

LONGFRAMLINGTON PARISH COUNCIL

A MEETING OF LONGFRAMLINGTON PARISH COUNCIL WILL BE HELD ON
Wednesday 2nd October 2024 at 7.00 p.m.
in the Memorial Hall, Longframlington
A G E N D A

- 1) **Apologies for Absence** - Notification from councillors who are absent from this meeting.
- 2) **Table Urgent Business to be discussed in 18 below** – only urgent items councillors have become aware of since the publication of the agenda will be discussed at the end.
- 3) **Declaration of Interests** - Declaration from councillors of a personal interest they may have in any matters on the agenda.
- 4) **Gifts & Hospitality** - Declaration from councillors if any received.
- 5) **Community Police Report**- To receive a report from the Community Police representative.
- 6) **County Councillors Report** - To receive a report from the County Councillor.
- 7) **Minutes of Previous Meeting** - To approve the minutes of the meeting held on 4th September 2024.
- 8) **Matters Arising out of Minutes** - To receive updates on the following matters not appearing elsewhere on the agenda:
 - a) Website: Longframlington Welcome Booklet & Community Engagement.
 - b) Ongoing Issues with Northumberland County Council(NCC) departments:
 - i) Planning Issues
 - ii) Highways.
 - iii) Tree Preservation Order: Land South of Longframlington United Reformed Church (No.06 of 2024)
 - c) Longframlington Parish Map.
 - d) Parish Council Tree Works and Enhancing the Gateway to Longframlington.
 - e) Request for Parish Council to recommend co-ordination of X14 and 15 (Rothbury to Alnwick) bus timetables.
 - f) Bus shelter opposite St. Mary's Church.
- 9) **Finance**
 - a) Notification of receipts.
 - b) Approval of Clerk's salary, expenses, PAYE & NI and approval of Other Payments .
 - c) Requests for donations.
 - d) Bank Reconciliation.
- 10) **Allotments**
 - a) Management.
 - b) Maintenance.
- 11) **King George V Playing Field** including:
 - a) Clerk's weekly/monthly Inspection report.
 - b) Actions following RoSPA inspection.
 - c) Summer activity programme for young people 2025.
- 12) **Planning**
 - a) To note any planning issues since previous meeting.
- 13) **Cemetery issues:**
 - a) Burials/Ashes internments.
 - b) Memorial applications.
 - c) Monumental Masons application.
 - d) Maintenance.
 - e) Cemetery extension.
- 14) **Action Plan – October 2024**
 - a) General Service review and assessment.
 - b) Review community engagement.
 - c) Check on provision and conditions of grit bins; bus shelters; waste bins.
 - d) Annual Inspection of Emergency Action Grab Bag.
 - e) Arrange Interim Internal Audit.
- 15) **Biodiversity and Climate Change Committee**
 - a) Report.
- 16) **Public Rights of Way:**
 - a) Draft Rights of Way Improvement Plan. Consultation.
- 17) **Planters on Front Street**
- 18) **Any Urgent Business** - To hear any other urgent matters councillors have raised in 2 above.
- 19) **Agenda Items for, and Date of Next Meeting: WEDNESDAY 6th November 2024 at 7.00 p.m.**

The public may only observe the proceedings of the meeting. Public questions must be submitted to the Clerk at least 48 hours in advance of the meeting. Such questions will be dealt with, at the chairman's discretion, prior to the commencement of the meeting.

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