



NOTICE OF MEETING & SUMMONS TO ATTEND

**THE NEXT MEETING OF ALDBOROUGH and THURGARTON PARISH COUNCIL  
WILL BE HELD AT THE COMMUNITY CENTRE ON MONDAY 12<sup>th</sup> JANUARY  
2026 AT 7.00PM**

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The Public are welcome to attend this Parish Council meeting.

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council

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**AGENDA**

**1. APOLOGIES FOR ABSENCE**

To receive and accept Apologies for Absence as previously notified to the Parish Clerk

**2. DECLARATIONS OF INTEREST & REQUESTS FOR DISPENSATIONS**

To receive Members' Declarations of Interest in Agenda items and note the granting of any Request for Dispensations

**3. MINUTES**

To receive, confirm and sign the minutes of the meetings held on 3<sup>RD</sup> November 2025

**4. INFORMATION ON MATTERS ARISING**

To receive information on any matters arising from the minutes not listed elsewhere on the agenda

**5. TO ADJOURN THE MEETING TO ALLOW MEMBERS OF THE PUBLIC TO SPEAK**

Public questions, comments, or representations

(On matters connected with this Agenda – limited to four minutes per person and twenty minutes in total at discretion of the Chairman)

## **6. REPORTS**

- 6.1. Reports from District and County Councillor

## **7. FINANCE AND REGULATORY**

- 7.1. To receive balance sheet and report on bank reconciliation
- 7.2. To receive current invoices and agree payment
- 7.3. To receive an update on VAT recovery
- 7.4. To receive and agree Clerk's payment
- 7.5. To confirm Precept 2026/27 lodged with NNDC

## **8. THE GREEN**

- 8.1. Village sign update
- 8.2. To discuss and agree phone box corner situation including renovation of north side of Green verge
- 8.3. Update on grounds maintenance
- 8.4. Update on verge vegetation removal around the Green and Margaret Lilley Way

## **9. PLANNING**

- 9.1. To discuss and make observations on any applications received.

## **10. PARISH MATTERS**

- 10.1. Review of Christmas arrangements
- 10.2. Emergency Plan update
- 10.3. North Norfolk Local Plan 2024/2040

## **11. TO DEAL WITH CORRESPONDENCE**

## **12. TO NOTE ITEMS FOR INFORMATION/FUTURE AGENDA. ANY OTHER ITEMS TO BE RECEIVED BY THE CLERK 7 DAYS BEFORE THE AGENDA IS ISSUED**

## **13. CONFIRM DATE AND TIME OF NEXT MEETING**

Mrs J Dewberry

Parish Clerk

7<sup>th</sup> January 2026