You are invited to attend the meeting of

UFFINGTON PARISH COUNCIL

To be held on Monday 14th February 2022 at 6.30pm
At the Village Hall
Press and Members of the public are welcome to attend.

AGENDA

- 1. To record attendance and receive apologies for absence.
- 2. Declarations of Interest: Councillors to declare any interests.
- 3. To approve and sign the minutes of the Emergency Committee meeting of Uffington Parish Council held on Monday 10th January 2022.
- 4. Any remaining business from the previous meeting not covered by agenda items:
 - a. 4/22 (302/21 277/21 250/21 224/21 196/21) Speedwatch update Cllr Jenkins
 - b. 4/22 (302/21 277/21 250/21 225/21) Implementation of 20mph zone Cllr Oldnall
 - c. 4/22 (323/21) Business Vehicles parking on pavements Cllr Oldnall
 - d. 23/22 Craven Common trees on the Mound Cllr Oldnall
 - e. 23/22 Operation London Bridge Clerk
- 5. County Councillors Report
- 6. District Councillors Report
- 7. Open Forum. Note: This is an opportunity for the public attendees to propose questions to be addressed to Mr Raoul Fraser at the March meeting
- 8. Ongoing Projects:
 - a. Improvements to broadband Cllr Oldnall/Kat Foxhall
 - b. Access to the paddock (Formerly Vehicle bridge to the allotments) Cllr Jenkins
 - c. Conversion of the three stiles on FP26 Cllrs Jenkins
- 9. Planning:
 - a. New applications to be considered:
 - P21/V3477/FUL Border Meadows, Woolstone Road. Variation of condition 2 on application P19/V2064/FUL - raise the ridge line for the centre section of the build. Response due by 5th February.
 - ii. **P22/V0090/LB The Baker's Arms, High Street**. To mount an additional wall mounted aluminium street name plate beneath and existing street name place containing additional information to side elevation of an existing building. Response due by 11th February.
 - iii. **P22/V0163/DIS Dragon Hill, Woolstone Road**. Discharge of condition 4 surface water drainage. For information only.
 - iv. P22/V0010/HH Broadway Farm. Revision to application P21/V0360/HH in order to create a detached annex. The proposal seeks planning permission to revise the previously agreed application to create an attached annex, to now make the annex detached from the rear of the garage, in effect moving the building by 1.5m and establish a walkway in between the two buildings. The purpose will remain the same as will the materials being used. Response due by 15th February.
 - b. To consider any new applications received since the publication of this agenda.
 - c. Update on outstanding planning applications:
 - i. P21/V3366/N4B Moormill Barn, Moormill Farm. For information only.
 - ii. **P21/V3460/LDP 1 Hill View.** Single storey rear extension. Permitted development application. **For information only.**
 - iii. **P21/V3056/HH 9 Jacksmeadow**. Extension to existing fence (retrospective). Awaiting determination.
 - d. Britchcombe Farm
 - i. Report on WG meeting Cllr Jenkins
 - ii. Raoul Fraser talk Cllr Oldnall
 - iii. World Heritage Status Cllr Jenkins
 - iv. Talk by Mr David Miles Cllr Jenkins
- 10. Finance:
 - a. To approve February payments Clerk
 - b. To consider members allowances Cllr Oldnall
 - c. To approve the Interim Audit Report Clerk
- 11. The Jubilee Field Trust Update Cllr Oberman

- a. Monthly Play area inspections
- b. Memorial Bench on Jubilee Field
- c. Applications to use the field
- 12. Allotments Update Cllr Puddicombe
- 13. OSR Update, including Building Action Plan Cllr Puddicombe
- 14. Annual / quarterly reviews:
 - a. Review of Standing Orders Clerk
 - b. Review of Finance Regulations Clerk
 - c. Review of Code of Conduct Clerk
- 15. Upkeep (inc watercourses):
 - a. Pond Dredging Cllr Jenkins
 - b. Village stream Cllr Jenkins
 - c. Plans for tree survey Clerk
 - d. Jubilee Field Spring Tidy/Road Litter Pick dates (Mar or April?)
- 16. General:
 - a. Celebrations for HM The Queen's Platinum Jubilee Cllr Oldnall/Oberman
- 17. Consultations:
 - a. Draft joint Design Guide closes 15th March
 - b. Local Transport Plan closes 16th March
- 18. Correspondence:
 - a. Letter from a resident to Maycroft Homes (for information only)
- 19. Matters for the March 2022 Agenda
- 20. Date of next meeting: Monday 14th March 2022