

ASH-CUM-RIDLEY PARISH COUNCIL

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent, DA3 8JZ

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13 March 2026

Dear Councillor

You are hereby summoned to attend the meeting of the Ash-cum-Ridley parish Council which will be held at **7.45pm on Thursday 19 March 2026 at Hodsoil Street and Ridley Village Hall, Hodsoil Street, TN15 7LE**

Yours faithfully

A de Jager

Alison de Jager
Parish Clerk

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF MEMBERS INTERESTS AND DISPENSATIONS

3. TO APPROVE THE MINUTES of the Parish Council meeting held on 19 February 2026.
(Attached).

4. PUBLIC SESSION AND EXTERNAL REPORTS

- KENT POLICE
- COUNTY COUNCILLOR
- DISTRICT COUNCIL
- NEW ASH GREEN VILLAGE ASSOCIATION

5. CLERK'S REPORT

(APPENDIX A GREEN)

To note the report of items for information from the Clerk.

6. COUNCIL ADMINISTRATION

6.1 MEETING VENUE – to note that the venue for the April 2026 Parish Council meeting will be moved to Milestone Academy TRAC Centre, Ash Road, DA3 8JZ.

7. FINANCE AND GOVERNANCE

(APPENDIX B PINK)

7.1 Current Financial Position: To receive a verbal update from the Deputy Clerk on the Council's current financial position and note the reports received.

7.2 Approval of Payments: To approve the payments made from 13 December 2025.

7.3 Grant/Donation Applications - to give consideration to the appeal for funding from the Following groups – application forms attached:

- Compaid
- HiKent

7.4 Policies

1. **Health & Safety Policy** – to carry out a review of the attached policy.

8. PLANNING

(APPENDIX C GOLD)

8.1 Applications:

26/00190: 64 Colt Stead, New Ash Green, DA3 8LN – Two storey rear extension.

Cllr A Jauch

26/00356: Leaders Hodsoil Street, Hodsoil Street, TN15 7LH – Replacement like for like of three timber framed windows to south elevation.

Cllr F Coffee

8.2 **Planning Applications Working Group** - To note the notes of the Planning Applications Working Group meeting of 03 March 2026.

9. ASH GREEN SPORTS CENTRE

(APPENDIX D BLUE)

9.1 **Current Financial Position:** To receive a verbal update from the Deputy Clerk/Finance Officer on the Sports Centre's current financial position.

9.2 **Sports Centre Budget 2026/27** – To ratify the Sports Centre Budget for 2026/27 as set by the Sports Centre Management Committee, to be sent under separate cover.

9.3 **Management of Ash Green Sports Centre** – to provide members with a timeline of the discussions on the Sports Centre Management and to consider further direction.

10. NORTHFIELD

(APPENDIX E LIGHT GREEN)

10.1 To note the minutes of the meeting of the Northfield Management Committee held on 04 March 2026.

11. COMMUNITY AND ENVIRONMENT

(APPENDIX F PURPLE)

11.1 **Highways Improvement Plan (HIP) Working Group** – to note the notes of the HIP Working Group meeting held on 11 March 2026.

11.2 **Sevenoaks District Council Waste Collection** – to note the minutes of a meeting with New Ash Green Village Association, held on 07 March 2026.

11.3 **Easter Afternoon Tea** – Verbal update.

11.4 **Easter Egg Trail** – Verbal update.

12. ITEMS FOR INFORMATION:

12.1 To receive verbal reports from all Councillors, for information only.

13. PROGRESS TRACKER

(APPENDIX G LIGHT BLUE)

13.1 To note the progress tracker of Council decisions.

CLOSED SESSION

Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, that due to the confidential nature of the next item, the public and press will be asked to leave the meeting

14. CHILDREN'S CENTRE

14.1 To give consideration to the report sent under separate cover.