



## **MANSTON PARISH COUNCIL**

Sir/Madam,

You are hereby summoned to attend a Full Council meeting of Manston Parish Council at 7.15pm Monday 8<sup>th</sup> June 2026 at Manston Village Hall, Manston, for the purposes of considering and passing such resolutions as may be deemed necessary or desirable in respect of the matters contained within the agenda. If you are unable to attend this meeting will you please advise the Clerk in advance by email so that your apologies and reasons for absence can be given at the meeting.

1. **APOLOGIES FOR ABSENCE:** To receive any apologies of absence.
2. **DECLARATIONS OF INTEREST:** Members are requested to disclose any interest they may have for items on the agenda.
3. **APPROVAL AND SIGNING OF MINUTES 12<sup>th</sup> MAY FULL COUNCIL MEETING & THE ANNUAL PARISH MEETING 11<sup>TH</sup> MAY**
4. **CHAIRMAN'S REPORT:** to receive the report.
5. **FINANCE MATTERS AND AUTHORISATION OF PAYMENTS:**
  - a) **Authorisation of payments:** To approve the monthly payments, 2 Cllrs to sign the cheques or approve bank transfers online with Unity Bank.
  - b) **Bank Reconciliation:** To receive the bank reconciliation, 2 Cllrs to sign the reconciliation.
6. **PLANNING:** to consider and note applications/decisions made from TDC including any late applications due to expire.

**FH/TH/26/0488 – The Courtyard Manston Court Road Ramsgate Kent**

Erection of single storey rear extension and insertion of 1no. window to front elevation.

**F/TH/26/0405 - Store 24, Manston Road, North, Manston**

Temporary change of use of land for a period of five years for self-storage facility including the siting of storage containers.

**F/TH/26/0335 - The Drome Garage , Manston Road, North, Manston**

Erection of 2no single storey buildings to rear and provision of parking area following demolition of existing rear outbuilding (part retrospective).

**TH/TPO/4(1989) - Garden Cottage, Preston Road, Ramsgate, Kent**

1 No. Horse Chestnut (T1) - Crown reduction by 2.5-3.5 metres and pruning to suitable secondary growth points. Crown lift to approximately 5.2 metres over the access route.

**Home Office Facilities in Manston**

Home Office letter update re: Migration Management Services.

**Application by National Grid Electricity Transmission for an order granting development consent for the Sea Link**

Notification of completion of the Examining Authority's examination

7. **HIGHWAYS:** Highways improvement update
8. **MANSTON PARK:**
  - a) to receive the park check
  - b) Update on barrier damage
  - c) Consideration of CCTV installation
  - d) Consider goal nets
  - e) Update on dog park bench
  - f) Update on damaged perimeter fence of dog park

**9. INDIVIDUAL REPORTS TO NOTE & to Welcome new KCC and TDC Cllrs**

- a) Kent Police, Owen Crush
- b) TDC Cllrs
- c) KCC Cllr

**10. PUBLIC QUESTIONS/ITEMS FOR THE NEXT AGENDA:** Meeting to be adjourned for a 15-minute session for parishioners to raise matters, individual contributions should be kept under 5 minutes. The Public may participate with the Council's consent, please email the Clerk with any contributions relevant to items on the agenda.

**11. DATE OF NEXT MEETING:**

**Mrs Elizabeth Carr, Clerk to the Council,**

**1 June 2026**