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Committee Meeting

16th February 2026

6:00pm

Attendees:

Amanda Brown (Chair Person)
Gary Chambers (Club Captain)
Mick Foster (Men's Captain)
Lesley Foster (Ladies Captain)
Peter Webster (Treasurer)
Jayne Walker (Health & Safety, Social and Fundraiser)
Ian Stephens (Maintenance)
Jackie Page (Fixtures Secretary)
Nikki Stephens (Secretary)
Ian Welch (Internal Competitions)

Apologies:

Mick Brown (Greenkeeper)

		Action Required
	<p>President</p> <ul style="list-style-type: none">• Welcomed everyone to the first meeting of the new season. <p>Club Captain</p> <ul style="list-style-type: none">• Nothing to report <p>Treasurer Report</p> <ul style="list-style-type: none">• Peter has now received everything from Roger.• The constitution received is missing a page. Will contact Roger for another copy. <p>Green Keeper Report</p> <ul style="list-style-type: none">• Mowers serviced	

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	<ul style="list-style-type: none">• Turf care still looking after green until prob mid April• Hedge has been cut. Thanks to all that helped• Green team is now in place <p>Maintenance Report</p> <ul style="list-style-type: none">• Quote being obtained to repair the doors to changing rooms• Floor in men's toilet need replaces.• Shuttering around building need to be refixed• There are some benches that need tender loving care. Will ask Richard to take a look at. <p>Ladies Captain Report</p> <ul style="list-style-type: none">• Need to register for Burnham. Nikki to complete before 27/2 <p>Men's Captain Report</p> <ul style="list-style-type: none">• Need to register for Bucks County Cup. Nikki to complete before 27/2 <p>Fixtures Report</p> <ul style="list-style-type: none">• Weekend fixtures all in. Just waiting for the County games to be confirmed• Gt Yarmouth 8th Aug. Need to confirm if we need a coach. Non-returnable Deposits to be taken. Need to ask other clubs. Amanda to confirm who is taking responsibility for organising the trip. Amanda to mention at the pre-season social night• Burnham will now be played on Wednesdays <p>Internal Competitions</p> <ul style="list-style-type: none">• Draw will be done on the 20th March. <p>Secretary Report</p> <ul style="list-style-type: none">• County competitions to be processed through the County portal before the 27th Feb.• Affiliation of Club members for 2026 season to be completed through the County portal before the 24th April.	
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	<p>H&S & Social Report</p> <ul style="list-style-type: none">• First aide boxes to be checked• Safeguard policy needs updating• Sign advising location of Defib location to be put up on outside of the club house. <p>Fundraising / Social media</p> <ul style="list-style-type: none">• Need to remind everyone about signing up for the Easy Fundraising link <p>AOB</p> <ul style="list-style-type: none">• Pre-season social night to be held on 20th March 7pm. Competition draws will take place during the evening. Racing game to be played during the evening. Further details to follow. Bar snacks will be provided. Raffle £5 for 6 strips.• The club now has 3 teams entering into the Ray Keen League. Flacons, Eagles and Red Kites• Registration forms for the new season to be sent out this week• Our open day will be held on the 10th May. Jayne will produce some flyers.• Jayne suggested having a stall at then Bletchley carnival being held on the 11th July• Bucks County confirmed that there are no issues to changing our club colours. Order form to be sent out along with registration form. Club will pay for 1 item per bowler for this season only. Further items can be purchased by individual from the chosen clubs supplier only to ensure that correct shade of blue is worn. Agreed that this season would be a transitional change to the new color of Royal Blue. White or blues can be worn for this season then fully blue from next season.• If anyone receives information about any gala's then to please forward through to Nikki so that she can share with all club members.	
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	<p>Key Dates</p> <ul style="list-style-type: none">• 20/03/26 – Pre-season social• 10/05/26 – Open day• 08/08/26 – Gt Yarmouth trip <p>Date of next meeting</p> <ul style="list-style-type: none">• 16th March 2026. 7pm. Main Club small room.	
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