

# PREES PARISH COUNCIL

Clerk: Mrs Karen Sieloff  
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Mrs K Sieloff  
Clerk to Prees Parish Council  
8<sup>th</sup> May 2018

## **PUBLIC NOTICE** *of* **ANNUAL MEETING OF PREES PARISH COUNCIL**

Members of the press and public are invited to attend the  
**Annual Meeting of Prees Parish Council**  
(which will incorporate a Full Council Meeting)

to be held in Prees Village Hall on  
**Tuesday 15<sup>th</sup> May 2018 at 7.00pm.**

### **AGENDA**

1. Election of Chairman of the Parish Council.
2. Election of Vice-chairman of the Parish Council.
3. Declarations of Acceptance of Office by Members of the Parish Council.
4. Apologies.
5. 10 minute open session for members of the public to speak to the Parish Council.
6. For Members to disclose any personal and prejudicial interest in any items on the agenda for this meeting.
7. Minutes of the previous meeting held on Tuesday 17<sup>th</sup> April 2018 (circulated.)
8. Actions arising from the Minutes (which are not included on the Agenda.)
9. Appointment of Representatives to outside bodies.

|   |                                   |
|---|-----------------------------------|
| Prees Village Hall (mgt committee)      | currently <i>Cllr Mrs B Finch</i> |
| Prees Village Hall (trustees committee) | currently <i>Cllr Mrs S Short</i> |
| Higher Heath Village Hall               | currently <i>Cllr R Hiron</i>     |
| Prees Cricket & Rec. Club               | currently <i>Cllr J Whelan</i>    |
| Prees Parochial Charities               | currently <i>Cllr J Allen</i>     |
| Elizabeth Barbour Charity               | currently <i>Cllr J Allen</i>     |
| Local Joint Committee                   | currently <i>Cllr R Hiron</i>     |
| North Shropshire Area Committee/SALC    | currently <i>Cllr J Whelan</i>    |

RAF Shawbury Liaison Group  
Prees Primary School Lay Governor  
Parish Paths representative

currently *Cllr Mrs S Short*  
currently *Cllr Mrs B Finch*  
currently *Cllr M Lanham*

10. Review of Policies and Procedures.

Standing Orders; Finance Regulations; Risk Assessment; Freedom of Information Publication Scheme; Complaints Procedure; Land and Asset Register; Office Equipment; Bank Signatories. Agree representatives for play area committee and for Clerks Appraisal/Review panel.

11. Dates and schedule of meetings for rest of the year.

12. Shropshire Council (SC) report.

13. Community Policing

14. Planning: Current Applications:

- **18/01871/FUL:** Erection of two dwellings with associated access and visibility splays. Land opposite Moreton Farm, Moreton Street, Prees, Shropshire. Applicant : Fieldcrest Associates LLP (Mr Nigel Thorns, Watton, 22 Kingsland, Shrewsbury SY3 7LD.)
- **Amendments to 18/01038/FUL:** Erection of a replacement dwelling. Dunroamin, Wem Lane, Souldon, Wem SY4 5RT. Applicant: Mr Henry Morgan.
- **18/02027/VAR:** Removal of condition No 4 attached to planning permission NS/95/00558/FUL (NS/95/657/PR/950) dated 15.11.95 to remove agricultural tie from cottage. Applicant: Mrs Ruth Fawcett.

**Planning decisions received from Shropshire Council**

**17/04236/REM:** Approval of Reserved Matters (layout, scale, appearance and landscaping) pursuant to 14/01571/OUT Outline Planning Application for up to 10 dwellings to include means of access. Decision: Grant permission.

15. Parish Matters.

- Local Housing Needs: update. Right Home, Right Place launch June 2<sup>nd</sup> 2018. Cllr R Hirons to lead.
- Removal of hedges/trees A49. Cllr Mrs B Finch to lead.
- Brades Road site behind Furbers old site: damage to hedges etc. Cllr J Whelan.

16. Parish Council matters.

- Consider grants to: Village Halls; burial grounds; Shropshire Wheelers and others for payment in June.
- Possibility of further funding from the Big Lottery for more playground equipment. Cllr R Hirons to lead.
- Road Safety Poster Competition: update. Cllr R Hirons to lead.
- General Data Protection Regulations: update. Cllr M Lanham to lead.
- Parish Council to use Social Media? Cllr D Ladd to lead.
- Environmental Maintenance Grant consultation. Cllr R Hirons to lead.

17. Payment of Accounts

18. Correspondence.

19. Future agenda items.

*Date of next meeting*