

Planning Committee Meeting  
Brandon Town Council  
Monday 6<sup>th</sup> December 2021

NOTE: In the case of non-members, this agenda is for information only

## **BRANDON TOWN COUNCIL**

**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA  
Telephone 01842 811844**

1st December 2021

### **TO ALL MEMBERS OF THE PLANNING COMMITTEE**

You are hereby summoned to attend a **PLANNING COMMITTEE MEETING OF BRANDON TOWN COUNCIL** to be held at the Church Institute, London Road, Brandon on Monday 6th December 2021 at 7.00pm



Graham Cock  
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**  
Members are reminded of their responsibility to declare any personal or prejudicial interest, which they have in any item of business on the agenda, and to leave the meeting prior to discussion and voting on the item.
- 3. TO RECEIVE, CONFIRM AND SIGN MINUTES** of Planning Committee Meeting of 1st November 2021.
- 4. PUBLIC PARTICIPATION**  
An invitation to members of the public to put questions/statements of not more than 3 minutes duration relating to items to be discussed in the public part of the agenda and as previously notified in writing to the Clerk, up to 15 minutes before commencement of the meeting and with the agreement of the Chairman of the Planning Committee.

**5. PLANNING MATTERS**

**5.1 LIST OF APPLICATIONS FROM: 1/11/21 TO: 6/12/21**

DC/21/2129/HH Planning Application – 96 St Benedicts Road, Brandon  
DC/21/2071/HH Planning Application – 6 Teal Walk, Brandon  
DC/21/2008/OUT Planning Application – 30-32 Wimbledon Avenue,  
Brandon  
DC/21/2339/TCA Planning Application – 70 High Street, Brandon

**5.2 ANY APPLICATION RECEIVED AFTER THE AGENDA WAS PRODUCED**

**6. CORRESPONDENCE**

**7. ANY OTHER BUSINESS – AT THE DISCRETION OF THE CHAIRMAN**