

BERRINGTON PARISH COUNCIL

Thursday 10th September 2015

AGENDA

1) **Welcome by Chairman:**

2) **Present and Apologies:**

3) **Co-option of Parish Councillor:** Council to consider nominees and make a decision.

4) **Signing of Declaration of Acceptance of Office of by new Councillor:**

5) **Declaration of Interest:**

6) Representative from Severn Trent to speak to members on.....

7) **Public Session:**

8) **LJC:** Councillor C Wild to report

9) **Confirmation and acceptance of minutes from 2nd July 2015:**

10) **Matters arising:** Clerk to report on any matters not elsewhere on the agenda.

11) **Highways:** Council to report any highways matters

12) **Financial Matters:**

- i) Bank Reconciliation for Month End August.
- ii) Accounts for payment: list to be circulated before the meeting.
- iii) Clerk to report on the cheques paid during the summer break; also the decision to renew the energy contract with Shropshire Council for a further year.
- iv) Council to consider whether to pay Water Rates to Severn Trent by Direct Debit.
- v) Council to receive External Auditors Report.

13) **Planning Matters:-**

Clerk to report on earlier applications :) Clerk to report on earlier applications:

- Reference: 15/00159/FUL; Upper Brompton Farm, Brompton, Shrewsbury SY5 6LE
Pending Consideration
- Reference: 15/00539/OUT: Land adj to Holcroft Way, Cross Houses, Shrewsbury, Shropshire **Pending Consideration**
- Reference: 15/01735/FUL: Address: 14, Holcroft Way, Cross Houses, Shrewsbury. SY5 6LQ; **Permission Granted.**
- Reference: 15/01774/FUL: Proposed Residential Development Rear of the Bell Hotel,, Cross Houses, Shrewsbury, SY5 6JJ
Application Refused.

ii) Council to consider new applications:

- Reference: 15/03149/FUL
Address: Barns 3 & 4 , Berrington Manor, Berrington, Shrewsbury
Proposal:
Conversion of outbuildings for residential use and installation of a septic tank.

Consider any new applications received after 1st September 2015

14) Correspondence Received: Circulated by e-mail

15) Parish Matters:

16) Date and Time of next Meeting—Thursday 8th October 2015 .