

Planning Committee Meeting
Brandon Town Council
Monday 2nd August 2021

NOTE: In the case of non-members, this agenda is for information only

BRANDON TOWN COUNCIL

**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA
Telephone 01842 811844**

28th July 2021

TO ALL MEMBERS OF THE PLANNING COMMITTEE

You are hereby summoned to attend a **PLANNING COMMITTEE MEETING OF BRANDON TOWN COUNCIL** to be held at the Church Institute, Victoria Avenue, Brandon. IP27 0JA on Monday 2nd August 2021 at 7.00pm

Graham Cock
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
Members are reminded of their responsibility to declare any personal or prejudicial interest, which they have in any item of business on the agenda, and to leave the meeting prior to discussion and voting on the item.
- 3. TO RECEIVE AND CONFIRM MINUTES** of Planning Committee Meeting of 7th June 2021.
- 4. PUBLIC PARTICIPATION**
An invitation to members of the public to put questions/statements of not more than 3 minutes duration relating to items to be discussed in the public part of the agenda and as previously notified in writing to the Clerk, up to 15 minutes before commencement of the meeting and with the agreement of the Chairman of the Planning Committee.

5. PLANNING MATTERS

5.1 LIST OF APPLICATIONS FROM: 5/7/21 TO: 2/8/21

DC/21/1287/HH Planning Application – 101 London Road, Brandon
DC/21/1328/VAR Planning Application – Water Garden Nursery, Annexe,
Gas House Drove, Brandon
DC/21/1401/TCA Planning Application – Grafton House, High Street, Brandon
DC/21/0885/HH Planning Application – 4 Hillside, Brandon
DC/21/1429/TPO Planning Application – 28 Riverside Way, Brandon
DC/21/0373/FUL Re-Consultation - 81D London Road, Brandon

**5.2 ANY APPLICATION RECEIVED AFTER THE AGENDA WAS
PRODUCED**

6. CORRESPONDENCE

7. ANY OTHER BUSINESS – AT THE DISCRETION OF THE CHAIRMAN