



Marsham Parish Council

email: marsham_pc@outlook.com

NOTICE OF MEETING & SUMMONS TO ATTEND

**THERE WILL BE A MEETING OF MARSHAM PARISH COUNCIL
TO BE HELD IN MARSHAM VILLAGE HALL,
ON MONDAY 12th FEBRUARY 2018 at 7.30p.m.**

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council. The Council request that anyone wishing to record the meeting lets the Council know beforehand so appropriate arrangements can be made to facilitate the recording.

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
To receive and accept Apologies for Absence as previously notified to the Parish Clerk
- 2. DECLARATIONS OF INTEREST & REQUESTS FOR DISPENSATIONS**
To receive Members' Declarations of Interest in Agenda Items and to note the granting of any Requests for Dispensations
- 3. MINUTES**
To receive, confirm and sign Minutes of the Parish Council Meeting held on 8th January 2018*
- 4. INFORMATION ON MATTERS ARISING**
To receive information on any Matter Arising from the Minutes not listed elsewhere on the Agenda
- 5. REPORTS FROM POLICE**
To receive written and/or verbal Reports from Representatives
- 6. REPORTS COUNTY AND DISTRICT COUNCILLORS**
To receive written and/or verbal Reports from Representatives
- 7. TO ADJOURN THE MEETING TO ALLOW MEMBERS OF THE PUBLIC TO SPEAK**

- 8. TO CONSIDER PLANNING ISSUES**
 - a) APPLICATIONS FOR CONSIDERATION
20180092 – Maple House 51 Wathen Way, Marsham NR10 5PZ
Single Storey Front Extension

 - b) PLANNING UPDATES
To discuss planning updates including 20171965

- 9. FINANCE**
 - a) To note balance of accounts
 - b) To approve payments to be made

- 10. PARISH CLERK'S REPORT**
 - a) To receive correspondence and agree action or responses*
 - b) To receive Clerks report*

- 11. TO ANSWER QUESTIONS FROM COUNCILLORS**

Written questions should be given to the Clerk at least 3 days prior to the meeting.

- 12. COMPOST SITE – WOODFARM & ENVIRONMENT AGENCY**
 - a) Monthly odour report from the environment agency for Marsham Area

- 13. MARSHAM VILLAGE HALL**

To receive report from council representative

- 14. AMENITIES MATTERS (Peewit Fields / Playground)**
 - a) To receive updates on the amenities.

- 15. ALLOTMENTS**
 - a) To receive a report from Cllr B Warman

- 16. PUBLIC RIGHTS OF WAY**

To consider any matters regarding the public rights of way inc. purchase of new posts.

- 17. MARSHAM SPEEDWATCH AND SAM 2 UNIT**
 - a) To receive an update on Marsham Speed Watch
 - b) To receive an update on Marsham SAM 2 Unit*
 - c) Information on 40mph signs on the A140

- 18. MARSHAM GRASS CUTTING**
 - a) To agree the grass cutting schedule from Norfolk County Council
 - b) To agree new grass cutting schedule from contractor for additional work

19. ANY OTHER BUSINESS

20. TO NOTE ITEMS FOR INFORMATION/FUTURE AGENDA

To note any items of Information or for referral to a future Agenda

21. DATE OF NEXT MEETING

To confirm the date of the next Meeting as **Monday 12th March 2018 at 7:30pm** at Marsham Village Hall

Mrs. N Carver
Marsham Parish Clerk

4th February 2018

**attached*

NOTES

All documents referred to in this agenda as "attached" are supplied to Parish Councillors only. Copies are available (unless marked confidential) from the Parish Clerk.

Planning Applications listed above are those received at the time of publication of the Agenda. The Council may consider others received up to the date of the meeting if appropriate. Plans may be viewed at the meeting venue from 7:00p.m. on the date of the meeting. Alternatively, to view on line please go to

***www.broadland.gov.uk** and follow the links through to planning.*