

YOU ARE HEREBY SUMMONED TO A REMOTE MEETING FOR THE FULL COUNCIL of RUSTHALL PARISH COUNCIL to be held on Monday 24th August 2020 at 7.30p.m. when the following business will be transacted.

Members of the Public and Press are welcome to attend. To join the Zoom Meeting please contact the Clerk on clerk@rusthallparishcouncil.org.uk or telephone 07805475397 before 12pm on the 24th August 2020.

Susan J Denne Clerk to Rusthall Parish Council 13th August 2020

AGENDA

No decisions will be taken by the Parish Council on any item not on this Agenda

- 1. Enquire whether anyone present intends to film, photograph and/or record the meeting
- 2. To receive and approve apologies for absence:
- 3. Declarations of Personal and Prejudicial Interests.
- 4. Declarations of Lobbying.
- 5. Minutes

To resolve that the minutes of the Council Meeting held on 13th July 2020 and be taken as read, confirmed as a correct record and signed by the Chairman.

- 5.1 Matters outstanding from these minutes (not listed as separate agenda items)
- 5.2 Matters outstanding from previous minutes
- 6. Open session for questions from the public: (Members of the public will raise their hand when they wish to speak). Constitutionally and in accordance with certain implications of the Local Government Code of Conduct, there can be no discussion of these items at this stage. Any issue would have been addressed elsewhere in the agenda or if not already so listed, be referred to at a future meeting of the Parish Council.
- 7. To agree to Advert and hourly rate for Maintenance Person
- **8. Signage for Upper Street** –To agree to quote

- 9. To agree to Job Description, Salary and where to place Advert for a Deputy Clerk
- **10. Knott weed** To agree to quote and ongoing treatment
- 11. To Discuss Opening of the Rackliff Centre
- 12. To Discuss KCC Highways statement regards delaying none emergency work.
- 13. To consider instructing Kent University to report on website accessibility
- **14. Accounts for Payment** to authorise the payment of invoices as listed (to follow)
- 15. Items for Information