## STATEMENT OF PERSONS NOMINATED

## **Durham County Council**

## **Election of Parish Councillors**

The following is a statement of the persons nominated for election as a Parish Councillor for

## Ovington

| Name of Candidate | Home Address                           | Description<br>(if any) | Name of Proposer (*) and<br>Seconder (**) | Reason why no<br>longer<br>nominated* |
|-------------------|--|-------------------------|---|---------------------------------------|
| FOX               | (address in County                     |                         | Parkes Julie *                            |                                       |
| Taylor            | Durham)                                |                         | Parkes Nigel S **                         |                                       |
| HANSON            | Woodside, Ovington,                    |                         | Ake Gillian C *                           |                                       |
| Shaun Michael     | Richmond, North                        |                         | Ake Gordon R **                           |                                       |
|                   | Yorkshire, DL11 7BW                    |                         |   |                                       |
| HANSON            | Woodside, Ovington,                    |                         | Ake Gillian C *                           |                                       |
| Tricia            | Richmond, North<br>Yorkshire, DL11 7BW |                         | Ake Gordon R **                           |                                       |
| HARPER            | The Hollies, 2                         |                         | Parker Michael N *                        |                                       |
| Jo                | Maypole Court, Ovington, Richmond,     |                         | Parker Kathleen A **                      |                                       |
|                   | North Yorkshire, DL11                  |                         |   |                                       |
|                   | 7BP                                    |                         |   |                                       |

The persons above, where no entry is made in the last column, have been and stand validly nominated.