



**Councillors are summoned to the Meeting of the Parish Council to be held at the
East Meon Village Hall at 18:30 on Monday 17 November 2025**

Agenda

- 1. Apologies for absence**
To receive any apologies for absence
- 2. Declarations of Interest**
To receive any declarations of personal or prejudicial interest
- 3. Approval of Minutes**
To approve the minutes of the meeting held on 15 September 2025
- 4. Open Forum**
For residents to raise any concerns
- 5. Potential River Meon project:** Introduction to possible new flow-splitter in The Cross - Peter Taylor & Andy Roberts (Environment Agency)
- 6. Councillor Responsibilities:** to appoint
- 7. Finance & Admin**
 - a. Finance Actuals vs Budget & Payments and Receipts report (9 September – 11 November): to approve
 - b. Proposed Budget and Precept for 2026/27: approval
- 8. Reports and Updates**
 - a. Fingerposts (CR)
 - b. Allotments (TL)
 - c. Lengthsman: to note work completed and call for jobs (TL)
 - d. CIL Projects working group (TTD)
 - e. Village Hall (CB)
 - f. Roads & Traffic: to include village entrance gates and curbing for review & approval (MA)
 - g. Footpaths & BOATs: to include metal kissing gate for approval (MA)
 - h. Environment & Nature (SR)
- 8. Matters Arising**
 - a. Play Equipment Inspection Report: agree actions (SRound)
 - b. All Sports Pavilion Structural Building Survey: receive/approve quotation (CR)
 - c. Football Club Agreements: review/approval (CR)
 - d. Robotic Mower (CR)
 - e. Bench for All Sports Court: approval (CR)
 - f. SDNPA Draft Active Travel Network Plan (SR)
 - g. SDNP CIL Call for Projects 2025-26: note open until 31 March 2026
 - h. Litter Pick: note plans (JS)
 - i. APA Speaker: receive suggestions (MA)
 - j. Future Car Park Refurbishment: approval of purchase of scalping's (MA)
 - k. HCC 67 Bus: to comment (RM)
 - l. Hampshire County Council Budget Consultation to 2026/27: to comment
- 9. County/District Councillor Report**
Report by Cllr Robert Mocatta
- 10. Planning Report**
Report by the Chairman of the Planning Committee
- 11. Items for the Next Agenda**
To propose items for discussion at the next meeting.
- 12. Next meeting**
To confirm the next meeting date: Monday 26 January 2025 at 18:30