

ARDINGTON AND LOCKINGE PARISH COUNCIL

To *Members of the Council*: you are summoned to attend the Ardington and Lockinge Parish Council Meeting on **Tuesday 7th November 2023** at 8pm, in the Loyd Lindsay Rooms, High Street, Ardington, Wantage, OX12 8PS

Members of the Public: you are invited to attend.

AGENDA

1. **Apologies for absence** – to receive apologies
2. **Requests for Dispensations, Declarations of interest, gifts and hospitality** – to receive any requests for Dispensations, Declarations of Interest from Councillors relating to items on the Agenda.
3. **Reports** from a) County Councillor, b) District Councillor, c) School Governor, d) PCSO report
4. **Minutes** – to confirm the Minutes of the meeting held on the 5th September 2023
5. **Update on progress from the previous minutes** – the Clerk/Chairman will report on progress of outstanding items which do not require further decision.
6. **Lockinge Councillor and Chair of Parish Council vacancies** – to agree next steps in selecting potential candidates.
7. **20mph speed limit consultation for Ardington & Lockinge** – to determine if a response from the Parish Council is required.
8. **Notice of receipt of CIL payment of £583.24** – to agree how CIL payment will be spent.
9. **OCC Grass Cutting Agreement** - to review and sign
10. **Neighbourhood Plan** – to determine next steps in establishing a steering group.
11. **Finance Resolutions** for approval of the following items:
 - a. **Bank Statement** – to acknowledge scrutiny and acceptance of the previously circulated bank statement to 31st October 2023.
 - b. **Payments & Receipts** – to acknowledge receipt and accept P&R report to 31st October.
 - c. **Budget** – to review expenditure year to 31st October against budget
 - d. **Invoices for payment or payments made** – to approve payments already made since previous meeting and to consider invoices for payment
12. **Planning Applications** – to consider all recent applications received from the Vale of White Horse District Council.
13. **Parish Matters**
 - a. Playground – (DM)
 - b. Defibrillators – (DM)
 - c. Street Lights – (DM) – to also review rebate for electricity usage
14. **Matters arising from comments by Councillors at this Meeting**
15. **Choice of items from this meeting for inclusion in the monthly email (Trumpeter) and Facebook.**
16. **Dates of next meeting:** The dates for meetings in 2024 are to be determined.

Jane Humphreys, Clerk 30th August 2023
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Distribution: Ron East, Nicola Hancock, John Hedgecock, Derek Morrow, Jo Noble and Sir Hugh Roberts.
3 Noticeboards. By email: Sally Povolotsky – County Councillor, Sarah James - District Councillor, Susie Morrissey - School Governor, and PCSO