

BARNBY IN THE WILLOWS PARISH COUNCIL

PARISH COUNCIL MEETING 12th MARCH 2026 at 7:00pm.

AGENDA

1. **Apologies for absence**
2. **Declarations of interest**
3. **Contributions from the public, District and County Councillors**
Members of the public are welcome to speak within this agenda item (but only later in the meeting if invited to do so by the Chair). As the Parish Council is only able to make decisions, and pass resolutions, about items on this agenda, any new matters raised will be put forward for consideration for the agenda of a future meeting.
4. **Approval of minutes** – *formal approval of the Parish Council meeting held on 15th January 2026.*
5. **Matters arising from the minutes** (all) – *to review matters arising / updates on previous actions and approve next steps as needed.*
6. **Finance** (HC) – *to review financial matters; to approve payments in addition to approved Direct Debits – payments list to be circulated:*
 - a) Current balances
 - b) Payments made since last meeting (Jan) – *to review and approve payments*
 - c) Payments upcoming (before next meeting) – *to review and approve expected payments*
 - d) Income received – *to receive an update on income received since last meeting (Jan)*
 - e) Electricity contract – *to review the contract to approve fixing prices for the next term*
 - f) Village Hall costs – *to review and approve items that should be allocated to Hall costs, including how to allocate costs of recent fire safety works*
7. **Planning matters** (HC) – *to review planning requests and / or decisions (including those received after the agenda has been circulated) – details will be available on NSDC's website*
No planning requests had been received at the time of collating the agenda.
8. **Solar Farm Proposals (HC)** - *to receive and review updates and approve any actions needed.*
9. **Village Committee Report** (HC/CP) – *to receive updates about past and future events / plans; to receive an update about the bar stock check; to approve the purchase of a new microwave.*
10. **Village Hall charges** (JP) - *to consider hire charges including for the use of the kitchen.*
11. **Village Hall maintenance** (HC/DP) – *to consider areas in need of attention and to approve next steps; to receive an update on an assessment of areas of brickwork in need of repair and approve next steps*
12. **Food Hygiene Inspection** (HC/JP) – *to receive an update about the inspection and review associated actions required.*
13. **Correspondence** – *to review correspondence of note received since the last meeting (including that received after the agenda has been circulated):*
 - i) Nottinghamshire County Show – 9th May
14. **Date of the next Parish Council Meeting** – *to confirm provisional date of 12th March 2026 at 7pm.*

...Helen Cowlan.....Parish Clerk