

Donhead St Andrew Parish Council Full Meeting

Friday 15th July 2016 at 7:30pm in the Henrietta Barnett Field Centre

| | in the Henrietta Barnett Field Centre | | | | | | | | | | |
|-------------|---|--|---------------------|-------------------------|-------------------|-------------------|---|--|--|--|--|
| | Mrs Sandra Har The Castle, Donk | summoned to a mee ry, Clerk to the Pari nead St Andrew, SP tandrewpc@gmail.co | sh Council 7 9LG | · | Sa | ide Hari | J 11 th July 2016 | | | | |
| | The Chairman will confirm if any part of the meeting <u>may not</u> be filmed, photographed or audio recorded. | | | | | | | | | | |
| | recorded, woul | of the public has d they make them rt of the meeting. | selves know | - | - | | | | | | |
| 16.07.06 | Apologies received/accepted and those present/not present. | | | | | | | | | | |
| 16.07.07 | Declarations and Dispensations a. declarations of disclosable pecuniary and non-pecuniary interests already declared in the Register of Interests b. declarations of disclosable pecuniary and non-pecuniary interests not previously declared in the Register of Interests. | | | | | | | | | | |
| 16.07.08 | Public Participation and Presentations - Questions and/or statements This is an opportunity for residents of Donhead St Andrew Parish to speak, for a maximum of 3 minutes, on any agenda item or other matter of interest. | | | | | | | | | | |
| 16.07.09 | Approval of minutes: AGM - 13 th May 2016 Full meeting - 13 th May 2016 Interim meetings - 20 th May; 13 th June; 24 th June and 8 th July 2016 | | | | | | | | | | |
| DI ANINITNI | Interim meeting G MATTERS | ngs - 20''' May; 13' | " June;24" | ' June and | 8''' July 2 | 016 | | | | | |
| | | etermined - see a | ttachad lie | tina | | | | | | | |
| 16.07.10 | 1 | erer mined see a | Trucheu 113 | img. | | | | | | | |
| FINANCE | 1 | | | | | | | | | | |
| 16.07.11 | Payee Clerk | nyments informati Purpose May Salary | Cheque 458 | <u>£ nett</u> 224.80 | <u>£ vat</u> 0 | £ total 224.80 | Budgeted/ retrospective | | | | |
| | Obo HMRC | Tax - May | 459 | 35.20 | 0 | 35.20 | Budgeted/ | | | | |
| | R. Pearce | Grass cutting | 460 | 300.00 | 0 | 300.00 | retrospective Budgeted/ retrospective | | | | |
| | D Scott | Noticeboards – 2 new | 461 | 927.00 | 0 | 927.00 | Budgeted/ retrospective | | | | |
| | R. Beale | Portable toilets – 2 no. | 462 | 130.00 | 26.00 | 156.00 | retrospective | | | | |
| | M.Cullimore | Repair of street sign – materials only | 463 | 34.00 | 0 | 34.00 | retrospective | | | | |
| | S. Pyke | Materials for fingerpost installation | 464 | 10.80 | 0 | 10.80 | Budgeted/ retrospective | | | | |
| | D.Scott | Repair of main noticeboard | 465 | 492.00 | 0 | 492.00 | Budgeted/ retrospective | | | | |
| | H.Jonas | War memorial cleaning | 466 | 350.00 | 0 | 350.00 | Budgeted/ retrospective | | | | |

| | Clerk | May June | 467 | 224.80 | 0 | 224.80 | Budgeted | | | | |
|----------|--|-------------------|-------------|--------------|-------|------------|----------|--|--|--|--|
| | Obo HMRC | Tax - June | 468 | 35.20 | 0 | 35.20 | Budgeted | | | | |
| | Clerk | May July | 469 | 224.80 | 0 | 224.80 | Budgeted | | | | |
| | Obo HMRC | Tax - July | 470 | 35.20 | 0 | 35.20 | Budgeted | | | | |
| | | | | | | | | | | | |
| 16.07.12 | Budget monitoring | | | | | | | | | | |
| 16.07.13 | Request for financial support of Citizens Advice Bureau | | | | | | | | | | |
| CEMETER | y | | | | | | | | | | |
| 16.07.14 | War memorial cleaning and renovation of inscriptions / slate | | | | | | | | | | |
| 16.07.15 | Cemetery general maintenance and upkeep | | | | | | | | | | |
| HIGHWAY | /S/Rights of W | 'ay | | | | | | | | | |
| 16.07.16 | Footpaths a. update from P. Cnllr MsPMA b. Additional litter bin | | | | | | | | | | |
| 16.07.17 | Vehicle Activated Sign for Brook Hill | | | | | | | | | | |
| 16.07.18 | Clarence reports - 0300 4560105 / Clarence@wiltshire.gov.uk / My Wiltshire reports | | | | | | | | | | |
| 16.07.19 | Parish Steward System | | | | | | | | | | |
| OTHER M | ATTERS REQU | IRING CONSID | ERATION | l and/or RES | OLUTI | ON - none. | | | | | |
| Reports | | | | | | | | | | | |
| 16.07.20 | W.Cnllr Tony [| Deane | | | | | | | | | |
| 16.07.21 | Other reports: a. Chairman b. Clerk | | | | | | | | | | |
| 16.07.22 | Correspondence | ce - see attached | d. | | | | | | | | |
| 16.07.23 | Public participation - for comments relating to the evening's agenda items and discussion. | | | | | | | | | | |
| 16.07.24 | Date and time | e of next meeti | ngs: | | | | | | | | |
| | Full Council Meeting - 16th September 2016 at 7:30pm Full Council Meeting - 18th November 2016 at 7:30pm | | | | | | | | | | |
| | | | | | | | | | | | |
| | Interim pl | anning meetings | as required | d. | | | | | | | |