

Brandon Town Council  
Full Council Meeting  
Tuesday 11th April 2023

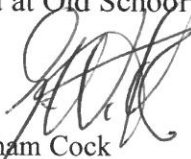
Note: In the case of non-members, this Agenda is for information only

**BRANDON TOWN COUNCIL**  
**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA**  
**Telephone 01842 811844**

4<sup>th</sup> April 2023

**TO ALL MEMBERS OF THE FULL COUNCIL**

You are hereby summoned to join the **FULL BRANDON TOWN COUNCIL MEETING** to be held at Old School House, Market Hill, Brandon on Tuesday 11th April 2023 at 7pm

  
Graham Cock  
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council.

**AGENDA**

- 1 **APOLOGIES** for absence and approval of reasons tendered.
- 2 **DECLARATION OF INTEREST** and additions to Members Register of Interest.
- 3 **TO RECEIVE A REPORT FROM SQN LDR GEARY - RAF LAKENHEATH**
- 4 **TO RECEIVE, CONFIRM AND SIGN MINUTES**  
- Of the Brandon Town Council Full Council Meeting of Monday 13th March 2023.
- 5 **MATTERS ARISING** for information exchange only of the Full Council Meeting of 13<sup>th</sup> March 2023.
- 6 **URGENT BUSINESS** any items the Chairman considers a matter of urgent business – to be submitted no less than 48hrs prior to the meeting or by discussion with the Chairman.
- 7 **TO RECEIVE WRITTEN REPORT** from the Town Clerk.
- 8 **PUBLIC FORUM** monthly event limited to 3 minutes duration maximum per resident, this will include reports from County, District and Town Councillors also Community Group Representatives.
- 9 **CORRESPONDENCE**
- 10 **ACCOUNTS** To approve the payments for March 2023 (see attached).

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**11 TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR FEBRUARY 2023**

**12 TO NOTE MINUTES OF PLANNING COMMITTEE MEETING** of 3<sup>rd</sup> April 2023.

**13 RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**

*That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.*

**14 TO RECEIVE, CONFIRM AND SIGN CONFIDENTIAL MINUTES**

- Of the Brandon Town Council Meeting of Monday 13<sup>th</sup> March 2023.

**15 MATTERS ARISING**

**16 RESOLUTION from Cllr S Skinner No. 428**

Brandon Town Council resolves to approve payment for the Commercial Combined Insurance for the year 2023/24.

**17 QUOTES**

**17.1 RESOLUTION from Cllr S Skinner No. 429**

To consider quotation to reduce three Yew trees in the churchyard by approximately 20-25% and remove all brushwood and debris.