

MINUTES OF THE NASH PARISH COUNCIL MEETING

HELD ON TUESSDAY 18th July 2023 at 7.00pm

Clerk; Sue Jones Email ; Nashpcclerk@gmail.com Tel ; 01584 890375 - 07779033381

Website ; <https://www.hugofox.com/community/nash-parish-council-15024/home>

PRESENT: Peter Stubbs (Chairman), Stuart Lapper, Alan Verth, Griselda Handy and Mark Beaumont

Also IN ATTENDANCE: Sue Jones (Clerk) and Cllr Richard Huffer

<u>ITEM</u>	<u>ACTION</u>
2023/16 Apologies Apologies – Councillor Troman – Holiday and Councillor Morris	
2023/17 Public participation	
2023/18 Declarations of Interest None	
2023/19 Approval of Minutes RESOLVED GH/PS (Unanimous) That the minutes of The Council Meeting on the 18 th May be approved as a correct record and signed by the Chairman - proposed by PS 2 nd by SL	
2023/20 Chairman's Items None	
2023/21 Clerks Report 1. Shropshire Council have written to Mr Roberts, and he did clear the road, at Tilsop. But unfortunately, it has become muddy again. There appears to look like slurry on the road, which is an environmental issue. Contact Highways to find out why their appears to be a reluctance to peruse the legal route - Highways Act 1980 Sec 148. Cllr Huffer to go and look at the issue.	<u>Clerk</u> <u>RH</u>
2023/22 Councillor Reports 1. Cllr Lapper attended the SALC meeting. Cllr Celia Motley talked about the Boundary Review and that all parishes should make a representation; their views are important. The Town and Parish boundary review will start in October. Start thinking about how this could affect Nash Parish Council. 2. Boundary Review - Letter drop to all properties has taken place and there has been good feedback. It is hoped everyone has submitted a response to the Boundary Commission. 3. Village Notice Board – A resident has asked if a notice board could go by the Church. The Parish Council decided against purchasing a notice board as it was felt it would not be a very good use of the council taxpayer's money as the Parish Council has limited resources. Cllr Huffer – Shropshire Council Update 1. Shropshire Council have now recommended in their submission to the Boundary Commission that Nash and Boraston should remain within the Clee Division. No other comments for the Clee ward were made. 2. Defend Rural Health Care Cllr Huffer gave a letter to be circulated for Councillors to add their names in support to defendruralhealthcare@gmail.com to show their support for keeping	

<p>Bishops Castle Hospital open and to express concerns on the effect for our very rural country of Shropshire, There is no evidence that any local NHS organisation has a "Rural Strategy" Cllr Huffer will send further information about the Ambulance campaign and where it is in the process.</p>	<u>RH</u>
<p>2023/23 Highways a) There is a lot of gravel and detritus coming down the road of the Knowle into the Village Hall car park. Cllr Lapper to find out from the landowner if anything has changed to cause this problem. The Parish Council can then act on the information. 2. The road from grass triangle to Shear Cross, large pothole. Cllr Lapper to report on "Fixmystreet"</p>	<p><u>SL</u></p> <p><u>SL</u></p>
<p>2023/24 West Mercia Police – Town and Parish Council Survey After a discussion Cllr Handy agreed to complete and send off the survey.</p>	<u>GH</u>
<p>2023/25 Place Plan After a discussion on what Infrastructure projects could be included in the Place Plan Cllr Lapper is going to send the Parish Plan survey around for results that may be applicable to the Place Plan. This may help discussions moving forward.</p>	<u>SL</u>
<p>2023/26 Financial Matters: a) Accounts Approved since last meeting. Chq 339 S Jones _ Labels £21.50 Chq 340 Community First Insurance £122.76 Chq 341 S Jones – Salary – April – June £483.76 Chq 342 S Jones - HMRC £121.00 b) Approve Accounts for Payment Chq 343 S Lapper – Paper and Envelopes £14.74 c) Financial Balance Bank Reconciliation £7,117.44</p>	
<p>2023/27 Planning Applications None</p>	
<p>2023/28 Dates of next Meeting: Next Meeting 19th September Item for the agenda Smartwater Cllr Lapper to conduct a poll to find the interest of residents in having a Smartwater kit.</p>	<u>SL</u>
<p>Close of Meeting: 8.50 pm</p>	