EAST SUTTON PARISH COUNCIL

Clerk: Mrs J. Burnett

The Parish Office, Sutton Valence Village Hall, North Street Sutton Valence, Kent ME17 3HS

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Notice is hereby given of a meeting of the Parish Council to be held at the Filmer Hall on Wednesday 12th June 2019 at 8.00 p.m. when the following business is proposed to be transacted:

The Chairman to ask if anybody is recording

- 1. Apologies
- 2. Election of Chairman and Vice Chairman
- **3.** Declarations of acceptance
- 4. Declaration of Lobbying
 - I. Declaration of Changes to the Register of Interests
 - II. Declaration of Interest in items on the Agenda
 - III. Requests for Dispensation
- 5. Risk Assessment
- 6. Minutes of the meetings held on 10th April and 1st May 2019 to be agreed
- 7. Police
- 8. Consultations
- 9. Highways including PROW
- 10. Training
- 11. KALC
- 12. Planning

Recommendation to be made on the following applications

- 19/502369/FULL Lower Lodge Friday Street ME17 3DD Removal of rear sheds and outhouse, and erection of a part single storey, part two storey extension to rear of listed dwelling to provide kitchen and 2 bedrooms.
- II. 19/502370/LBC Lower Lodge Friday Street ME17 3DD
 Listed Building Consent for removal of rear sheds and outhouse, and erection of a part single storey, part two storey extension to rear of listed dwelling to provide kitchen and 2 bedrooms.

13. Finance

- I. Correspondence
- II. Income
- III. Items for payment
- IV. Bank Balances
- V. Bank Reconciliation
- VI. Performance against budget
- VII. Internal Audit
- VIII. Appointment of Internal Auditor
- IX. External Audit Annual Governance and Accountability Return
 - i. The Parish Council to review the effectiveness of the system of internal control and resolve to approve the Annual Governance statement 2018/19
 - ii. The Parish Council to consider The Accounting statements 2018/19 and resolved to approve the Accounting Statement.
 - iii. Notice of the period for the exercise of public rights to be set.
- 14. Play Areas
 - I. Play area reports
- 15. Village Hall
 - I. Report
 - II. Lease
- 16. Correspondence
- 17. **Reports from members of the public.** This is purely an information slot and no action can be taken upon the matters raised during this session. Any action required will need written representation to the council.
- 18. Additional matters to be discussed at next meeting
- 19. Date of next Parish Council Meeting

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