES, RINKS AND TIMES OF PLAY

The code for each tie is shown on the draw sheet in the relevant box.

The first two digits give the day of the month.

The next character is a letter, O, N, D, J, F, M, which gives the month.

The last character is a single digit which gives the rink number.

e.g. 13D3 is 13 December on Rink 3.

### MEN'S SINGLES 2009 - 2010

Round 1	Round 2	Semi-Final	Final
R TURNER 01N3	08N2	06D3	
CJ TAYLOR			
R GALPIN 01N4	08N3	06D4	
R FLANDERS			
AJ TAYLOR 01N5	DW TAYLOR		
T MOLLOY			
	G CHANDLER 08N4		
	P SCRIVENER 08N5		
	W DICKIE 08N6		
	C MOORE 08N7		

# **MEN'S PAIRS 2009 - 2010**

Round 1	Semi-Final	Final
R GALPIN 2503	1303	
I MALBON		
P SCRIVENER 2504	1304	
C MOORE		
	CJ TAYLOR	
	R FLANDERS	

# **MIXED PAIRS 2009 - 2010**

Round 1	Semi-Final	Final
R TURNER 0313	1013	
CJ TAYLOR		
	AJ TAYLOR	
	1014	
	W DICKIE	
	M RIMINGTON	

## COMPETITION RULES

1. Any player competing shall be a current member of the Bowling Club.
2. All competitions shall be played in accordance with the RULES FOR TWO HOUR MATCHES, except that all competitions up to the semi-finals shall be limited to a 2 hour time limit, irrespective of the number of ends completed. Within this time limit the maximum number of ends is 18, except for the Senior Two Wood Triples which shall be a maximum of 21 ends.
3. Players taking part in the first game shall constitute the team, after which, with the exception of mixed competitions, one substitute only may be used by any one team. In mixed competitions one lady only and one man only may be used to replace a lady and a man respectively. Any such substitution shall be advised to the Competition Secretaries within 24 hours of the game being played. In exceptional cases, but only with the prior approval of the Competition Secretary, a second substitute may be allowed in the Ladies' and Men's rinks. If the competitor named in the programme is substituted, the replacement shall notify the Competition Secretary to obtain approval.
4. The Mixed Fours competition shall comprise two ladies and two men only.
5. The Men's Senior Two Wood Triples is open to men who are 60 years of age and over.
6. Competitors shall put their Bowls Club number on the back of the score card.
7.
  - a) SINGLES - First to 21 shots. Players may visit the head. (Ladies' singles must be played to 21 shots with no time limit.)
  - b) DRAWN GAMES - In the event of a game being drawn, the competitor with the most winning ends shall be declared the winner. If this does not produce a winner, the score at the previous end to count.
  - c) SEMI FINALS and FINALS - Full game to be played with no time limit.
8. Finalists of Men's competitions qualify for County play-offs. Winner of Ladies' Singles qualifies for National Champion of Champions competition in the following season.
9. Games should be played on the scheduled date, but may be played before that date with the agreement of the opponent and prior approval of the Competition Secretary. The extra costs incurred shall be the responsibility of the player requesting the change.
10. CONCEDED GAMES - The respective Competition Secretary must be notified immediately concession is known. The cost of an unused rink is the responsibility of the defaulter(s).
11. Competitions must be commenced within 10 minutes of the published starting time. Should, at this time, any team be without the full complement of players, they shall forfeit the game. Defaulters to meet the cost of the rink.

## LEAGUE RULES

1. Any person playing in the league shall be a member of the Club.
2. All league matches, with the exception of the Men's National League, shall be played in accordance with the RULES FOR TWO HOUR MATCHES, except where otherwise stated. The Men's National League shall be played to the normal rules of bowls, with a maximum of 21 ends within a three hour time limit, but Rule 6 below shall apply.
3. In all leagues each team shall have at least six playing members. Additional players may be introduced into a team during the course of the season, but shall not have played, or been registered, for any other team in either division of that league.
4. An open league team shall be either single gender or mixed.
5. A league match may not be postponed by either team. Should a team fail to attend by 10 minutes after the scheduled start time of a match, the game will be conceded to the non-offending team and two points plus 10 shots awarded. The defaulting team shall be responsible for the whole cost of the rink, including their opponents' share.
6. When a Fours game is played with either or both teams one player short, the game shall proceed with each player using two woods only. There shall be no penalties applied, other than the loss of two woods by the team which is one player short. When just one team is one player short, the missing player shall be deemed to be the number two. The order of play shall then be as normal, except that the number two of the team which is complete shall bowl his/her two woods in succession after the leads have both bowled their two woods. If the missing player arrives late, he/she may join the game as number two at the start of the next end.
7. If play is stopped because of an emergency outside the control of the Club, the result shall stand if five or more ends have been played.
8. Owing to the high cost of indoor jacks, the skips shall be jointly responsible for returning the jack to the Green Steward, and may be asked to reimburse the Club in the event that it is lost due to their neglect of this requirement.
9. At the end of a match, both skips shall be responsible for checking that the two score cards tally and, after signing them to that effect, for putting them in the rack provided for the purpose.

## LEAGUE POINTS

1. Two points will be awarded for a win and one point each for a tie.

## RULES FOR TWO-HOUR MATCHES

1. Matches shall be of 18 ends or two hours' duration, whichever is the earlier.
2. The jack shall be delivered in the normal manner, but if delivered out of the rink shall be placed by the opposing skip. The lead may also reposition the mat but this must be completed before the jack is set by the skip. In singles matches the jack will be delivered in the normal manner by the opposing player.
3. If, during play, the jack is put out of the confines of the rink, the end shall be replayed, except if this occurs after the five minute bell has rung.
4. Players are not allowed to:
  - a) remain at the head while their opposite number bowls
  - b) follow a wood down the rink
  - c) visit the head
5. Skips shall leave the head as soon as it is their turn to bowl, and shall not hold long discussions with any member of their team before they bowl. Other members of the team shall not go to the head until all the players, other than the skips, have delivered their bowls. If a skip has to temporarily leave the green, they will not be replaced at the head.
6. Bells will be rung at the time of start and at five minutes before the end of a session. The jack must be in place when the bell is rung to signal the final five minutes. If it is, then the last end will be played to a finish.
7. If a wood, on its original course down the Green, is deemed to be on a collision course with a static wood on a neighbouring rink, the latter shall be lifted to allow the moving wood to pass and shall then be replaced as near as possible to its original position. If more than one static wood is involved, and it is deemed not to be possible to carry out the above procedure with all these woods, the moving wood shall be stopped and replayed. However, in the event that the game on the neighbouring rink is to the full rules of bowls, in particular National or County competitions, the procedure laid down by those rules shall be applied.

## LEAGUE NOTES

Each team has its own scorecard for recording the result of each end played.

Initials and surname of players in your team must be entered on the LEFT-HAND side of the scorecard, and the names of the opposing team on the RIGHT-HAND side.

It is advisable to compare scorecards regularly during the game, so that any discrepancies can be corrected at an early stage.

When signing the scorecard at the end of the game, please check that all details are correct - this will assist greatly the League Secretary in determining the result thus ensuring accuracy in the compilation of the League Tables.

Signed scorecards must be placed in the rack provided behind the Green Stewards' Table, at the end of each game.

Any queries regarding the accuracy of the published League Tables should be directed, in writing, to the League Secretary.

## GENERAL RULES OF CLUB

### CONDUCT

All Members will observe, at all times, rules of conduct and play that are displayed.

### NOTICES

All notices placed on the noticeboard during the season shall be deemed sufficient intimation to all members.

### DRESS

All players must wear smooth-soled, heel-less footwear and will wear white above and grey below the waist with the exception of Club Matches when all whites will be worn. Men will wear Club ties for friendly matches. Ladies may wear Club colours, as approved by their Committee, for league games and their own Club matches. Men are to wear authorized coloured shirts when playing in representative leagues and competitions.

### COMPLAINTS

Complaints shall be sent in writing to the Secretary for the Committee's consideration.

### HOURS OF PLAY

Details of session times and matches will be shown in the Club handbook.

## FIRING

In the interests of safety, a player intending to fire during the course of a game or a roll-up shall clearly warn the players on the rink and the two adjoining rinks. Failure to do this will render the offender liable for any damage to a third party or to property, and may result in disciplinary action by the Executive Committee.

## TIMING BELL AND WALL CLOCK

The bell which regulates the start and finish of all our games operates automatically from a digital timer which is housed in one of the cupboards.

The wall clock is a "slave" which is synchronised to a master clock within the Centre and it is reasonably accurate, but it operates quite independently of our bell and it should not be used to question the accuracy of our bell.

# LEAGUE WINNERS 2008/2009

	League	Winner	Runner-up
1	Mon 10.00 - 12.00 ✓	Flotsam	Cygnets
2	Mon 2.00 - 4.00 ✓	Musketeers	Hammers
3	Mon 7.00 - 9.00 ✓	Woodnuts	Dots
4	Tues 10.00 - 12.00 ✓	Winos	Arrows
5	Tues 2.00 - 4.00 ✓	Tanners	Nomads
6	Tues 7.00 - 10.00 ✓	Hornets	Wasps
7	Wed 10.00 - 12.00 ✓	Sandies	Springers
8	Wed 7.30 - 9.30 ✓	PSJ	Airshow
9	Thur 10.00 - 12.00 ✓	Northpoint	Musketeers
10	Thur 2.00 - 4.00 ✓	Wardles	Unbiased
11	Thur 6.30 - 8.30 ✓	Drakes	Monarchs
12	Fri 10.00 - 12.00 ✓	Musketeers	Unbiased
13	Fri 2.00 - 4.00 ✓	Yattels	Hayseeds
14	Fri 6.30 - 8.30 ✓	S & S	Pirates

## League: L01 MONDAY MORN OPEN 4's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
28-Sep-09	10:00 AM		3 v 9	4 v 8	6 v 11	2 v 10	5 v 7
05-Oct-09	10:00 AM		5 v 8	6 v 7	1 v 11	3 v 10	4 v 9
12-Oct-09	10:00 AM		7 v 11	5 v 9	4 v 10	1 v 2	6 v 8
19-Oct-09	10:00 AM		7 v 8	5 v 10	1 v 3	6 v 9	2 v 11
26-Oct-09	10:00 AM		1 v 4	2 v 3	7 v 9	8 v 11	6 v 10
02-Nov-09	10:00 AM		7 v 10	2 v 4	8 v 9	1 v 5	3 v 11
09-Nov-09	10:00 AM		8 v 10	9 v 11	2 v 5	3 v 4	1 v 6
16-Nov-09	10:00 AM		2 v 6	4 v 11	9 v 10	1 v 7	3 v 5
23-Nov-09	10:00 AM		10 v 11	1 v 8	4 v 5	3 v 6	2 v 7
30-Nov-09	10:00 AM		2 v 8	3 v 7	4 v 6	5 v 11	1 v 9
07-Dec-09	10:00 AM		5 v 6	1 v 10	2 v 9	4 v 7	3 v 8
14-Dec-09	10:00 AM		9 v 3	11 v 6	10 v 2	8 v 4	7 v 5
04-Jan-10	10:00 AM		11 v 1	10 v 3	8 v 5	9 v 4	7 v 6
11-Jan-10	10:00 AM		9 v 5	2 v 1	11 v 7	8 v 6	10 v 4
18-Jan-10	10:00 AM		3 v 1	11 v 2	9 v 6	10 v 5	8 v 7
25-Jan-10	10:00 AM		3 v 2	9 v 7	11 v 8	4 v 1	10 v 6
01-Feb-10	10:00 AM		9 v 8	5 v 1	10 v 7	4 v 2	11 v 3
08-Feb-10	10:00 AM		4 v 3	10 v 8	6 v 1	11 v 9	5 v 2
15-Feb-10	10:00 AM		7 v 1	11 v 4	5 v 3	6 v 2	10 v 9
22-Feb-10	10:00 AM		5 v 4	7 v 2	11 v 10	6 v 3	8 v 1
01-Mar-10	10:00 AM		7 v 3	8 v 4	8 v 2	11 v 5	9 v 1
08-Mar-10	10:00 AM		7 v 4	9 v 2	8 v 3	10 v 1	6 v 5

No	Team Name	Captains Name	Tel No
1	FLOTSAM	Barbara Johnson	01252 320735
2	LINKS	Gordon Duncan	01252 409096
3	MOONRAKERS	Bob Myers	01252 711531
4	UNDERDOGS	Anne Heller	01252 514108
5	BRANDYWINE	Pat Hayes	01252 851578
6	BROADSIDE	Philip Hicks	01252 873983
7	TIMBERS	Bob Turner	01252 650405
8	BROOMHILL	William Bolton	01252 543345
9	MAYHEM	Charles Burton	01252 650876
10	CYGNETS	Peter Adams	01276 35470
11	WAGTAILS	Diane Taplin	01252 883306

Green Steward: Anne Heller

01252 514109



**League: L02 MONDAY AFT OPEN 4's**

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
21-Sep-09	02:00 PM		21 v 22	25 v 27	24 v 28	23 v 29	26 v 30
28-Sep-09	02:00 PM		24 v 29	25 v 28	26 v 27	21 v 23	22 v 30
05-Oct-09	02:00 PM		26 v 28	22 v 23	27 v 30	21 v 24	25 v 29
12-Oct-09	02:00 PM		23 v 30	26 v 29	22 v 24	27 v 28	21 v 25
19-Oct-09	02:00 PM		28 v 30	27 v 29	22 v 25	21 v 26	23 v 24
26-Oct-09	02:00 PM		23 v 25	24 v 30	21 v 27	28 v 29	22 v 26
02-Nov-09	02:00 PM		29 v 30	21 v 28	22 v 27	24 v 25	23 v 26
09-Nov-09	02:00 PM		22 v 28	23 v 27	21 v 29	25 v 30	24 v 26
16-Nov-09	02:00 PM		24 v 27	25 v 26	22 v 29	23 v 28	21 v 30
23-Nov-09	02:00 PM		29 v 23	22 v 21	28 v 24	30 v 26	27 v 25
30-Nov-09	02:00 PM		27 v 26	23 v 21	30 v 22	28 v 25	29 v 24
07-Dec-09	02:00 PM		28 v 26	30 v 27	29 v 25	24 v 21	23 v 22
14-Dec-09	02:00 PM		25 v 21	29 v 28	30 v 23	24 v 22	28 v 27
04-Jan-10	02:00 PM		24 v 23	26 v 21	30 v 28	29 v 27	25 v 22
11-Jan-10	02:00 PM		26 v 22	30 v 24	25 v 23	27 v 21	29 v 28
18-Jan-10	02:00 PM		30 v 29	28 v 21	26 v 23	27 v 22	25 v 24
25-Jan-10	02:00 PM		26 v 24	29 v 21	27 v 23	30 v 25	28 v 22
01-Feb-10	02:00 PM		27 v 24	30 v 21	28 v 23	29 v 22	26 v 25
08-Feb-10	02:00 PM		25 v 27	24 v 28	21 v 22	26 v 30	23 v 29
15-Feb-10	02:00 PM		25 v 28	21 v 23	24 v 29	26 v 27	22 v 30
22-Feb-10	02:00 PM		25 v 29	22 v 23	27 v 30	26 v 28	21 v 24
01-Mar-10	02:00 PM		23 v 30	22 v 24	21 v 25	26 v 29	27 v 28
08-Mar-10	02:00 PM		23 v 24	22 v 25	27 v 29	21 v 26	28 v 30
15-Mar-10	02:00 PM		23 v 25	28 v 29	24 v 30	22 v 26	21 v 27
22-Mar-10	02:00 PM		22 v 27	23 v 26	21 v 28	24 v 25	29 v 30
29-Mar-10	02:00 PM		23 v 27	25 v 30	24 v 26	21 v 29	22 v 28
12-Apr-10	02:00 PM		21 v 30	24 v 27	25 v 26	23 v 28	22 v 29

No	Team Name	Captains Name	Tel No
21	DEFIANTS	Geoffrey Ringrose	01252 523788
22	HAMMERS	Peggy Ballard	01932 346824
23	MIDGES	Margaret Jacobs	01252 372214
24	BEES	Ray Foster	01252 322760
25	LIONS	Rita Osler	01252 690245
26	TONERS	Bob Turner	01252 850405
27	BEAVERS	Gerry Langton	01276 22421
28	MUSKETEERS	Terry Cuming	01252 540227
29	HARRIERS	Charles Voller	01252 314953
30	YEOMENS	Gordon Peake	01252 614492

Green Steward: Joe Osler 01252 690245

**League: L03 MONDAY EVE OPEN 4's**

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
21-Sep-09	07:00 PM		43 v 45	41 v 42	44 v 46		
28-Sep-09	07:00 PM		42 v 46	44 v 45	41 v 43		
05-Oct-09	07:00 PM		41 v 44	42 v 43	45 v 46		
12-Oct-09	07:00 PM		41 v 45	43 v 46	42 v 44		
19-Oct-09	07:00 PM		43 v 44	41 v 46	42 v 45		
26-Oct-09	07:00 PM		46 v 44	45 v 43	42 v 41		
02-Nov-09	07:00 PM		46 v 42	45 v 44	43 v 41		
09-Nov-09	07:00 PM		43 v 42	44 v 41	46 v 45		
16-Nov-09	07:00 PM		45 v 41	46 v 43	44 v 42		
23-Nov-09	07:00 PM		46 v 41	45 v 42	44 v 43		
30-Nov-09	07:00 PM		44 v 46	41 v 42	43 v 45		
07-Dec-09	07:00 PM		42 v 46	41 v 43	44 v 45		
14-Dec-09	07:00 PM		42 v 43	45 v 46	41 v 44		
04-Jan-10	07:00 PM		41 v 45	42 v 44	43 v 46		
11-Jan-10	07:00 PM		43 v 44	42 v 45	41 v 48		
18-Jan-10	07:00 PM		42 v 41	46 v 44	45 v 43		
25-Jan-10	07:00 PM		45 v 44	43 v 41	46 v 42		
01-Feb-10	07:00 PM		44 v 41	46 v 45	43 v 42		
08-Feb-10	07:00 PM		46 v 43	44 v 42	45 v 41		
15-Feb-10	07:00 PM		45 v 42	44 v 43	46 v 41		
22-Feb-10	07:00 PM		43 v 45	44 v 46	41 v 42		
01-Mar-10	07:00 PM		44 v 45	42 v 46	41 v 43		
08-Mar-10	07:00 PM		42 v 43	41 v 44	45 v 46		
15-Mar-10	07:00 PM		43 v 46	41 v 45	42 v 44		
22-Mar-10	07:00 PM		41 v 46	42 v 45	43 v 44		

No	Team Name	Captains Name	Tel No
41	YORKIES	Gary Tyas	01252 322359
42	DOTS	Colin Moore	01252 520648
43	WOODNUTS	Peter Patmore	01252 372129
44	CASUALS	Alan Horton	01252 878074
45	OVER FORTIES	Margaret Court	01252 856698
46	HIROLLERS	Brian Probyn	01276 862829

Green Steward: Gary Tyas 01252 322359

**League: L04 TUESDAY MORN OPEN 4's**

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
22-Sep-09	10:00 AM		55 v 59	54 v 56	53 v 57	52 v 58	
28-Sep-09	10:00 AM		51 v 59	55 v 56	53 v 58	54 v 57	
06-Oct-09	10:00 AM		54 v 58	56 v 59	55 v 57	51 v 52	
13-Oct-09	10:00 AM		56 v 57	51 v 53	52 v 59	55 v 58	
20-Oct-09	10:00 AM		52 v 53	57 v 59	51 v 54	56 v 58	
27-Oct-09	10:00 AM		51 v 55	57 v 58	52 v 54	53 v 59	
03-Nov-09	10:00 AM		58 v 59	52 v 55	51 v 56	53 v 54	
10-Nov-09	10:00 AM		52 v 56	54 v 59	53 v 55	51 v 57	
17-Nov-09	10:00 AM		52 v 57	51 v 58	53 v 56	54 v 55	
24-Nov-09	10:00 AM		57 v 53	58 v 52	59 v 55	56 v 54	
01-Dec-09	10:00 AM		56 v 55	58 v 53	59 v 51	57 v 54	
08-Dec-09	10:00 AM		52 v 51	57 v 55	58 v 54	59 v 56	
15-Dec-09	10:00 AM		59 v 52	53 v 51	57 v 56	58 v 55	
05-Jan-10	10:00 AM		58 v 58	59 v 57	53 v 52	54 v 51	
12-Jan-10	10:00 AM		54 v 52	58 v 57	55 v 51	59 v 53	
19-Jan-10	10:00 AM		54 v 53	55 v 52	59 v 58	56 v 51	
26-Jan-10	10:00 AM		57 v 51	58 v 52	59 v 54	55 v 53	
02-Feb-10	10:00 AM		56 v 53	55 v 54	58 v 51	57 v 52	
09-Feb-10	10:00 AM		54 v 56	52 v 58	53 v 57	55 v 59	
16-Feb-10	10:00 AM		53 v 58	55 v 56	54 v 57	51 v 59	
23-Feb-10	10:00 AM		54 v 58	56 v 59	55 v 57	51 v 52	
02-Mar-10	10:00 AM		56 v 57	51 v 53	55 v 58	52 v 59	
09-Mar-10	10:00 AM		56 v 58	51 v 54	57 v 59	52 v 53	
16-Mar-10	10:00 AM		51 v 55	53 v 59	52 v 54	57 v 58	
23-Mar-10	10:00 AM		52 v 55	53 v 54	51 v 56	58 v 59	
30-Mar-10	10:00 AM		54 v 59	53 v 55	52 v 56	51 v 57	
13-Apr-10	10:00 AM		51 v 58	52 v 57	54 v 55	53 v 56	

**League: L05 TUESDAY AFT OPEN 4's**

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
22-Sep-09	02:00 PM		74 v 76	75 v 79	73 v 77	72 v 78	
29-Sep-09	02:00 PM		74 v 77	75 v 78	73 v 78	71 v 79	
06-Oct-09	02:00 PM		71 v 72	74 v 78	76 v 79	75 v 77	
13-Oct-09	02:00 PM		75 v 78	76 v 77	71 v 73	72 v 79	
20-Oct-09	02:00 PM		77 v 79	72 v 73	71 v 74	76 v 78	
27-Oct-09	02:00 PM		72 v 74	77 v 78	73 v 79	71 v 75	
03-Nov-09	02:00 PM		78 v 79	72 v 75	71 v 76	73 v 74	
10-Nov-09	02:00 PM		73 v 75	74 v 79	72 v 76	71 v 77	
17-Nov-09	02:00 PM		74 v 75	71 v 78	72 v 77	73 v 76	
24-Nov-09	02:00 PM		78 v 72	76 v 74	79 v 75	71 v 73	
01-Dec-09	02:00 PM		79 v 71	78 v 73	77 v 74	76 v 75	
08-Dec-09	02:00 PM		79 v 76	72 v 71	78 v 74	77 v 75	
15-Dec-09	02:00 PM		73 v 71	77 v 76	78 v 75	79 v 72	
05-Jan-10	02:00 PM		73 v 72	78 v 76	79 v 77	74 v 71	
12-Jan-10	02:00 PM		75 v 71	79 v 73	78 v 77	74 v 72	
19-Jan-10	02:00 PM		74 v 73	76 v 71	75 v 72	79 v 78	
26-Jan-10	02:00 PM		76 v 72	75 v 73	77 v 71	79 v 74	
02-Feb-10	02:00 PM		78 v 71	77 v 72	75 v 74	76 v 73	
09-Feb-10	02:00 PM		73 v 77	75 v 79	74 v 76	72 v 78	
16-Feb-10	02:00 PM		75 v 76	74 v 77	73 v 78	71 v 79	
23-Feb-10	02:00 PM		75 v 77	71 v 72	76 v 79	74 v 78	
02-Mar-10	02:00 PM		75 v 78	71 v 73	72 v 79	76 v 77	
09-Mar-10	02:00 PM		77 v 79	71 v 74	76 v 78	72 v 73	
16-Mar-10	02:00 PM		77 v 78	73 v 79	71 v 75	72 v 74	
23-Mar-10	02:00 PM		71 v 78	78 v 79	72 v 75	73 v 74	
30-Mar-10	02:00 PM		72 v 78	74 v 79	73 v 75	71 v 77	
13-Apr-10	02:00 PM		73 v 78	72 v 77	74 v 75	71 v 78	

No	Team Name	Captains Name	Tel No
51	FALCONS	Erie Side	01252 612656
52	WINOS	Gary Tyas	01252 322359
53	TWO TENS	John Mundy	01252 872535
54	CHANTER	Rita Osler	01252 890245
55	MERRYMONKS	Gerry Langton	01276 22421
56	MENACES	Dennis Boyd	01252 665086
57	ARROWS	Gordon Cowper	01252 511364
58	XRAE	Brian Welch	01278 27351
59	UNBIASED	Andy Brownlie	01276 504140

Green Steward: John Mundy

01252 872535

No	Team Name	Captains Name	Tel No
71	PENNYBLACKS	Fred Harman	01252 726644
72	DAMONS	Derek Talmage	01252 835168
73	HOLLIES	John Hawkins	01252 334019
74	PANTHERS	Bob Turner	01252 650405
75	NOMADS	Dennis Boyd	01252 665086
76	TANNERS	John Tanner	01252 657541
77	CHESTNUTS	Mary Rimington	01252 548318
78	CRINGLES	Margaret De La Haye	01252 321674
79	AFFINITY	Alec Shaman	01252 514893

Green Steward: Margaret De La Haye

01252 321674

**League: L06 TUESDAY MENS NATIONAL 4's**

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
22-Sep-09	07:00 PM		83 v 85	84 v 87	82 v 86		
29-Sep-09	07:00 PM		81 v 87	83 v 86	84 v 85		
06-Oct-09	07:00 PM		84 v 88	81 v 82	85 v 87		
13-Oct-09	07:00 PM		85 v 86	82 v 87	81 v 83		
20-Oct-09	07:00 PM		82 v 83	81 v 84	86 v 87		
27-Oct-09	07:00 PM		81 v 85	82 v 84	83 v 87		
03-Nov-09	07:00 PM		83 v 84	82 v 85	81 v 86		
10-Nov-09	07:00 PM		87 v 84	85 v 83	86 v 82		
17-Nov-09	07:00 PM		87 v 81	86 v 83	85 v 84		
24-Nov-09	07:00 PM		82 v 81	87 v 85	86 v 84		
01-Dec-09	07:00 PM		87 v 82	86 v 85	83 v 81		
08-Dec-09	07:00 PM		87 v 86	84 v 81	83 v 82		
15-Dec-09	07:00 PM		84 v 82	87 v 83	85 v 81		
05-Jan-10	07:00 PM		84 v 83	86 v 81	85 v 82		
12-Jan-10	07:00 PM		82 v 86	83 v 85	84 v 87		
19-Jan-10	07:00 PM		83 v 86	84 v 85	81 v 87		
26-Jan-10	07:00 PM		84 v 86	81 v 82	85 v 87		
02-Feb-10	07:00 PM		85 v 86	82 v 87	81 v 83		
09-Feb-10	07:00 PM		81 v 84	86 v 87	82 v 83		
16-Feb-10	07:00 PM		81 v 85	83 v 87	82 v 84		
23-Feb-10	07:00 PM		82 v 85	81 v 86	83 v 84		
02-Mar-10	07:00 PM		85 v 83	86 v 82	87 v 84		
09-Mar-10	07:00 PM		86 v 83	85 v 84	87 v 81		
16-Mar-10	07:00 PM		82 v 81	86 v 84	87 v 85		
23-Mar-10	07:00 PM		87 v 82	83 v 81	86 v 85		
30-Mar-10	07:00 PM		87 v 86	84 v 81	83 v 82		
13-Apr-10	07:00 PM		85 v 81	87 v 83	84 v 82		
20-Apr-10	07:00 PM		84 v 83	85 v 82	86 v 81		

No	Team Name	Captains Name	Tel No
81	OUTLAWS	Peter Morris	01276 513408
82	HORNETS	Colin Moore	01252 520648
83	LEGION	John Brinkles	01252 548590
84	WASPS	Carl Taylor	01252 510032
85	FERNBERGERS	David Dunford	01252 658826
86	WINLEY	Clive Jackson	01252 522227
87	WEYSIDERS	Ian Churchman	01252 658615

Green Steward: Kevin Tapley

078669 82968

**League: L07 WEDNESDAY MORN OPEN 4's**

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
23-Sep-09	10:00 AM		96 v 100	93 v 99	94 v 98	91 v 92	95 v 97
30-Sep-09	10:00 AM		91 v 93	95 v 98	96 v 97	94 v 99	92 v 100
07-Oct-09	10:00 AM		96 v 98	91 v 94	97 v 100	92 v 93	95 v 99
14-Oct-09	10:00 AM		92 v 94	93 v 100	91 v 95	97 v 98	96 v 99
21-Oct-09	10:00 AM		97 v 99	91 v 96	98 v 100	92 v 95	93 v 94
28-Oct-09	10:00 AM		91 v 97	92 v 96	93 v 95	94 v 100	98 v 99
04-Nov-09	10:00 AM		94 v 95	91 v 98	92 v 97	93 v 96	99 v 100
11-Nov-09	10:00 AM		94 v 96	92 v 98	93 v 97	91 v 99	95 v 100
18-Nov-09	10:00 AM		95 v 96	94 v 97	92 v 99	93 v 98	91 v 100
25-Nov-09	10:00 AM		99 v 93	97 v 95	98 v 94	100 v 96	92 v 91
02-Dec-09	10:00 AM		100 v 92	98 v 95	93 v 91	99 v 94	97 v 96
09-Dec-09	10:00 AM		94 v 91	93 v 92	98 v 95	98 v 96	100 v 97
16-Dec-09	10:00 AM		94 v 92	100 v 93	98 v 97	99 v 96	95 v 91
06-Jan-10	10:00 AM		100 v 98	99 v 97	96 v 91	95 v 92	94 v 93
13-Jan-10	10:00 AM		95 v 93	99 v 98	100 v 94	97 v 91	96 v 92
20-Jan-10	10:00 AM		100 v 99	95 v 94	96 v 93	98 v 91	97 v 92
27-Jan-10	10:00 AM		96 v 94	98 v 92	97 v 93	100 v 95	99 v 91
03-Feb-10	10:00 AM		97 v 94	100 v 91	99 v 92	96 v 95	98 v 93
10-Feb-10	10:00 AM		96 v 100	93 v 99	95 v 97	91 v 92	94 v 98
17-Feb-10	10:00 AM		95 v 98	91 v 93	94 v 99	92 v 100	96 v 97
24-Feb-10	10:00 AM		95 v 99	97 v 100	91 v 94	96 v 98	92 v 93
03-Mar-10	10:00 AM		96 v 99	97 v 98	92 v 94	93 v 100	91 v 95
10-Mar-10	10:00 AM		98 v 100	92 v 95	91 v 96	97 v 99	93 v 94
17-Mar-10	10:00 AM		91 v 97	98 v 99	93 v 95	94 v 100	92 v 96
24-Mar-10	10:00 AM		92 v 97	94 v 95	99 v 100	91 v 98	93 v 96
07-Apr-10	10:00 AM		91 v 99	94 v 96	95 v 100	93 v 97	92 v 98
14-Apr-10	10:00 AM		93 v 98	91 v 100	92 v 99	94 v 97	95 v 96

No	Team Name	Captains Name	Tel No
91	SANDIES	Barbara Johnson	01252 320735
92	MOONRAKERS	Bob Myers	01252 711531
93	MIDGES	Margaret Jacobs	01252 372214
94	COBRA	George Foster	01252 310365
95	PROSPECTORS	Eve Miller	01252 329674
96	SPRINGERS	Ron Steward	01252 612621
97	MIXTURES	Dennis Boyd	01252 865088
98	LINDUM	Ro De La Haye	01252 321674
99	FLEETS	Fred Gardner	01252 623444
100	BROOMHILL	Ernest Chamberlain	01256 762399

Green Steward: Abel Short

01252 515801

**League: L08 WEDNESDAY EVEN MENS 3's**

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
23-Sep-09	07:00 PM		113 v 119	116 v 120	111 v 112	115 v 117	114 v 118
30-Sep-09	07:00 PM		116 v 117	111 v 113	114 v 119	115 v 118	112 v 120
07-Oct-09	07:00 PM		117 v 120	115 v 119	111 v 114	112 v 113	118 v 118
14-Oct-09	07:00 PM		117 v 118	112 v 114	113 v 120	118 v 119	111 v 115
21-Oct-09	07:00 PM		112 v 115	118 v 120	113 v 114	111 v 116	117 v 119
28-Oct-09	07:00 PM		111 v 117	118 v 119	112 v 116	114 v 120	113 v 115
04-Nov-09	07:00 PM		114 v 115	112 v 117	113 v 116	119 v 120	111 v 118
11-Nov-09	07:00 PM		112 v 118	111 v 119	114 v 116	115 v 120	113 v 117
18-Nov-09	07:00 PM		111 v 120	113 v 118	112 v 119	114 v 117	115 v 116
25-Nov-09	07:00 PM		119 v 113	120 v 116	118 v 114	112 v 111	117 v 115
02-Dec-09	07:00 PM		119 v 114	117 v 116	118 v 115	113 v 111	120 v 112
09-Dec-09	07:00 PM		113 v 112	118 v 116	120 v 117	114 v 111	119 v 115
16-Dec-09	07:00 PM		118 v 117	114 v 112	119 v 116	120 v 113	115 v 111
06-Jan-10	07:00 PM		120 v 118	118 v 111	115 v 112	119 v 117	114 v 113
13-Jan-10	07:00 PM		119 v 118	115 v 113	117 v 111	120 v 114	116 v 112
20-Jan-10	07:00 PM		118 v 111	115 v 114	117 v 112	118 v 113	120 v 119
27-Jan-10	07:00 PM		116 v 114	119 v 111	120 v 115	118 v 112	117 v 113
03-Feb-10	07:00 PM		116 v 115	118 v 113	120 v 111	117 v 114	119 v 112
10-Feb-10	07:00 PM		114 v 118	115 v 117	113 v 119	118 v 120	111 v 112
17-Feb-10	07:00 PM		111 v 113	115 v 118	118 v 117	112 v 120	114 v 119
24-Feb-10	07:00 PM		116 v 118	112 v 113	111 v 114	115 v 119	117 v 120
03-Mar-10	07:00 PM		111 v 115	112 v 114	118 v 119	117 v 118	113 v 120
10-Mar-10	07:00 PM		112 v 115	118 v 120	113 v 114	117 v 119	111 v 116
17-Mar-10	07:00 PM		114 v 120	111 v 117	112 v 116	113 v 115	118 v 119
24-Mar-10	07:00 PM		114 v 115	113 v 116	111 v 118	119 v 120	112 v 117
07-Apr-10	07:00 PM		114 v 116	115 v 120	111 v 119	112 v 118	113 v 117
14-Apr-10	07:00 PM		112 v 119	111 v 120	115 v 116	113 v 118	114 v 117

No	Team Name	Captains Name	Tel No
111	AIRSHOW	David Newman	01252 891258
112	PJS	John Corbyn	01252 814356
113	TOPHATS	John Mundy	01252 872535
114	NIGHTMARES	David Goddard	01252 793238
115	SONICS	Carl Taylor	01252 510032
116	WICKERS	Frank Townsend	01344 441649
117	BANDITS	Gordon Cowper	01252 511364
118	KNIVES	Ray Galpin	01276 507833
119	GEES	Graeme Godley	01252 655678
120	COWBOYS	Michael Smith	01276 503109

Green Steward: John Mundy 01252 872535

**League: L09 THURSDAY MORN OPEN 3's**

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
24-Sep-09	10:00 AM	136 v 138	137 v 142	135 v 139	133 v 141	131 v 132	134 v 140
01-Oct-09	10:00 AM	132 v 142	131 v 133	136 v 139	137 v 138	134 v 141	135 v 140
08-Oct-09	10:00 AM	137 v 139	135 v 141	132 v 133	136 v 140	131 v 134	138 v 142
15-Oct-09	10:00 AM	131 v 135	132 v 134	138 v 139	136 v 141	137 v 140	133 v 142
22-Oct-09	10:00 AM	138 v 140	133 v 134	139 v 142	132 v 135	131 v 136	137 v 141
05-Nov-09	10:00 AM	138 v 141	139 v 140	131 v 137	134 v 142	133 v 135	132 v 136
12-Nov-09	10:00 AM	134 v 135	139 v 141	131 v 138	133 v 136	140 v 142	132 v 137
19-Nov-09	10:00 AM	133 v 137	135 v 142	140 v 141	131 v 139	134 v 136	132 v 138
03-Dec-09	10:00 AM	141 v 142	135 v 136	133 v 138	134 v 137	131 v 140	132 v 139
10-Dec-09	10:00 AM	132 v 140	131 v 141	135 v 137	136 v 142	133 v 139	134 v 138
17-Dec-09	10:00 AM	133 v 140	136 v 137	132 v 141	134 v 139	135 v 138	131 v 142
07-Jan-10	10:00 AM	139 v 135	132 v 131	140 v 134	138 v 136	142 v 137	141 v 133
14-Jan-10	10:00 AM	133 v 131	138 v 137	141 v 134	140 v 135	139 v 136	142 v 132
21-Jan-10	10:00 AM	141 v 135	133 v 132	142 v 138	140 v 136	134 v 131	139 v 137
28-Jan-10	10:00 AM	141 v 136	134 v 132	139 v 138	140 v 137	142 v 133	135 v 131
04-Feb-10	10:00 AM	141 v 137	140 v 138	142 v 139	135 v 132	136 v 131	134 v 133
11-Feb-10	10:00 AM	142 v 134	137 v 131	135 v 133	140 v 139	141 v 138	136 v 132
18-Feb-10	10:00 AM	135 v 134	136 v 133	142 v 140	138 v 131	137 v 132	141 v 139
25-Feb-10	10:00 AM	137 v 133	138 v 132	136 v 134	142 v 135	141 v 140	139 v 131
04-Mar-10	10:00 AM	139 v 132	142 v 141	137 v 134	136 v 135	138 v 133	140 v 131
11-Mar-10	10:00 AM	137 v 135	141 v 131	142 v 136	140 v 132	138 v 134	139 v 133
18-Mar-10	10:00 AM	142 v 131	141 v 132	140 v 133	137 v 136	139 v 134	138 v 135

No	Team Name	Captains Name	Tel No
131	NORTHPOINT	Barbara Johnson	01252 320735
132	CARMICHAELS	Erie Side	01252 612656
133	WOODPECKERS	Noel Ross	01252 313781
134	MAYBEES	Vic Churchill	01252 685604
135	SQUARES	John Kisingbury	01344 411452
136	MERRYMONKS	Gerry Langton	01276 22421
137	WISPS	Brian Welch	01276 27351
138	ZEBRAS	Margaret De La Haye	01252 321674
139	GNOMICS	David Batten	01252 653398
140	NEWCOMERS	Vernon Young	01252 311049
141	MUSKETEERS	Terry Cuming	01252 540227
142	BEARSKINS	Richard Jessop	01252 716960

Green Steward: Barbara Johnson 01252 320735



**League: L10 THURSDAY AFT OPEN 4's**

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
24-Sep-09	02:00 PM		154 v 156	153 v 157	152 v 158	155 v 159	
01-Oct-09	02:00 PM		153 v 158	151 v 159	155 v 156	154 v 157	
08-Oct-09	02:00 PM		155 v 157	154 v 158	156 v 159	151 v 152	
15-Oct-09	02:00 PM		152 v 159	155 v 158	151 v 153	156 v 157	
22-Oct-09	02:00 PM		156 v 158	151 v 154	152 v 153	157 v 159	
29-Oct-09	02:00 PM		151 v 155	152 v 154	157 v 158	153 v 159	
05-Nov-09	02:00 PM		153 v 154	158 v 159	152 v 155	151 v 156	
12-Nov-09	02:00 PM		151 v 157	152 v 156	154 v 159	153 v 155	
19-Nov-09	02:00 PM		151 v 158	153 v 156	154 v 155	152 v 157	
26-Nov-09	02:00 PM		159 v 155	157 v 153	158 v 152	156 v 154	
03-Dec-09	02:00 PM		157 v 154	156 v 155	159 v 151	158 v 153	
10-Dec-09	02:00 PM		159 v 156	157 v 155	152 v 151	158 v 154	
17-Dec-09	02:00 PM		159 v 152	153 v 151	157 v 156	158 v 155	
07-Jan-10	02:00 PM		154 v 151	158 v 156	159 v 157	153 v 152	
14-Jan-10	02:00 PM		158 v 157	159 v 153	154 v 152	155 v 151	
21-Jan-10	02:00 PM		156 v 151	155 v 152	154 v 153	159 v 158	
28-Jan-10	02:00 PM		155 v 153	159 v 154	158 v 152	157 v 151	
04-Feb-10	02:00 PM		155 v 154	156 v 153	158 v 151	157 v 152	
11-Feb-10	02:00 PM		152 v 158	155 v 159	153 v 157	154 v 156	
18-Feb-10	02:00 PM		153 v 158	154 v 157	151 v 159	155 v 156	
25-Feb-10	02:00 PM		156 v 158	151 v 152	154 v 158	155 v 157	
04-Mar-10	02:00 PM		155 v 158	156 v 157	151 v 153	152 v 159	
11-Mar-10	02:00 PM		152 v 153	157 v 159	156 v 158	151 v 154	
18-Mar-10	02:00 PM		153 v 159	151 v 155	157 v 158	152 v 154	
25-Mar-10	02:00 PM		153 v 154	151 v 156	152 v 155	158 v 159	
08-Apr-10	02:00 PM		151 v 157	152 v 156	154 v 159	153 v 155	
15-Apr-10	02:00 PM		152 v 157	154 v 155	153 v 156	151 v 158	

No	Team Name	Captains Name	Tel No
151	WARDELLS	Jo Bass	01252 674812
152	SHOTS	Ann Cottrell	01252 327527
153	JETS	Laurie Peckover	01344 458745
154	BYRDS	Joe Osler	01252 690245
155	TNT	Bob Turner	01252 650406
156	UNBIASED	Andy Brownlie	01276 504140
157	MINLEY	Graeme Godley	01252 655878
158	ZENITH	Alec Sharman	01252 514893
159	HOPEFULS	Gordon Peake	01252 614492

Green Steward: Joe Osler

01252 690245

**League: L11 THURSDAY EVEN OPEN 4's**

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
17-Sep-09	07:00 PM		173 v 175	172 v 178	174 v 177		
24-Sep-09	07:00 PM		171 v 177	174 v 175	173 v 176		
01-Oct-09	07:00 PM		174 v 176	175 v 177	171 v 172		
08-Oct-09	07:00 PM		172 v 177	171 v 173	175 v 176		
15-Oct-09	07:00 PM		172 v 173	178 v 177	171 v 174		
22-Oct-09	07:00 PM		171 v 175	172 v 174	173 v 177		
29-Oct-09	07:00 PM		171 v 176	173 v 174	172 v 175		
05-Nov-09	07:00 PM		177 v 174	175 v 173	176 v 172		
12-Nov-09	07:00 PM		178 v 173	177 v 171	175 v 174		
19-Nov-09	07:00 PM		176 v 174	172 v 171	177 v 175		
26-Nov-09	07:00 PM		177 v 172	176 v 175	173 v 171		
03-Dec-09	07:00 PM		174 v 171	173 v 172	177 v 176		
10-Dec-09	07:00 PM		177 v 173	175 v 171	174 v 172		
17-Dec-09	07:00 PM		175 v 172	174 v 173	178 v 171		
07-Jan-10	07:00 PM		173 v 175	172 v 178	174 v 177		
14-Jan-10	07:00 PM		174 v 175	171 v 177	173 v 176		
21-Jan-10	07:00 PM		171 v 172	174 v 176	175 v 177		
28-Jan-10	07:00 PM		175 v 178	172 v 177	171 v 173		
04-Feb-10	07:00 PM		172 v 173	176 v 177	171 v 174		
11-Feb-10	07:00 PM		173 v 177	171 v 175	172 v 174		
18-Feb-10	07:00 PM		171 v 176	173 v 174	172 v 175		
25-Feb-10	07:00 PM		177 v 174	176 v 172	175 v 173		
04-Mar-10	07:00 PM		175 v 174	177 v 171	178 v 173		
11-Mar-10	07:00 PM		172 v 171	177 v 175	178 v 174		
18-Mar-10	07:00 PM		173 v 171	176 v 175	177 v 172		
25-Mar-10	07:00 PM		177 v 176	174 v 171	173 v 172		
08-Apr-10	07:00 PM		174 v 172	177 v 173	175 v 171		
15-Apr-10	07:00 PM		176 v 171	174 v 173	175 v 172		

No	Team Name	Captains Name	Tel No
171	DRAKES	Gary Tyas	01252 322359
172	UNDERDOGS	Anne Hellier	01252 514109
173	MARVELS	John Matthews	01252 622068
174	HOT STUFF	Michael Pearce	07918541571
175	MONARCHS	Margaret Court	01252 656698
176	SCRATCH 6	Ian Walsh	01252 675830
177	ROBINS	Eli Dickie	01252 658427

Green Steward: Colin Moore

01252 520648

**League: L12 FRIDAY MORN OPEN 4's**

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
25-Sep-09	10:00 AM		184 v 186	182 v 188	185 v 189	183 v 187	
02-Oct-09	10:00 AM		183 v 188	184 v 187	181 v 189	185 v 186	
09-Oct-09	10:00 AM		185 v 187	181 v 182	186 v 189	184 v 188	
16-Oct-09	10:00 AM		182 v 189	186 v 187	181 v 183	185 v 188	
23-Oct-09	10:00 AM		181 v 184	182 v 183	186 v 188	187 v 189	
30-Oct-09	10:00 AM		181 v 185	183 v 189	182 v 184	187 v 188	
06-Nov-09	10:00 AM		181 v 186	183 v 184	182 v 185	188 v 189	
13-Nov-09	10:00 AM		181 v 187	183 v 185	184 v 189	182 v 186	
20-Nov-09	10:00 AM		184 v 185	182 v 187	183 v 186	181 v 188	
27-Nov-09	10:00 AM		188 v 182	189 v 185	186 v 184	187 v 183	
04-Dec-09	10:00 AM		189 v 181	186 v 185	187 v 184	188 v 183	
11-Dec-09	10:00 AM		188 v 184	189 v 186	187 v 185	182 v 181	
18-Dec-09	10:00 AM		187 v 186	188 v 185	183 v 181	189 v 182	
08-Jan-10	10:00 AM		183 v 182	189 v 187	188 v 186	184 v 181	
15-Jan-10	10:00 AM		189 v 183	185 v 181	188 v 187	184 v 182	
22-Jan-10	10:00 AM		184 v 183	185 v 182	189 v 188	186 v 181	
29-Jan-10	10:00 AM		186 v 182	187 v 181	189 v 184	185 v 183	
05-Feb-10	10:00 AM		185 v 184	188 v 181	187 v 182	186 v 183	
12-Feb-10	10:00 AM		183 v 187	184 v 186	182 v 188	185 v 189	
19-Feb-10	10:00 AM		185 v 186	184 v 187	183 v 188	181 v 189	
26-Feb-10	10:00 AM		185 v 187	181 v 182	184 v 188	186 v 189	
05-Mar-10	10:00 AM		182 v 189	185 v 188	181 v 183	186 v 187	
12-Mar-10	10:00 AM		182 v 183	186 v 188	187 v 189	181 v 184	
19-Mar-10	10:00 AM		187 v 188	183 v 189	181 v 185	182 v 184	
26-Mar-10	10:00 AM		188 v 189	183 v 184	182 v 185	181 v 186	
09-Apr-10	10:00 AM		182 v 186	184 v 189	181 v 187	183 v 185	
16-Apr-10	10:00 AM		184 v 185	181 v 188	183 v 186	182 v 187	

No	Team Name	Captains Name	Tel No
181	FOXES	John Hawkins	01252 334019
182	DOVES	Anna Heller	01252 514109
183	CRANMORE	Dennis Boyd	01252 665086
184	UNBIASED	Andy Brownlie	01276 504140
185	WOODIES	David Batten	01252 653399
186	BRAVES	Charles Burton	01252 650876
187	PINNEEDLES	William Bolton	01252 543345
188	MUSKETEERS	Terry Cuming	01252 540227
189	FRIENDS	Ian Walsh	01252 875830

Green Steward: Pam Hawkins 01252 334019

**League: L13 FRIDAY AFT OPEN 4's**

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
18-Sep-09	02:00 PM		193 v 195	194 v 197	192 v 196		
25-Sep-09	02:00 PM		191 v 197	193 v 196	194 v 196		
02-Oct-09	02:00 PM		194 v 196	191 v 192	195 v 197		
09-Oct-09	02:00 PM		192 v 197	195 v 196	191 v 193		
16-Oct-09	02:00 PM		191 v 194	192 v 193	196 v 197		
23-Oct-09	02:00 PM		193 v 197	191 v 195	192 v 194		
30-Oct-09	02:00 PM		192 v 195	191 v 196	193 v 194		
06-Nov-09	02:00 PM		196 v 192	197 v 194	195 v 193		
13-Nov-09	02:00 PM		196 v 193	195 v 194	197 v 191		
20-Nov-09	02:00 PM		197 v 195	196 v 194	192 v 191		
27-Nov-09	02:00 PM		196 v 195	197 v 192	193 v 191		
04-Dec-09	02:00 PM		194 v 191	193 v 192	197 v 196		
11-Dec-09	02:00 PM		194 v 192	195 v 191	197 v 193		
18-Dec-09	02:00 PM		196 v 191	194 v 193	195 v 192		
08-Jan-10	02:00 PM		194 v 197	193 v 195	192 v 196		
15-Jan-10	02:00 PM		193 v 196	191 v 197	194 v 195		
22-Jan-10	02:00 PM		191 v 192	195 v 197	194 v 196		
29-Jan-10	02:00 PM		192 v 197	195 v 196	191 v 193		
05-Feb-10	02:00 PM		196 v 197	191 v 194	192 v 193		
12-Feb-10	02:00 PM		191 v 195	193 v 197	192 v 194		
19-Feb-10	02:00 PM		193 v 194	192 v 195	191 v 196		
26-Feb-10	02:00 PM		195 v 193	196 v 192	197 v 194		
05-Mar-10	02:00 PM		195 v 194	196 v 193	197 v 191		
12-Mar-10	02:00 PM		197 v 195	192 v 191	196 v 194		
19-Mar-10	02:00 PM		193 v 191	197 v 192	196 v 195		
26-Mar-10	02:00 PM		193 v 192	197 v 196	194 v 191		
09-Apr-10	02:00 PM		195 v 191	194 v 192	197 v 193		
16-Apr-10	02:00 PM		196 v 191	194 v 193	195 v 192		

No	Team Name	Captains Name	Tel No
191	FARNBORO GATE	Geoffrey Ringrose	01252 523788
192	ODDS ON	Ian Hall	01252 316879
193	ROBBERS	Peter Morris	01276 513408
194	MACS	Lionel Staines	01252 684459
195	WEST HEATH	Graeme Godley	01252 855678
196	HAYSEEDS	Derek Bossom	01252 321652
197	YATTELS	Affie Dawkins	01252 548149

Green Steward: Ruth Lengley 01252 782811

League: L14 FRIDAY EVEN MENS 4's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
18-Sep-09	06:30 PM		203 v 205	204 v 207	202 v 206	38-40	
25-Sep-09	06:30 PM		201 v 207	203 v 206	204 v 205	38-40	
02-Oct-09	06:30 PM		204 v 206	201 v 202	205 v 207	38-40	
09-Oct-09	06:30 PM		205 v 206	202 v 207	201 v 203	38-40	
16-Oct-09	06:30 PM		201 v 204	202 v 203	206 v 207	38-40	
23-Oct-09	06:30 PM		203 v 207	201 v 205	202 v 204	38-40	
30-Oct-09	06:30 PM		203 v 204	202 v 205	201 v 206	38-40	
06-Nov-09	06:30 PM		206 v 202	207 v 204	205 v 203		
13-Nov-09	06:30 PM		207 v 201	206 v 203	205 v 204		
20-Nov-09	06:30 PM		202 v 201	206 v 204	207 v 205		
27-Nov-09	06:30 PM		207 v 202	206 v 205	203 v 201		
04-Dec-09	06:30 PM		207 v 206	204 v 201	203 v 202		
11-Dec-09	06:30 PM		205 v 201	207 v 203	204 v 202		
18-Dec-09	06:30 PM		205 v 202	204 v 203	206 v 201		
08-Jan-10	06:30 PM		203 v 205	204 v 207	202 v 206		
15-Jan-10	06:30 PM		203 v 206	201 v 207	204 v 205		
22-Jan-10	06:30 PM		204 v 206	201 v 202	205 v 207		
29-Jan-10	06:30 PM		202 v 207	205 v 206	201 v 203		
05-Feb-10	06:30 PM		201 v 204	202 v 203	206 v 207		
12-Feb-10	06:30 PM		202 v 204	201 v 205	203 v 207		
19-Feb-10	06:30 PM		202 v 205	203 v 204	201 v 206		
26-Feb-10	06:30 PM		206 v 202	205 v 203	207 v 204		
05-Mar-10	06:30 PM		205 v 204	207 v 201	206 v 203		
12-Mar-10	06:30 PM		207 v 205	206 v 204	202 v 201		
19-Mar-10	06:30 PM		203 v 201	206 v 205	207 v 202		
26-Mar-10	06:30 PM		204 v 201	203 v 202	207 v 206		
09-Apr-10	06:30 PM		207 v 203	205 v 201	204 v 202		
16-Apr-10	06:30 PM		205 v 202	206 v 201	204 v 203		

No	Team Name	Captains Name	Tel No
201	SPITFIRES	Alan Wheatcroft	01252 510404
202	LAGER LOUITS	Alfred Goodsell	01252 622487
203	PIRATES	Bob Turner	01252 650405
204	UNITED	Gordon Cowper	01252 511364
205	S & S	Kevin Tapley	078869 82988
206	FOCUS	Stephen Woodman	01252 684269
207	EAGLES	Don Fowler	01252 512827

Green Steward: Bob Turner

01252 650405

## THE MALLARDS

Firstly I would like to thank the few members of the Indoor Bowls Club for their help throughout the winter but above all I must express my sincere thanks to Alex Sherman who has helped on many Friday evenings.

I have serious concern that the Indoor Bowls Club is providing less and less help each year. In the coming season - 2009/10 - we have help only for 10 weeks out of the 24. This could mean that on some Fridays the disabled bowlers, Chris Newton and David Turner, who enjoy their bowling as much as members of the club, may not have a session, or it could mean that I have to run the session on my own, which I cannot continue to do week after week.

The Mallards, Chris Newton, David Turner and Alan Hanley, have completed again at Mole Valley Indoor Bowls Club's Disabled Day 2008, and came third. They also competed at the Southern Region Championships held at Winchester in two groups - wheelchair and standing competitions.

If any member can spare two hours to cover one of the vacant evenings, we would be very grateful. We are a friendly club and we urgently need more help.

Please call me, Colin Tingey, on 01252 516800 or 01252 650469.

## MALLARDS ROTA 2008/2009

### RINK 6 - FRIDAY 6.30 p.m.

OCTOBER	2nd	-
	9th	- Steve Woodman
	16th	-
	23rd	- Albert Short and Frank Panther
	30th	-
NOVEMBER	6th	- Rita and Jo Osler
	13th	-
	20th	- Ruth and Ron Steward
	27th	-
DECEMBER	4th	- Alex Sherman
	11th	-
	18th	-
JANUARY	8th	- Steve Woodman
	15th	-
	22nd	- Albert Short and Frank Panther
	29th	-
FEBRUARY	5th	- Rita and Joe Osler
	12th	-
	19th	- Ruth and Ron Steward
	26th	-
MARCH	5th	-
	12th	- Alex Sherman
	19th	-
	26th	-

## WEEKEND FRIENDLY FIXTURES 2009/2010

Day	Date	Team	Venue	Dress	Time	Rinks
Sat	10 Oct	Ladies v Gents	H	G	2.30	4L4M
Sat	14 Nov	Farnborough BC	H	W	2.30	6MXD
Sat	28 Nov	Aldershot Underwood	H	W	2.30	4MXD
Sat	9 Jan	Captain v Vice-Captain	H	W	2.30	4MXD/
Sat	23 Jan	Rivermead	A	W	2.30	4MXD
Sat	6 Feb	Aldershot Underwood	H	W	2.30	4MXD
Sat	13 Feb	Farnborough BC	H	W	2.30	5MXD
Sat	27 Feb	Chawton Park	A	W	2.15	6MXD
Sun	14 Mar	Farnborough Civil Service	H	W	2.30	6MXD
Sat	27 Mar	Ladies v Gents	H	G	2.30	6L6M

## MID-WEEK FRIENDLY FIXTURES 2009/2010

Day	Date	Team	Venue	Dress	Time	Rinks	Tea
Wed	9 Dec	Christmas Game	H	G	1.30	6MXD	T/B
Wed	18 Mar	North Hants Ladies	H	W	2.00	6L	T/B

## MEN'S COUNTY LEAGUE MATCHES 2009/2010

### BRAMLEY BOWL

Saturday	10th October	v Victory
Saturday	24th October	v Palmerston
Saturday	7th November	v Chawton Park
Saturday	5th December	v Atherly
Saturday	19th December	v Loddon Vale
Saturday	9th January	v Victory
Saturday	23rd January	v Palmerston
Saturday	6th February	v Chawton Park
Saturday	13th February	v Atherly
Saturday	27th February	v Loddon Vale

## HAMPSHIRE PATRONS' ASSOCIATION

The Patrons play matches against clubs within the County and also against Patrons' Associations from neighbouring counties. These matches are very competitive and of a high standard. The Patrons' teams are drawn from club members who have paid a subscription to join the Patrons' Association. Clubs are allocated a number of matches for each of which they are asked to provide a rink.

Membership of the Patrons is available to all Club members for an annual subscription of £2.50. Alternatively, Club members may opt to become Life Patrons by paying a once off subscription of £25, when they will be issued with a certificate and a special lapel badge. There is no age limit to this form of membership. Life members under the old, now defunct, scheme remain eligible to play in Patrons' matches.

Club members are urged to support the County by joining the Patrons' Association. By doing so they will be helping the County finances as well as having the opportunity of playing in some very enjoyable matches. The subscription is collected by the Treasurer with the Club Membership fees when he bills you for next season.

A list of matches will be posted on the notice board at the start of the season, and members of the Patrons will be invited to indicate which of these they are available to play in. The rink representing this club will, where possible, be selected from those names and will in turn be posted on the notice board.

## LADIES' COUNTY PATRONS' ASSOCIATION

The HCWIBA set up a Patrons' Association in 1994/95. Its aim is to raise funds for the Association. Membership costs £1 per annum.

Games for Patrons will be arranged during the season. Details from the Ladies' Secretary, Barbara Johnson (01252) 320735.



## **RUSHMOOR INDOOR BOWLING CLUB CONSTITUTION AND RULES**

### **1. NAME AND PREMISES**

The Club shall be called RUSHMOOR INDOOR BOWLING CLUB.

### **2. ADDRESS**

FARNBOROUGH RECREATION CENTRE, FARNBOROUGH, HANTS  
GU14 7LA.

### **3. OBJECTS**

The objects of the Club shall be, in conjunction with the Recreation Centre, to promote and further the game of Bowls and Social Activities between members and members of other clubs with similar interests; and to play the game in accordance with the Laws of the Game governing Indoor Bowls as formulated by the World Indoor Bowls Council.

### **4. AFFILIATION**

The Club shall be registered in due form with the English Indoor Bowling Association, the English Women's Indoor Bowling Association, the Hampshire Indoor Bowls Association and the Hampshire Women's Indoor Bowling Association, and shall conduct its affairs in accordance with the Constitution and Rules of these bodies.

### **5. MEMBERSHIP**

Membership shall be open to all, independently of their membership of any other club. Members shall abide by the Constitution and the various rules of the Club, as laid down in the Club Handbook. They shall also abide by the Laws of the Game and any relevant rules of the National and County Associations. They shall be required to affirm this in writing on joining, and also at each annual renewal of membership.

### **6. OFFICERS**

- 6.1. The Officers of the Club shall consist of the President, Vice-President, Chairman, Secretary, Assistant Secretary, Treasurer, Assistant Treasurer, League Secretary, Match Secretary, Men's Competition Secretary, Ladies' Competition Secretary, Captain, Vice-Captain, Men's County Representative, Ladies' County Representative and Senior Green Steward.
- 6.2. The President shall in alternate years be a man then a lady, and so on. When the President is a lady the Vice-President shall be a man, and vice versa. The man shall perform the duties of Men's President and the lady the duties of Ladies' President.
- 6.3. The Secretary may be a man or a lady, and the Assistant Secretary shall be of the opposite gender. The man shall be the Men's Secretary for the purpose of communication with the men's national and county associations, and similarly for the lady and the ladies' national and county associations.
- 6.4. The Captain may be a lady or a man, and the Vice-Captain shall normally be of the opposite gender.

### **7. EXECUTIVE COMMITTEE**

- 7.1. The Executive Committee shall consist of the Club Officers, together with 2 men and 2 ladies duly elected at the AGM, and 2 representatives of Centre Management.
- 7.2. The Committee shall meet at least 4 times from September to April. Nine members shall constitute a quorum.
- 7.3. The Executive Committee shall have the power to co-opt additional members.

### **8. SUB-COMMITTEES**

- 8.1. The Executive Committee shall delegate some of the day-to-day running of the Club to Sub-Committees constituted as follows:
  - (a) Competition Sub-Committee  
The 2 Competition Secretaries plus 3 others.
  - (b) Selection Sub-Committees  
Friendlies - By arrangement between the Captain and Vice-Captain.  
Men's Competitive Teams - Captain/Vice-Captain plus 4 men.  
Ladies' Competitive Teams - Captain/Vice-Captain plus 4 ladies.
  - (c) League Sub-Committee  
League Secretary plus 4 others.
  - (d) Finance Sub-Committee  
Chairman, Treasurer, Assistant Treasurer, Secretary and Assistant Secretary.
  - (e) Emergency Sub-Committee  
President, Vice-President, Chairman, Secretary and Treasurer.
- 8.2. The quorum for all Sub-Committees shall be 3 members present.
- 8.3. The Sub-Committees shall be appointed by the Executive Committee.

### **9. ANNUAL GENERAL MEETING**

- 9.1. The Annual General Meeting shall be held before the termination of the season. It shall receive the reports of the Executive Committee and the provisional accounts for the current season. It shall consider propositions and proposals for alteration to the Rules, and shall elect Officers and other members of the Executive Committee with the exception of the representatives of Centre Management. The new committee will not take office until after the end of the playing season.
- 9.2. Not less than 28 days before the meeting, the Secretary shall notify members of the date by means of a notice on the Club Noticeboard in the Bowls Hall. The notice shall also invite members to:
  - (a) nominate candidates for office on a sheet provided for that purpose.
  - (b) make any propositions, including amendments to this Constitution and the various Club Rules, by not later than 14 days before the date of the meeting.
- 9.3. All nominations shall be duly seconded, and also signed by the candidates to signify their willingness to stand. Only nominations made by this procedure will normally be accepted. The only exception to be allowed will be in the case that there is no nomination by the date of the meeting, in which case nominations will be accepted from the floor.

- 9.4. Not less than 7 days before the meeting, the Secretary shall post on the Club Noticeboard the full agenda, including details of all propositions, duly seconded.
- 9.5. A quorum shall consist of 30 members present at the meeting, not including members of the Executive Committee. If the quorum is not reached, a second date shall be arranged for the meeting. If at the second meeting the quorum is still not reached, the members of the Executive Committee present shall have the power to decide whether or not to proceed with the meeting.
- 9.6. All voting on propositions and amendments to the Rules shall be by show of hands. So also will voting for election of Officers and Committee, unless otherwise requested by any one member present.

#### **10. SPECIAL GENERAL MEETING**

A Special General Meeting shall be called by the Executive Committee within 21 days of a written request signed by not less than 15 members, stating the nature of the business they wish to discuss. Notice of the agenda shall be posted on the Club Noticeboard at least 7 days prior to the date of the meeting. Quorum requirements shall be the same as for an Annual General Meeting.

#### **11. AUTUMN GENERAL MEETING**

A meeting of members shall be held in the week prior to the first week of each season. The purpose of the meeting shall be to help new members to find league places, to receive reports as determined by the Executive Committee, to deal with matters outstanding from the Annual General Meeting, to present trophies to the League and Competition winners and runners-up from the previous season and to receive the audited accounts from the previous season.

#### **12. FINANCE**

- 12.1. All matters affecting the income and expenditure of the Club shall be controlled by the Executive Committee.
- 12.2. The financial year of the Club shall end on the last day of June, and provisional accounts up to this date shall be presented to the Annual General Meeting. Final audited accounts shall be presented for approval at the Autumn General Meeting.

#### **13. REWARD FOR SERVICES**

Any person may be nominated by the Executive Committee, on an annual basis, for reward for services to the Club. Such nomination(s) shall be submitted to the Annual General Meeting for approval.

#### **14. DISSOLUTION**

If at any General Meeting of the Club, a resolution be passed calling for the dissolution of the Club, the Secretary shall immediately convene a Special General Meeting of the Club to be held not less than one month thereafter to discuss and vote on the resolution.

If at that Special General Meeting, the resolution is carried by at least two thirds of the Members present at the Meeting, the Executive Committee shall thereupon, or at a date as shall have been specified in the resolution, proceed to realise the assets of the Club and discharge all debts and liabilities of the Club.

After discharging all debts and liabilities of the Club, each fully paid up member shall, if the resolution is called for during an indoor season, have their annual membership fee for that year refunded. The remainder of the assets shall be given to some other voluntary organisation(s) having objects similar to those of the Club, or to Charities of the Executive Committee's choosing.

This transfer to be agreed at a further Special General Meeting of all those Members at the time of Dissolution, who have been Members for at least three years. The normal two thirds majority will apply.

#### **15. ALTERATIONS TO CONSTITUTION AND RULES**

The Constitution and various Club Rules may only be altered or rescinded by a resolution passed by at least two-thirds of the members present and voting at either an Annual or a Special General Meeting called for that purpose. Notice of the proposition shall be duly given in accordance with the rules laid down for the Annual General Meeting.

#### **16. DISCIPLINARY ACTION**

The Executive Committee shall be empowered to take disciplinary action against any member of the Club who fails to abide by the Constitution and/or Rules of the Club. Such disciplinary action may take the form of a warning (verbal or written), temporary suspension from selected or all activities of the Club, a fine, or termination of Club membership.

#### **17. DISCIPLINARY PROCEDURES**

In the first instance the alleged offender shall be made aware that he/she is being investigated, stating the reason why. The alleged offence shall then be considered by the Executive Committee at an initial hearing to determine if there is a case to answer. If this is found to be the case, the alleged offender shall be advised in writing of the allegation against him/her. He/she shall also be invited to attend a formal hearing before the Executive Committee and informed of his/her right to be represented.

At the hearing the allegation shall be reiterated to the alleged offender, and he/she shall be allowed to answer the allegation and to ask relevant questions. The hearing shall also hear evidence from any witnesses called by the Committee and/or the alleged offender. The Committee shall then consider their verdict and shall determine what action to take, if any. Their decision shall be communicated in writing to the alleged offender within 48 hours of the conclusion of the hearing, and shall set out the details of the offence, the decision of the Committee and the action to be taken. In addition, the alleged offender shall be informed of his/her right to appeal to the Club in General Meeting, together with an explanation of the Appeal Procedure.

The minutes of both these hearings shall be recorded in writing.

#### **18. APPEAL PROCEDURE**

If a request is made for an Appeal Hearing, it shall be made within 14 days of receipt by the offender of the Committee's verdict. It shall be made in writing to the Club Secretary, and should include the basis for the request, such as new evidence/information, or unreasonable action by the Committee. If the appeal is made correctly, the committee shall call an Extraordinary General Meeting to hear the appeal, within 14 days of receipt of the notice of appeal. The quorum for such a meeting shall be as for an Annual General Meeting.

At the Appeal Hearing the offender shall be asked to put forward his/her case, and shall have the right to be represented and to introduce witnesses and character references. The Committee's case shall also be put to the meeting. When all the evidence has been heard, the members shall have the option of upholding the Committee's decision or of changing it in the light of the evidence submitted to their meeting. Their decision shall be minuted in writing and communicated to the offender, and shall be binding.

#### **19. PUBLICATION OF CONSTITUTION AND RULES**

The Constitution and Rules of the Club shall be published in the Club Handbook, which shall be available to all members.

## **BOWLS COURSES**

**INTERMEDIATE COURSES ARE RUN  
BY OUR CLUB OFFICIAL COACHES**

**THE FULL COURSE IS RUN OVER FIVE  
SATURDAY MORNINGS. THE COST IS  
£5.00.**

**THE COACHES WILL ALSO CATER FOR  
THOSE WHO MAY WANT TO IRON OUT  
A PARTICULAR PROBLEM THEY HAVE  
BY TAKING SINGLE SESSIONS AT £5.00**

**IF YOU ARE INTERESTED THE FULL  
COURSE, OR, ONE OFF SESSIONS**

**PLEASE CALL JEAN & BILL WHITBY  
ON 01252 316422**

**FOR DATES/TIMES OF THE COURSES**