

Brandon Town Council
Planning Committee Meeting
Thursday 27th April 2023

NOTE: In the case of non-members, this agenda is for information only

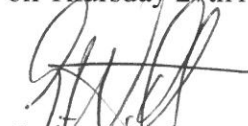
BRANDON TOWN COUNCIL

Old School House, Market Hill, Brandon, Suffolk, IP27 0AA
Telephone 01842 811844

21st April 2023

TO ALL MEMBERS OF THE PLANNING COMMITTEE

You are hereby summoned to attend a **PLANNING COMMITTEE MEETING OF BRANDON TOWN COUNCIL** to be held at Old School House, Market Hill, Brandon on Thursday 27th April 2023 at 7pm



Graham Cock
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
Members are reminded of their responsibility to declare any personal or prejudicial interest, which they have in any item of business on the agenda, and to leave the meeting prior to discussion and voting on the item.
- 3. TO RECEIVE, CONFIRM AND SIGN MINUTES** of Planning Committee Meeting of 3rd April 2023.
- 4. PUBLIC PARTICIPATION**
An invitation to members of the public to put questions/statements of not more than 3 minutes duration relating to items to be discussed in the public part of the agenda and as previously notified in writing to the Clerk, up to 15 minutes before commencement of the meeting and with the agreement of the Chairman of the Planning Committee.

5. PLANNING MATTERS

5.1 LIST OF APPLICATIONS FROM: 3/4/23 TO: 27/4/23

DC/23/0471/HH Planning Application – 108 St Benedicts Road, Brandon
DC/23/0546/HH Re-consultation – 5 St Nicholas Walk, Brandon
DC/23/0624/HH Planning Application – 17 Victoria Avenue, Brandon

5.2 ANY APPLICATION RECEIVED AFTER THE AGENDA WAS PRODUCED

- 6. CONSULTATION** – Woodland Creation Project – Brown & Co – Property & Business Consultants LLP.
- 7. CORRESPONDENCE**
- Suffolk County Council – Claimed Public Bridleway in Brandon & Lakenheath.
- 8. ANY OTHER BUSINESS – AT THE DISCRETION OF THE CHAIRMAN**