



## *Manston Parish Council*

**Date: 9<sup>th</sup> January 2023**

**To: Members of Manston Parish Council**

You are hereby summoned to attend the Meeting of the Parish Council. The meeting will be held at the Manston Village Hall, on Monday 9<sup>th</sup> January 2023 at 7.15 pm for the purpose of transacting the business mentioned below.

### **AGENDA**

<u>Item No</u>	<u>Subject</u>
<b>112/22-23</b>	<b>APOLOGIES FOR ABSENCE</b>
<b>113/22-23</b>	<b>DECLARATIONS OF INTEREST &amp; CO-OPTION OF NEW MEMBERS</b> To register any new interests or de-registration by Members, and co-opt any new members.
<b>114/22-23</b>	<b>Presentation by James Wraight = KCC Highways re improvements to A28</b>
<b>115/22-23</b>	<b>MINUTES OF PARISH COUNCIL MEETING for approval</b> To re-approve the minutes of the Parish Council Meeting held on 12 <sup>th</sup> December 2022
<b>116/22-23</b>	<b>FINANCIAL MATTERS for approval</b> a) To note and resolve to agree receipts and payments as listed. Two Cllrs to sign cheques. b) To note the cash book circulated.
<b>117/22-23</b>	<b>Chairman's Report to note</b>
<b>118/22-23</b>	<b>PLANNING to note</b> a) To note planning applications
<b>119/22-23</b>	<b>HIGHWAYS to note</b> a) To note any issues regarding the Rights of Way b) Flete Road update on land purchase c) To receive any appropriate updates from the highways representative.
<b>120/22-23</b>	<b>MANSTON PARK to note</b> a. To review park check.
<b>121/22-23</b>	<b>INDIVIDUAL COUNCILLOR REPORTS to note</b> To receive updates from a) County Councillor b) District Councillor c) PCSO d) Community Warden e) Clerk
<b>122/22-23</b>	<b>Budget</b>
<b>123/22-23</b>	<b>PUBLIC QUESTIONS/ITEMS FOR NEXT AGENDA</b>

**124/22-23**

DATE OF NEXT MEETING 12<sup>th</sup> February 2023 at 7:15pm at Manston Village Hall