# LITTLE MARLOW PARISH COUNCIL

 $\begin{tabular}{ll} \textbf{Minutes} of the Council Meeting held on Tuesday 18$^{th}$ August 2020 remotely via \\ Microsoft Teams commencing at 8pm \end{tabular}$ 

# UNCONFIRMED

| Present:                                                                                         |                                                                                                                                                                                         |        |  |  |  |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|--|
|                                                                                                  | ownridge (VB) – Chairman, Cllr V Morton (VM), Cllr K Acres (KA), Cllr J Downes (JD), Cllr R Mash (R                                                                                     | M),    |  |  |  |
|                                                                                                  | mett (PE) – entered meeting at 20.10, Cllr G Fitchew (GF) – entered meeting at 20.11                                                                                                    |        |  |  |  |
|                                                                                                  | rray – Parish Clerk Public present: Buckinghamshire Councillor David Johncock                                                                                                           |        |  |  |  |
| Minute<br>Ref:                                                                                   | Agenda Item                                                                                                                                                                             | Action |  |  |  |
| 2086/20                                                                                          | 1. Apologies for Absence                                                                                                                                                                |        |  |  |  |
|                                                                                                  | Cllr R Randall (RR)                                                                                                                                                                     |        |  |  |  |
| 2087/20                                                                                          | 2. Declarations of interest – pecuniary or prejudicial                                                                                                                                  |        |  |  |  |
| Cllr P Emmett and Cllr R Mash declared an interest in planning application Land at Horton        |                                                                                                                                                                                         |        |  |  |  |
| • • • • • • •                                                                                    | Cllr G Fitchew declared an interest in planning application Tythe Barn                                                                                                                  |        |  |  |  |
| 2088/20                                                                                          | 3. To approve the Minutes of Parish Council Meeting of 7th July 2020                                                                                                                    |        |  |  |  |
| The Council <b>RESOLVED</b> to accept the minutes of the Parish Council and the Chairman will pr |                                                                                                                                                                                         |        |  |  |  |
|                                                                                                  | sign the minutes and retain for filing at a later stage.                                                                                                                                | VB     |  |  |  |
| 2089/20                                                                                          | 4. To take reports from theses minutes for NOTE:                                                                                                                                        |        |  |  |  |
|                                                                                                  | 2067/20 11d&e Revised Disclosure of Pecuniary Interests, to include Directorships and Gifts &                                                                                           | Clerk  |  |  |  |
|                                                                                                  | Hospitality - forms to be completed and returned by Cllr R Mash & Cllr R Randall 2069/20 b) Little Mell – Planning application – Cllr J Downes & Cllr G Fitchew visited Little Mell and |        |  |  |  |
|                                                                                                  | have asked the Clerk to feedback "Object due to overdevelopment" to Buckinghamshire Council and                                                                                         |        |  |  |  |
|                                                                                                  | Property owner, which was the original council feedback.                                                                                                                                | Clerk  |  |  |  |
|                                                                                                  | 2070/20 b) The Council <b>RESOLVED</b> to purchase the Phoenix Fire Commander safe                                                                                                      | ~. ·   |  |  |  |
|                                                                                                  | 2016/20 by The country 1225 by purchase the Thospini The commander sale                                                                                                                 | Clerk  |  |  |  |
| 2090/20                                                                                          | 5. Co-option of Parish Councillor                                                                                                                                                       |        |  |  |  |
|                                                                                                  | a) To consider deferring of two applications received for co-option of Councillor until October                                                                                         |        |  |  |  |
|                                                                                                  | 2020 Parish Council meeting, as neither candidate available to attend August meeting                                                                                                    |        |  |  |  |
|                                                                                                  | The Council <b>RESOLVED</b> to defer co option of Councillor until the next parish council meeting as the                                                                               |        |  |  |  |
|                                                                                                  | candidates were unavailable to attend the August meeting.                                                                                                                               |        |  |  |  |
| 2091/20                                                                                          | 6. Finance                                                                                                                                                                              |        |  |  |  |
|                                                                                                  | a) To approve income and expenditure report for July 2020                                                                                                                               |        |  |  |  |
|                                                                                                  | The Council <b>RESOLVED</b> to approve the report.                                                                                                                                      |        |  |  |  |
|                                                                                                  | - The Clerk was requested to create a separate accounts code for Spade Oak Car Park and remove from                                                                                     |        |  |  |  |
|                                                                                                  | Devolved Services and to transfer funds from EMR to cover the Pavilion Refurbishment.  b) To approve the Budget Committee Meeting minutes of 23 <sup>rd</sup> July 2020                 |        |  |  |  |
|                                                                                                  | The Council <b>RESOLVED</b> to approve the meeting minutes. The Chairman will print and sign the                                                                                        |        |  |  |  |
|                                                                                                  | minutes and retain for filing at a later stage.                                                                                                                                         | Clerk  |  |  |  |
| 2092/20                                                                                          | 7. Planning                                                                                                                                                                             |        |  |  |  |
| _0,_,_0                                                                                          | a) To consider report                                                                                                                                                                   |        |  |  |  |
|                                                                                                  | Little Marlow Parish Council                                                                                                                                                            |        |  |  |  |
|                                                                                                  | Planning August 2020 Council Meeting                                                                                                                                                    |        |  |  |  |
|                                                                                                  | Planning applications received from Buckinghamshire Council have a deadline date of when consultation                                                                                   |        |  |  |  |
|                                                                                                  | comments must be submitted. Should the deadline be before the next Council meeting – comments are                                                                                       |        |  |  |  |
|                                                                                                  | submitted. In addition, the Council may discuss additional applications which have been received after                                                                                  |        |  |  |  |
|                                                                                                  | the Agenda has been issued, to ensure this deadline has been met. Any queries, please contact the                                                                                       |        |  |  |  |
|                                                                                                  | Clerk on 01628 890301.                                                                                                                                                                  |        |  |  |  |
|                                                                                                  |                                                                                                                                                                                         |        |  |  |  |
|                                                                                                  |                                                                                                                                                                                         |        |  |  |  |

Chairman initials 1

LMPC resolved to apply the following comment to TPO/CTREE applications – The Parish Council has no objection provided the work carried out is under the supervision of the Buckinghamshire Council Tree Officer.

Clerk

The planning register can be found online at: https://publicaccess.wycombe.gov.uk

# Buckinghamshire Council WEEKLY LIST OF PLANNING APPLICATIONS up to 14.08.2020

Outline application (including details of scale) for removal of two existing single storey structures & erection of a single storey structure with mezzanine floor with all other matters reserved

Planning Application

Land At Horton Wood Winchbottom Lane Little Marlow Buckinghamshire

Ref. No: 20/06160/OUT | Received: Wed 13 May 2020 | Validated: Wed 15 Jul 2020 | Status: Pending Consideration

<u>LMPC Comment</u> The council asked the Clerk to make contact with Buckinghamshire Council Planning Department to request more information from the applicant, particularly the purpose of the building and how it was to be used.

#### Fell x 1 Ash (T1)

Planning Application

Tythe Barn The Drive Bourne End Buckinghamshire SL8 5RE

Ref. No: 20/06901/CTREE | Received: Sun 26 Jul 2020 | Validated: Mon 27 Jul 2020 | Status: Pending Consideration

LMPC Comment Tree comment

Reduce crown height and spread by approximately 1-2 meters to maintain as smaller tree x 1 Cedar (T2), cut down to stump x 1 Coniferous Tree (T10) and x 1 Holly (T3), reduce crown height and spread by approximately 1-1.5 metres x 1 Yew, reduce in height to approximately 5 meters and trim front of hedge x 1 Yew Group (G2), remove longest branches over deck x 1 Coniferous Tree (T7), reduce crown height by approximately 1-2 meters to create hedge x Mixed Species group (G5), dismantle x 1 Coniferous Tree (T9) and trim as hard as possible x 1 Holly (T8)

Planning Application

Hurstfield The Drive Bourne End Buckinghamshire SL8 5RE

Ref. No: 20/06955/CTREE | Received: Thu 30 Jul 2020 | Validated: Thu 30 Jul 2020 | Status: Pending Decision

<u>LMPC Comment</u> Tree Comment – parish council believe works have already been carried out

Reduce crown spread by approximately 1-2 meters to secondary and tertiary points retaining green growth, remove all dead, diseased and broken branches 4 centimeters in diameter and larger throughout crown to improve health and appearance and reduce risk of branch failure x 1 Cedar (T1)

Planning Application

Hurstfield The Drive Bourne End Buckinghamshire SL8 5RE

Ref. No: 20/06896/TPO | Received: Sat 25 Jul 2020 | Validated: Sat 25 Jul 2020 | Status: Pending Decision

LMPC Comment Tree comment

Clerk

| Chairman | initials? |
|----------|-----------|

Crown reduce by 1-2 metres x 1 Pear (T1), crown reduce by 1 metre and remove thin epicormic shoots x 1 Purple Leaf Plum (T2), crown reduce by 1.5 metres x 1 Silver Birch (T3) and crown reduce by 1 metre x 1 Magnolia (T4)

Planning Application

Chant Cottage The Drive Bourne End Buckinghamshire SL8 5RE

Ref. No: 20/06977/CTREE | Received: Mon 03 Aug 2020 | Validated: Mon 03 Aug 2020 | Status: Pending Decision

LMPC Comment Tree comment

Householder application for construction of front porch, single storey rear orangery extension, insertion of 5 x roof lights to existing roof and hip-to-gable roof extension to rear in connection with creation of additional living accommodation to first floor and associated external alterations. Construction of single storey detached double garage

Planning Application

Two Oaks Fern Lane Little Marlow Buckinghamshire SL7 3SD

Ref. No:  $20/06986/FUL \mid Received$ : Tue 04 Aug  $2020 \mid Validated$ : Wed 05 Aug  $2020 \mid Status$ : Pending Consideration

LMPC Comment No objection

#### Fell 1 x Ash and 1 x Goat Willow

Planning Application

Spinney View House The Drive Bourne End Buckinghamshire SL8 5RE

Ref. No: 20/06996/CTREE | Received: Tue 04 Aug 2020 | Validated: Tue 04 Aug 2020 | Status: Pending Decision

LMPC Comment Tree comment

Section fell x 1 Silver Birch (T1), re-pollard at historic pollard points at crown break x 1 Hornbeam (T2), crown lift to give approximately 4m clearance x 1 Walnut and Sweet Chestnut (T3 & T4) and section fell 1 x contorted Willow (T5)

Planning Application

Trees The Avenue Bourne End Buckinghamshire SL8 5RD

Ref. No: 20/07036/CTREE | Received: Sun 09 Aug 2020 | Validated: Sun 09 Aug 2020 | Status:

Pending Consideration

**LMPC Comment** Tree comment

#### 2093/20 8. 7

### 8. The Pavilion and Recreation Ground -

a) To consider quote for internal Pavilion painting

The Council **RESOLVED** to accept A&B Decorations quote [of £4,100.00]

 $\begin{tabular}{ll} b) & To consider hall hire fees for; individuals, regulars and preschools \\ \end{tabular}$ 

The Council **RESOLVED** not to increase the standard hire fees for one-off/occasional hires, to amend the 18.00-22.00 standard charges to an hourly rate and to rationalise the hire fees for regular hirers by charging them all the standard hire fee minus a 30% discount. Council asked the Clerk to communicate the new fees to the regular hirers. The Council also **RESOLVED** to defer discussion of the pre-school hire charges until the Council's January meeting and that a few members of the budget Committee should meet with the Little Marlow pre-school leader in October to review the Pre-school fees.

c) To consider fees for LMCC for 2020/2021

The Council RESOLVED to agree to the draft invoice and forward to LMCC for payment.

d) To consider Bucklands quote for removal of dead trees around Recreation Ground

The Council **RESOLVED** to request a further quote from the company who worked previously on the Recreation Ground Trees.

e) To consider quote from ARD Playground for 2020/2021 playground inspections

|                                                    |   | Clerk |
|----------------------------------------------------|---|-------|
|                                                    |   |       |
| fees for regular hirers by                         |   | Clerk |
| the Clerk to communicate cussion of the pre-school |   |       |
| he budget Committee                                |   |       |
| e Pre-school fees.                                 |   |       |
| C for payment.                                     |   |       |
| eation Ground                                      |   |       |
| worked previously on the                           | е |       |
| inspections                                        |   |       |
|                                                    |   |       |
|                                                    |   |       |
|                                                    |   |       |
|                                                    |   |       |

| tials3 |        |
|--------|--------|
|        | tials3 |

|         | The Council <b>RESOLVED</b> to accept the quote from ARD Playgrounds for playground inspections—3 x £40.50.                                                                                                 |         |          |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|
| 2094/20 | 9. Abbotsbrook Hall –                                                                                                                                                                                       |         |          |
|         | a) To consider hall hire fees for; individuals, regulars and preschools The Council <b>RESOLVED</b> not to increase the standard hire fees for one-off hires, to amend the 18.00-                           |         |          |
|         | 22.00 standard charges to an hourly rate and to rationalise the hire fees for regular hirers by charging                                                                                                    |         |          |
|         | them all the standard hire fee minus a 30% discount. Council asked the Clerk to communicate the new                                                                                                         |         |          |
|         | fees to the regular hirers. The Council also RESOLVED to defer discussion of the pre-school hire                                                                                                            |         |          |
|         | charges until the Council's January meeting and that a few members of the budget Committee should                                                                                                           |         |          |
|         | meet with the Abbotsbrook pre-school leader in September/October to review the Pre-school fees.                                                                                                             | Comme   | en       |
| 2095/20 | 10. Burial Ground                                                                                                                                                                                           |         | ٦        |
|         | a) To consider quote to prepare area for new burial plots                                                                                                                                                   |         |          |
|         | The Council <b>RESOLVED</b> to accept the quote from S R Farm Services [of £880] to cut back the hedge                                                                                                      | Clerk   |          |
|         | at Fern Lane Cemetery. Cllr P Emmett pointed out this should be done post 1st September 2020.                                                                                                               |         |          |
|         | A second quote would be requested for the burial ground works and presented at the next Council                                                                                                             |         |          |
|         | meeting.                                                                                                                                                                                                    | Clerk   |          |
|         | b) To review and agree revised burial paperwork, to include ashes interment sexton fee  The Council were advised that in line with best practice, as recommended by the ICCM, the clerk will                |         |          |
|         |                                                                                                                                                                                                             |         |          |
|         | in future be present at the interment of ashes. The Council <b>RESOLVED</b> to agree to the same sexton                                                                                                     |         |          |
|         | fee charge for both burials and interment of ashes and to agree to the update of Burial Ground                                                                                                              |         |          |
|         | paperwork presented. Clerk to update the website.                                                                                                                                                           |         |          |
| 2096/20 | 11. Allotments                                                                                                                                                                                              |         |          |
| 2070/20 | a) To consider Bucklands offer to strim and mark wild allotment plots free of charge                                                                                                                        |         |          |
|         | The Council <b>RESOLVED</b> to accept the kind offer from Bucklands to strim back the overgrown                                                                                                             | Clerk   |          |
|         | allotments.                                                                                                                                                                                                 |         |          |
| 2097/20 | 12. COVID 19 Guidance                                                                                                                                                                                       |         |          |
|         | a) To consider any recent Government COVID 19 guidance which has implications for the                                                                                                                       |         |          |
|         | Parish Council                                                                                                                                                                                              | Full    |          |
|         | The Council considered the most recent COVID 19 governmental guidance relating to                                                                                                                           | Council |          |
|         | the safe use of multi-purpose community buildings and Council buildings and the wearing of face                                                                                                             |         |          |
|         | masks in Community buildings and RESOLVED to amend its documentation for hirers and its signage to reflect this.                                                                                            |         |          |
|         | b) To consider additional COVID-19 terms and conditions for hirers                                                                                                                                          |         |          |
|         | The Council <b>RESOLVED</b> to adopt the draft COVID 19 term and conditions for hirers and the COVID                                                                                                        |         |          |
|         | 19 Checklist for Hirers, both of which would be given to hirers in addition to the standard Terms and                                                                                                       |         |          |
|         | Conditions.                                                                                                                                                                                                 |         |          |
|         | c) To consider the purchase of a hand sanitiser dispenser for Pavilion/Abbotsbrook Hall                                                                                                                     |         |          |
|         | The Council <b>RESOLVED</b> to purchase two hand sanitisers: one for The Pavilion and one for                                                                                                               |         |          |
|         | Abbotsbrook Hall at the cost of £401.07                                                                                                                                                                     |         |          |
| 2098/20 | 13. Review of Promotional Advertising Signs along Parish Roads                                                                                                                                              |         |          |
|         | a) To review signs around parish following request from Marlow Society                                                                                                                                      |         |          |
|         | The Clerk had sought guidance from Buckinghamshire Council about the rules regarding signage around the Parish and had been advised that complaints about proliferation of advertising signs should be made |         |          |
|         | online to Buckinghamshire Council, through the enforcement complaints form on the planning page.                                                                                                            | Clerk   |          |
|         | The Clerk to communicate this information to Marlow Society. The Council reviewed its temporary                                                                                                             | Cici K  |          |
|         | signage paperwork and RESOLVED to find ways of getting the message out to the community that                                                                                                                |         |          |
|         | anyone putting temporary signage up (eg advertising social events/sporting events/cultural events) was                                                                                                      |         |          |
|         | required to apply to the Parish Council for permission and that signs were permitted to be erected for 4                                                                                                    |         |          |
|         | weeks only.                                                                                                                                                                                                 |         |          |
| 2099/20 | 14. Buckinghamshire Community Board                                                                                                                                                                         |         |          |
|         | a) To elect LMPC representative for South West Chilterns Community Board                                                                                                                                    |         |          |
|         | Councillor Valerie Brownridge offered to be the LMPC representative on the South West Chilterns                                                                                                             |         |          |
| 2100/20 | Community Board and the Council <b>RESOLVED</b> to accept her offer  15. Reports from Meetings of Outside Bodies:                                                                                           |         | $\dashv$ |
| 2100/20 | a) Marlow Society – Cllr Vivien Morton had no report to make                                                                                                                                                |         |          |
|         | 1 sy a construction and construction and coporate summer                                                                                                                                                    |         |          |

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Chairman initials4

|                    | b) South West Chilterns Community Board – Cllr Brownridge and the Clerk attended this remote                                |       |  |  |  |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------|-------|--|--|--|
|                    | meeting. Cllr Brownridge reported that she was disappointed by the poor turn-out of Parish Councils                         |       |  |  |  |
|                    | and the fact that representatives from other community organisations had not been invited. The Terms                        |       |  |  |  |
|                    | of Reference for the Board had been drawn up without any consultation with PCs. £10,000 of the                              |       |  |  |  |
|                    | £16,000 COVID 19 Grant and Recovery fund had been allocated to projects in Marlow. A decision was                           |       |  |  |  |
|                    | taken to set up two sub-groups, one focussing on COVID 19, including mental health issues, health and                       |       |  |  |  |
|                    | well-being, community well-being, youth and loneliness, to be chaired by Cllr Suzanne Brown and the                         |       |  |  |  |
|                    | other focussing on Transport and Infrastructure to include regeneration and economic development to                         |       |  |  |  |
|                    | be chaired by Cllr Alex Collingwood. It was clear much of the work would be done and decisions taken                        |       |  |  |  |
|                    | by the subgroups and then brought back to the board for ratification. PCs were not going to have a vote,                    |       |  |  |  |
|                    | just Bucks Councillors. The next meeting would be on 14 September.                                                          |       |  |  |  |
|                    | c) BMKALC Executive Meeting - Alastair Nicholson, Development Manager from Bucks Council                                    |       |  |  |  |
|                    | gave a presentation on the planning processes at Bucks Council. Bucks Council had on the whole                              |       |  |  |  |
|                    | adopted the procedures followed by Wycombe District Planners. However, large planning applications                          |       |  |  |  |
|                    | such as large infrastructure projects, would be dealt with by the new Strategic Planning Committee.                         |       |  |  |  |
|                    | BMKALC were continuing to hold regular meetings with the new Localism team at Bucks and to                                  |       |  |  |  |
|                    | discuss with them concerns PCs have raised on a range of issues. Most training is currently on hold but                     |       |  |  |  |
|                    | BMKALC had held 2 remote Councillor training sessions as well as CiLCA training and were looking                            |       |  |  |  |
| 2101/20            | at other courses they might do remotely.                                                                                    |       |  |  |  |
| 2101/20            | 14. Parish Clerk's Report Painting of external Pavilion complete – snagging to be carried out over                          |       |  |  |  |
|                    | weekend: photos to be added to website. Pest control ABH complete. Allotments: 2 double plots & 2                           |       |  |  |  |
|                    | single plots signed up. 2 remaining – very overgrown. Spade Oak Car Park tree works complete. DPI's                         |       |  |  |  |
| 2102/20            | to include directorships – new forms to be distributed.  18. Correspondence to the Council                                  |       |  |  |  |
| 2102/20            | Roy Mills – correspondence was received regarding the cricket net around the perimeter of the                               |       |  |  |  |
|                    | recreation ground. The Clerk would liaise with contractors to ensure the hedge was not cut too low but                      |       |  |  |  |
|                    | also suggested making contact with LMCC to ensure nets were effectively in place.                                           | Clerk |  |  |  |
| 2103/20            | 19. Public participation – maximum 15 minutes                                                                               | CICIK |  |  |  |
| 2104/20            | 20. Confidential items- None                                                                                                |       |  |  |  |
|                    |                                                                                                                             |       |  |  |  |
| 2105/20            |                                                                                                                             |       |  |  |  |
| 2105/20            | 21. Items to be included on the next Agenda- None                                                                           |       |  |  |  |
| 2105/20<br>2106/20 | <b>22. Dates of the next meetings:</b> Parish Council meeting 6 <sup>th</sup> October 2020, Budget Meeting 22 <sup>nd</sup> |       |  |  |  |
| 2106/20            | g .                                                                                                                         |       |  |  |  |

| Abbreviat<br>LMPC<br>BC<br>LAT<br>LMRA<br>VAS<br>PCSO<br>LMLCP                                                | ions: Little Marlow Parish Council Buckinghamshire Council TfB Local Area Technician Little Marlow Residents' Assoc Vehicle Activated Sign Police Community Support Officers Little Marlow Lakes Country Partnership | GDPR<br>SLCC<br>WDALC<br>ROW<br>BALC<br>LGPS | General Data Protection Regulations<br>Society of Local Council Clerks<br>Wycombe District Assoc. of Local Councils<br>Rights of Way<br>Bucks Association of Local Councils<br>Local Government Pension Scheme |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Signed: Chairman                                                                                              |                                                                                                                                                                                                                      |                                              |                                                                                                                                                                                                                |  |  |  |
| Date: Please note Minutes become <b>CONFIRMED</b> following resolution at the following Full Council Meeting. |                                                                                                                                                                                                                      |                                              |                                                                                                                                                                                                                |  |  |  |

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Chairman initials5