

MINSTER PARISH COUNCIL



The Parish Office
John Spanton Sports Pavilion
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Clerk to the Council: Ms. Kyla Lamb - MAAT

26th March 2024

MINSTER PARISH COUNCIL

2nd APRIL 2024

Sir or Madam,

You are hereby summoned to attend a meeting of the Council of Minster which will be held at John Spanton Sports Pavilion, Minster on Tuesday 2nd April 2024 at 7 p.m. for the purpose of considering and passing such Resolution or Resolutions as may be deemed necessary or desirable with respect to the matters mentioned in the agenda.

Clerk to the Council

NOTE: Residents and members of the public are cordially invited to attend the meeting of the Council.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence, if any.

2. MINUTES

To approve the minutes of the meeting held on 5th March 2024 (**Appendix A**).

3. MEMBERS' INTERESTS

To register any new interests, or deregistration, by Members.

4. POLICING & COMMUNITY WARDEN REPORT

To report on any other matters as appropriate.

5. **COUNTY COUNCILLOR & DISTRICT COUNCILLOR'S REPORT**

To receive reports from County and District Councillor's as appropriate.

6. **CHAIRMAN'S ANNOUNCEMENTS**

The Chairman to report as appropriate.

7. **REPORT OF THE CLERK**

The Clerk to report upon any matters that may have arisen since the dispatch of the agenda.

8. **DOCUMENTS AVAILABLE FOR INSPECTION**

Documents will be placed around at the meeting, as appropriate.

9. **THANET WARD BOUNDARY REVIEW**

The Local Government Boundary Commission for England are carrying out a ten-week public consultation inviting proposals for new council wards and ward boundaries for Thanet District Council. The consultation closes on 27 May 2024. New arrangements will come into effect at the local elections in 2027. Members views are sought.

10. **D DAY 80 – 6TH JUNE 2024**

The Chairman will update members on taking part in this event.

11. **PLANNING, HIGHWAYS AND TRANSPORTATION COMMITTEE**

To receive minutes of the meeting held on 25th March 2024 and the recommendations contained therein. **(circulated by email prior to the meeting)**

12. **CEMETERY EXTENSION LAND TRANSFER**

Following meetings with BDW members are asked to consider accepting the transfer of all land as originally proposed if the Parish Council are will to maintain the area in accordance with the BNG assessment. The Clerk will update members further.

13. **COMMITTEE REPRESENTATIVE REPORTS**

To receive reports, if appropriate, from representatives of the following bodies:

| | |
|----------------|--------------------------------|
| TALC | Cllrs. Crow-Brown & Quittenden |
| Minster School | Cllr. Fleming |
| Village Hall | Cllr. Smith |

14. **REPORT OF THE RFO**

(a) Bank balance statement

(b) Statement of receipts and payments for March 2024 **(circulated by email prior to the meeting)**

(c) To receive the Budget/Income expense report to 31st March 2024 **(circulated by email prior to the meeting)**

15. QUESTIONS FROM THE PUBLIC

Up to 15 minutes will be allowed for members of the public to ask questions or comment on parish matters.

**Mrs. Kyla Lamb
Clerk to the Council**

26th March 2024