



## **PARISH COUNCIL MEETING AGENDA**

### **Tuesday 13<sup>th</sup> October 2020 at 7.20pm**

### **Virtual Meeting**

**Members of the public are advised to contact the Clerk via email for attendance and to receive an invitation to join the meeting.**

<b>Parish Councillors:</b>	<b>Gordon Bryant (Chairman), Ticia Cheniston, Peter Radclyffe, David Divers, Lee Ageros, Lisa Fallon &amp; Graham North</b>
<b>Thanet District Council Councillors:</b>	<b>Reece Pugh, David Hart, Trevor Roper</b>
<b>Kent County Council Councillor:</b>	<b>Liz Hurst</b>
<b>Clerk to the Council:</b>	<b>Sara Archer</b>
<b>Kent County Council Community Warden:</b>	<b>TBC</b>
<b>Kent Police PCSO:</b>	<b>Debbie Forsyth</b>

Dear Councillor,

You are summonsed to attend the next Parish Council meeting which will be held via Zoom, to conduct the business shown in this agenda. If you are not able to attend, please inform me of the reason as soon as possible.

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| <b>63/20-21</b> | <b>EXCLUSION OF PUBLIC</b><br>Under Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, the public will be excluded by reason of the confidential nature of the business to be transacted during the period 7:20pm – 7:30pm. |
| <b>64/20-21</b> | <b>CO-OPTION OF COUNCILLOR</b><br>To formally co-opt Mrs Geraldine Goy onto the Parish Council.  |
| <b>65/20-21</b> | <b>APOLOGIES FOR ABSENCE</b>   |
| <b>66/20-21</b> | <b>DECLARATIONS OF INTEREST</b><br>To receive disclosures of any personal or prejudicial interests from councillors relating to matters on the agenda.   |
| <b>67/20-21</b> | <b>PREVIOUS MINUTES</b><br>To approve minutes from the meeting held via zoom on 8 <sup>th</sup> September 2020.  |
| <b>68/20-21</b> | <b>CHAIRMAN'S REPORT</b><br>To receive the Chairman's report.  |
| <b>69/20-21</b> | <b>CLERK'S REPORT / CORRESPONDENCE</b><br>To receive the Clerk's report and details of correspondence received.  |
| <b>70/20-21</b> | <b>COUNCILLORS REPORT</b><br>To receive the report from Sarre Councillors.   |

- 71/20-21**      **THANET DISTRICT COUNCIL COUNCILLORS' REPORTS**  
To receive the councillors' reports.
- 72/20-21**      **KENT COUNTY COUNCIL COUNCILLORS' REPORTS**  
To receive the councillors' reports.
- 73/20-21**      **BELL MEADOW ZIPWIRE**  
To receive an update and consider public comments received with regards to the proposed zipwire at Bell Meadow.
- 74/20-21**      **PLANNING APPLICATIONS** (New applications can be viewed before the meeting by going to [www.ukplanning.com/thanet](http://www.ukplanning.com/thanet) and typing in the relevant application number).
- (a) **F/TH/20/1186- Land West Of Hazeldene, Ramsgate Road, Birchington,**  
                        Variation of condition 2 of planning consent F/TH/19/0289 Erection of 5No.two storey 4 bed detached dwellings including access and parking to allow enlarged footprint of 1.2m to plots 3,4 and 5, alterations to fenestration and materials
- (b) Results will be given of any previous applications where decisions have been made by TDC.
- 75/20-21**      **STREET LIGHTING**  
To receive a report regarding faulty street lighting in The Length, St Nicholas.
- 76/20-21**      **LITTER MANAGEMENT**  
To receive an update with regard to litter management in the Parish.
- 77/20-21**      **POLICIES AND PROCEDURES**  
To review and approve the Bell Meadow Terms of Reference and Safeguarding Policy.
- 78/20-21**      **FINANCE**  
(a) To approve the September bank reconciliations.  
(b) To approve payment of invoices in the October payment schedule.  
(c) To discuss and approve the valuation report for the Village Hall and Pavilion.  
(d) To consider and approve the purchase of replacement headstone vases at the cemetery.  
(e) To approve the purchase of a memorial bench at Sarre.  
(f) To consider and approve the purchase of allotment plot wire fencing.  
(g) To approve the purchase of a frame for the heritage football shirt to be displayed at the Pavilion.
- 79/20-21**      **PUBLIC QUESTION TIME**  
Up to 15 minutes will be allowed for members of the public to ask questions or make representations relating to any of the business on the agenda in accordance with Council Standing Order 3(e).

Signed      Sara Archer (Clerk to the Council)

