

# SOUTH HUISH PARISH COUNCIL

## NOTICE OF THE NEXT MEETING

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| Venue: | Galmpton Village Hall                   |
| Date:  | Wednesday 8 <sup>th</sup> February 2023 |
| Time:  | 7.00pm                                  |

Councillors, I hereby give you notice that the next meeting of the **Parish Council** will be held at the date, time and venue above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 2<sup>nd</sup> February 2023

To: **All Members of the Council cc: District Councillors Judy Pearce & Mark Long, County Cllr Rufus Gilbert.**

## BUSINESS TO BE TRANSACTED

1. Welcome & Apologies.
2. **MINUTES OF PREVIOUS PARISH COUNCIL MEETINGS (January 2023)**
3. **DECLARATIONS OF INTEREST**
4. **CLERKS REPORT:** Enforcement Meeting, SWW Meeting, Local Elections.
5. **PARISHIONERS OPEN FORUM:** (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders).

**During the Public Open Forum:** Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date. Any questions not presented to the council far enough in advance of the meeting may be noted and responded to at a later date.

**After the Public Open Forum:** Members of the public are asked to respect the fact that it is a meeting to conduct council business, participation during the remainder of the meeting is not permitted without the express consent of the Chairman.

**REPORT FROM COUNTY COUNCIL:**

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6. **PLANNING, DECISIONS & ENFORCEMENT:**

7. **PLANNING, DECISIONS & ENFORCEMENT:**

- Little Shear, Hope Cove (0865/21/VAR), Planning Inspector Appeal. 20/02
- Sand Pebbles, 4031/21/FUL, Planning Inspector Appeal.
- 4362/22/HHO, The Nutshell, Galmpton, regularisation of external terrace, external steps and balustrade system (Retrospective) 02/03
- 4444/22/VAR, 39a Cove Lodge, variation of conditions 2 (approved drawings) & 10 (materials) of planning consent 3778/19/FUL. 16/02
- 4491/22/HHO, 2 Channel View Drive, side extension, new porch & extended parking area. 16/02
- **Neighbourhood Plan Update**

NB: Planning applications received after the agenda publication may be considered at the meeting and recommendations ratified at the subsequent meeting.

8. **BUSINESS TO BE DISCUSSED:**

- a) Coronation Update
- b) Defibrillator Update
- c) SMASH Request: Support for event to signpost parishioners to reduce their carbon footprint.
- d) Signing of the Civility & Respect Pledge.
- e) To consider signing up to the Devon County Council Road Warden Scheme

9. **FINANCE & GOVERNANCE:**

- a. Payments: Clerks Salary & HMRC, Hall Hire, Fishermans Reading Room Hire £15, Nick Walker Printing £107
- b. **Governance:** Precept Confirmation

**2023 Meeting Dates:** 8<sup>th</sup> Mar, 12<sup>th</sup> Apr, 16<sup>th</sup> May, 14<sup>th</sup> Jun, 12<sup>th</sup> Jul, 13<sup>th</sup> Sept, 11<sup>th</sup> Oct, 8<sup>th</sup> Nov.

**2023 Parking Project:** 22<sup>nd</sup> Feb, 22<sup>nd</sup> Mar, 26<sup>th</sup> Apr, 28<sup>th</sup> June, 27<sup>th</sup> Sept, 22<sup>nd</sup> Nov.

Signed: *Katharine Harrod* Clerk to South Huish Parish Council

Contacts: Chairman: Cllr J Hocking, tel: 01548 561275,  
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