NOTE: In the case of non-members, this agenda is for information only

## BRANDON TOWN COUNCIL Old School House, Market Hill, Brandon, Suffolk, IP27 0AA Telephone 01842 811844 Fax 01842 815491

7 April 2015

# TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to attend a **FULL COUNCIL MEETING OF BRANDON TOWN COUNCIL** to be held in the Council Chamber, The Old School House, Market Hill, Brandon on Monday 13 April 2015 at 1900hrs.

Mrs Christine Mason Town Clerk

Members requiring further information, or with specific questions, are asked to raise these with the Clerk at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Council.

## **PRESENTATION FROM JAYNE COLE – BRANDON WEBSITE**

## AGENDA

1. APOLOGIES FOR ABSENCE and approval of reasons tendered.

2. DECLARATIONS OF INTEREST and additions to Members Register of Interests.

## 3. TO RECEIVE, CONFIRM AND SIGN MINUTES

Of the Brandon Town Council Meeting of Monday 2 March 2015.

## 4. MATTERS ARISING for information exchange only

Of the Brandon Town Council Meeting of Monday 2 March 2015.

**5. PUBLIC FORUM** – Monthly event limited to 3 minutes duration maximum per resident relating to public agenda items.

# 6. TO RECEIVE A REPORT FROM THE POLICE/ RAF LAKENHEATH

7. TO RECEIVE REPORTS (if any) from County and /or District Councillors.

**8. URGENT BUSINESS** – any items the Chairman considers a matter of urgent business.

### 9. ACCOUNTS

9.1 Approval of payments for March 2015.

9.2 Approval to pay the April accounts prior to the May meeting.

9.3 To consider a request for a donation from Cruse Bereavement Care.

## **10. BRANDON TOWN COUNCIL WEBSITE**

To progress an updated website for Brandon Town Council following a presentation from Jayne Cole.

### **11. STORES STREET**

Resolution from Cllr. D Bimson No.152.

'That Brandon Town Council brings back to the table the discussion regarding new traffic arrangements for Stores Street.'

## **12. GRIT BINS**

To agree to purchase additional grit bins.

## **13. REPLACEMENT BENCH**

To consider the replacement of a bench opposite Kingfisher Drive.

#### **14. LYNX TRUST**

To discuss the reintroduction of the Lynx to Thetford Forest.

#### **15. CEMETERY UPDATE**

To receive an update regarding thr purchase of land for the new cemetery.

## 16. RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS

That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.

## 17. TO RECEIVE, CONFIRM AND SIGN THE CONFIDENTIAL MINUTES

Of the Brandon Town Council Meeting of Monday 2 March 2015.

## 18. MATERS ARISING FROM THE CONFIDENTIAL MINUTES

Of the Brandon Town Council Meeting of Monday 2 March 2015.

Brandon Town Council Full Council Meeting Monday 13 April 2015