

Brandon Town Council  
Full Council Meeting  
Monday 1st April 2019

Note: In the case of non-members, this Agenda is for information only

**BRANDON TOWN COUNCIL**  
**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA**  
**Telephone 01842 811844**

26th March 2019

**TO ALL MEMBERS OF THE FULL COUNCIL**

You are hereby summoned to attend the **FULL BRANDON TOWN COUNCIL MEETING** to be held in the Council Chamber, Old School House, Market Hill, Brandon on Monday 1st April 2019 at 1900hrs

Graham Cock  
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

**AGENDA**

- 1 **APOLOGIES** for absence and approval of reasons tendered.
- 2 **DECLARATION OF INTEREST** and additions to Members Register of Interest.
- 3 **TO RECEIVE, CONFIRM AND SIGN MINUTES**  
- Of the Brandon Town Council Meeting of Monday 4th March 2019.
- 4 **MATTERS ARISING** for information exchange only of the Full Council Meeting of 4th March 2019.
- 5 **TO RECEIVE A REPORT FROM RAF LAKENHEATH**
- 6 **PUBLIC FORUM** Monthly event limited to 3 minutes duration maximum per resident.
- 7 **TO RECEIVE WRITTEN REPORTS** from County and District Councillors and Community Groups Representatives.
- 8 **TO RECEIVE WRITTEN REPORTS** from the Town Clerk and the Chairman's Itinerary.
- 9 **CORRESPONDENCE**
- 10 **URGENT BUSINESS** any items the Chairman considers a matter of urgent business.
- 11 **ACCOUNTS** To approve the payments for March 2019 (see attached).
- 12 **TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR MARCH**

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**13 TO NOTE MINUTES OF PLANNING COMMITTEE** of 25th March 2019.

**14 RESOLUTION from Cllr P Callaghan No. 310**

Brandon Town Council resolves to sponsor and fund the roller skating rink at the Brandon Festival event on Saturday 27th July 2019 at a cost of £1,080.

**15 CEMETERY UPDATE**

**16 RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**

*That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.*