



# *Battle Town Council*



**A meeting of the FINANCE & GENERAL PURPOSES COMMITTEE will be held on  
TUESDAY, 23<sup>rd</sup> March 2021 via Zoom at 7.30pm**

**To Cllrs: G Favell (Chairman), M Kiloh, V Cook, J Gyngell, H Sharman**  
With copies to other Members for information)

**PUBLIC QUESTION TIME 7.30pm to 7.45pm**

Any member of the public wishing to join this meeting will need to contact the Clerk and request the joining code by noon on 23<sup>rd</sup> March 2021.

In the interests of the environment, you are requested only to print if necessary

Please note meetings are recorded to aid production of minutes

## **A G E N D A**

Carol Harris  
Town Clerk  
17<sup>th</sup> March 2021

- 1. To receive and record apologies for absence**
- 2. Disclosure of interest** - To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Code of Conduct.
- 3. To approve and sign the minutes of the meeting held on 16<sup>th</sup> February 2021**
- 4. To receive the Clerk's report**
- 5. To receive Correspondence and communications received post agenda publication**
- 6. Almonry Project**
  - To receive to an update from the Almonry Development Working Group
  - To agree removal and storage company for office furniture
  - To agree temporary relocation of Officers and Rother District Council Officer to The Old Court House
- 7. To review Committee business plans**
- 8. To consider renewal of membership to Sussex Association of Local Council**
- 9. Almonry Garden**
  - To receive an update from Beautiful Battle
- 10. To agree updated policies remaining from 2019/2020 review schedule**

**11. To agree additional adverse weather section to Almonry Maintenance & Management Plan**

**12. To review Action Plans**

**13. Financial matters**

- To receive budget report for F&GP to 31st January 2021
- To agree payment of Clerk's additional hours worked
- To consider virement or transfers to Ear Marked Reserves
- To consider movement of Ear Marked Reserves for recommendation to Full Council
- To consider applications for Post Covid-19 Recovery Grant

**14. Matters for information and future agenda items**

- To review Committee business plans

**15. Date of next meeting: 25<sup>th</sup> May 2021**

**ALL MEETINGS OF BATTLE TOWN COUNCIL AND ITS COMMITTEES ARE OPEN TO THE PUBLIC**