SOUTH MILTON PARISH COUNCIL

NOTICE OF THE NEXT MEETING

Venue:	South Milton Village Hall
Date:	Monday 28 th November 2022
Time:	7.30pm

Councillors, I hereby give you notice that the next <u>Meeting of the Parish Council</u> will be held at South Milton Village Hall at the date and time above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 22nd November 2022

To: All Members of the Council

cc: District Cllrs Judy Pearce & Mark Long, County Cllr Rufus Gilbert

BUSINESS TO BE TRANSACTED

- 1. Welcome & Apologies.
- 2. DECLARATIONS OF INTEREST
- 3. MINUTES OF PREVIOUS PARISH COUNCIL MEETING (October 2022)
- **4. CLERKS REPORT**: Sand dune questionnaire, Roadworks, Flood Risk Newsletter, Links Court Car Park bench installation, Road Sweeper Request, Electric Vehicle Charging Consultation, Locality funding applications.
- **5. PARISHIONERS OPEN FORUM** (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders)
- **During the Public Open Forum:** Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date.
- After the Public Open Forum: Members of the public re asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.

COUNTY COUNCILLORS REPORT: Roadworks around the locality.

DISTRICT COUNCILLORS REPORT:

- 6. PLANNING, NEIGHBOURHOOD PLAN & ENFORCEMENT
 - o 3676/22/HHO, Hopeside, proposed extension of existing outbuilding& new outbuilding (8/12).
 - o 3840/22/FUL, Higher Southdown Farm, temporary agricultural workers dwelling mobile home (29/12)
 - o Neighbourhood Plan Update
 - o Wakeham Update

7. BUSINESS TO BE DISCUSSED -

- a) Police & Crime Commissioners Councillor Advocate Scheme.
- b) Draft Declaration of the Climate & Nature Emergency: Cllr Booker.
- c) To approve a Councillor Training session at £200 (+VAT & expenses)
- d) South West Water Treatment Plant Update
- e) Parking & Highways Taskforce Update.
- f) Airband Update.

8. FINANCE & GOVERNANCE Receipts & Payments – Month 8

Accounts to pay – Clerks Salary including HMRC, Burial Ground Maintenance £tbc, Monthly bank charge £10, Hall Hire November £20, Remembrance Wreath RBL £50, Parish Magazine Printing £51.05

Governance: To consider a bespoke accounts package

The meeting will then close and the Councillors will go into closed session to discuss confidential staffing information.

NEXT MEETINGS - 23rd Jan 2023, 7.30pm, South Milton Village Hall.

NB: Planning applications received after the agenda publication may be considered at the meeting and recommendations ratified at the subsequent meeting.

Signed: Katharine Harrod Clerk to South Milton Parish Council

<u>Contacts:</u> Chairman: Cllr Paul Booker, tel: 01548 561885, <u>paul.booker@hotmail.co.uk</u> Clerk: (Mrs) Katharine Harrod, tel: 07704 941150, <u>south.milton@gmail.com</u>