

# WABERTHWAITE & CORNEY PARISH COUNCIL

**Clerk : Mr Keith Hitchen**

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**Over Irt**

**Holmrook**

**Cumbria CA19 1UG**

8<sup>th</sup> June 2016

Dear Councillor,

You are summoned to attend the meeting of Waberthwaite & Corney Parish Council in **Waberthwaite, Corney & District Village Hall on Monday 13<sup>th</sup> June 2016 at 7.30pm**

Yours faithfully



Keith Hitchen  
Clerk of the Council

## Agenda

**1. Apologies for absence**

To receive apologies for absence

**2. Election of Chair**

**3. Election of Vice Chair**

**4. Declaration of Interest**

To receive declarations of interest by members in respect of items in this agenda

**5. Minutes of the last Meeting**

To authorise the chairman to sign the minutes of the council meeting held on 9<sup>th</sup> May 2016 as a true record.

**6. Matters arising from the minutes**

Any items arising from the minutes not covered in the minutes.

**7. Public Participation**

20 minutes for members of the public to speak to the council

**8. Correspondence**

8.1. Lake District National Park Authority – Planning Application, 7/2016/4026 Middleton Place Farm – **Action**

8.2. Lake District National Park Authority, Transport in West Cumbria – **Action**

8.3. Waberthwaite, Corney & District Village Hall invoice for room hire, £84.00 - **Action**

8.4. National Grid, land ownership – Information

8.5. Cumbria County Council Highways - Information

**9. Parish Plan – Nothing to report**

**10. South Copeland Partnership** – A special meeting on 15<sup>th</sup> June to discuss Nu Gen Social Legacy.  
7pm at Millom Network Centre.

**11. Financial Report**

- 11.1. Current a/c £370.00, Deposit a/c £2,290.40
- 11.2. Sign Audit documents - **Action**

**12. Business**

- 12.1. Highway matters
- 12.2. Public Rights of Way (PROW)
- 12.3. Other parish issues raised by Councillors
- 12.4. Defibrillator
- 12.5. Asset Register & Inspection Checklist

**13. Matter to be considered at the next Parish Council Meeting**

**14.** Date of next meeting – 7.30pm 11<sup>th</sup> July 2016 at **Corney Village Hall**

**NOTE**

As you will notice in correspondence I have put **Action** in bold. These are the items that need the council to take action on. The remainder are for information these items do not need to be read out unless a councillor requests it.