



**Rusthall**  
Parish Council

**LOCAL GOVERNMENT ACT (1972)  
NOTICE IS HEREBY GIVEN THAT:**

**A Full Meeting of the Parish Council will be held in The Rackliff Centre (Old Fire Station) on  
Monday 11<sup>th</sup> November 2019 at 7.30pm**

Susan J Denne  
Clerk to Rusthall Parish Council  
5<sup>th</sup> November 2019

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**AGENDA**

**No decisions will be taken by the Parish Council on any item not on this Agenda**

- 1. Enquire whether anyone present intends to film, photograph and/or record the meeting**
- 2. To receive and approve apologies for absence:**
- 3. Declarations of Personal and Prejudicial Interests.**
- 4. Declarations of Lobbying.**
- 5. Minutes**
  5. To resolve that the minutes of the Council Meeting held on 14<sup>th</sup> October 2019 be taken as read, confirmed as a correct record and signed by the Chairman.
  - 5.1 Matters outstanding from these minutes (not listed as separate agenda items)
  - 5.2 Matters outstanding from previous minutes
- 6. Open session for questions from the public:** *Constitutionally and in accordance with certain implications of the Local Government Code of Conduct, there can be no discussion of these items at this stage. Any issue would have been addressed elsewhere in the agenda or if not already so listed, be referred to at a future meeting of the Parish Council.*
- 7. Session for County and Borough Councillors on matters concerning the Parish.**
- 8. Committee Reports:** Planning Meeting 15<sup>th</sup> October 2019 and Finance Meeting 4<sup>th</sup> November 2019 draft minutes have been circulated.
- 9. Improving the lighting in our car park**
- 10. Tunbridge Wells Local Plan-** Cllr Funnell - to ratify comments for consultation
- 11. Proposed Rusthall Farmers Market**
- 12. Insurance Quotes –** To agree to provider for forthcoming year.

- 13. Southwood Road Hedges** – To discuss quote for works
- 14. 2020/2021 Budget** – Clerk to discuss accounts and Cllrs to consider accepting proposed precept
- 15. Grants/ Donations** – To consider any applications received. Citizens Advice
- 16. Chair's Report** –
- 17. Clerk's Report** -
- 18. Diary Dates**
- 19. Accounts for Payment** – to authorise the payment of invoices as listed (to follow)
- 20. Items for Information**

**Date of Next Meeting –9<sup>th</sup> December 2019**