

Patron: Her Majesty The Queen

President: Mrs Sarah Rose Troughton, *HM Lord-Lieutenant of Wiltshire*

Branch Chairman: Anne Henshaw

Branch Project Officer and BKVC Organiser: Mike Manson

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2018 WILTSHIRE BEST KEPT VILLAGE COMPETITION ENTRY FORM

Please complete and return this form with the required report and map of your village to:
THE PROJECT OFFICER, CPRE WILTSHIRE, RENELEC HOUSE, 46 NEW PARK STREET, DEVIZES WILTSHIRE SN10 1DT
by Friday 20th April 2018 (post or email)

NAME OF VILLAGE			
NAME OF PARISH			
SIZE CATEGORY (Large 1001 to 3500; Medium 301 to 1000; Small 300 or less)			
Actual Village Population Source: http://www.intelligence-network.org.uk/population-and-census/			
NEWCOMER ENTRANT (Newcomers are villages which have not entered since 2012)	YES/NO		
Village Website	WWW.		
POST CODE (for SatNav use by judges)			

VILLAGE DETAILS: To assist the judges please indicate by a tick if your village has any of the following features, and show each on the village map which we ask you to provide. These features are not a condition of entry since your village may have all, none or a few of them. If appropriate, please specify and show how many.			
Public playing fields (including pavilions etc.)*		War Memorial or Garden*	
Common Land/Green/Open Spaces*		Shop, Post Office*	
Public Garden, Allotments*		Public House*	
Pond or Stream*		Garages, Workshops, Outbuildings*	
Village Hall/Church Hall*		Bus Shelter*	
Village School*		Telephone Kiosk – in use/not in use*	
Religious Building*		Noticeboards*	
Churchyard or Burial Grounds*		Car Parks*	
Special features of the village (if any)			
Area dedicated to nature conservation* ; please specify its function and use your village report for more information if necessary.			
Problem Area (over which Parish Council has no control, e.g. Dumped refuse, fly- tipping, etc use your village report for more information if necessary.)			

* Please highlight or circle on your map the ones which apply to your village

MAP: Please define on your map **the area which you wish to be judged** and please highlight all footpaths (see Entry Guidelines).
The map will be judged and marked in the competition.

The Campaign to Protect Rural England Wiltshire

Registered Charity No 1134677 and a limited liability company with charitable status, company number 7127110 England and Wales
Registered office as above

Working for a beautiful and living countryside, it is active locally and membership is open to all

NAME AND ADDRESS OF PARISH COUNCIL CLERK OR ENTRY COORDINATOR (IN CAPITALS):

.....

.....

Tel: Day Evening Mobile

Email address

Signed Chairman/Clerk/Coordinator Date

Data Protection:

Original entry forms will be held securely in the CPRE Wiltshire office. Copies will be given only to the judges who visit a specific village. All judges will be told not to disseminate contact information and either to return the copies to our office or to confirm that their copies have been destroyed after use.

Please state here if you do not want your contact information to be included in the copies sent to judges: YES/NO.

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