

SOUTH MILTON PARISH COUNCIL

Minutes of 2024 Annual Parish Meeting *under the Chairmanship of Cllr Paul Booker.*

Date: 22 nd April 2024		Venue & Time: Village Hall, commencing at 7.30pm
Present: Cllr Anne Berryman Cllr Paul Booker (in the Chair) Cllr Emma Halmshaw Cllr Steve Harding Cllr Graham Jinks Cllr Marion Luscombe Cllr Nick Townsend	In Attendance: Mrs Katharine Harrod – Clerk & Minute taker Dist. Cllr Mark Long Dist. Cllr Samantha Dennis County Cllr Rufus Gilbert Parishioners: 8	Apologies:

Minutes: Annual Parish Meeting 2024

001 Welcome & Apologies

The Annual Parish Meeting is not a Parish Council meeting. The Local Government Act states that every parish must hold Parish Meeting a year. This meeting must be held between 1st March and 1st June and proceedings must not begin before 6pm. If there is a Parish Council the Chairman of the Parish Council (or vice-chair if the Chairman is unable to attend) must preside. The Agenda is a standard agenda, to give reports on the business of the last 12 months. The Parish Council reports to its electorate on its activities over the last year and there are usually reports from County and District Councillors and perhaps from any voluntary or local community group. It is also an opportunity for parishioners to question people and organisations on any issues relating to the village. As the Annual Parish Meeting is not a parish council meeting it is not conducted in the same way or governed by the same rules as a parish council meeting. Members of the public are permitted to make statements on relevant matters during the meeting. Any resolutions passed do not bind the Parish Council.

002 County Councillor Report – Cllr Rufus Gilbert

The report provided by Cllr Gilbert was noted, see Appendix 1 for full details.

003 South Hams District Council Report: Cllr Samantha Dennis & Cllr Mark Long

The report provided by Cllrs Dennis & Long was noted, see Appendix 2 for full details.

004 South Milton Parish Council Report – Cllr Paul Booker, Chairman

The report provided by Cllr Paul Booker was noted, see Appendix 3 for full details.

005 National Trust Report – Valda Smith, National Trust Ranger

The report provided by Valda Smith, National Trust Ranger was noted, see Appendix 4 for full details.

007 Open Forum & General Discussion:

No discussion took place.

008 Close of Meeting: At 20:10hrs the Chairman declared the meeting closed.

Signed as a true record: _____

Print Name & Date: _____