



# Lilleshall Parish Council

Clerk to the Council - Catherine Lane  
Lilleshall Memorial Hall, Hillside, Lilleshall, Newport, Shropshire, TF10 9HG  
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To all members of Lilleshall Parish Council - Councillors:

**I HEREBY GIVE YOU NOTICE that there will be a meeting of Lilleshall Parish Council on Monday 2<sup>nd</sup> March 2020, 7.00pm at Lilleshall Memorial Hall.**

Signed: Clerk to the Council.....Date 26<sup>th</sup> February 2020

## AGENDA

**1. Welcome by the Chairman:**

**2. Apologies for absence and reasons:**

The Council is to receive, consider and note as appropriate, any apologies for absence.

**3. Declarations of Interest:**

a) Pecuniary b) Personal

**4. Public Session:**

The Meeting is to be adjourned for 15 minutes to allow questions to the Chairman from members of the Public.

**5. Minutes:**

To confirm the minutes of the Council meeting held on 3<sup>rd</sup> February 2020.

**6. Matters Arising from those Minutes:**

**(a) Standing Orders** – Council to review and agree it's Standing Orders. Please see attached.

**7. New Business:**

**(a) Bench outside Old Ben Homes** – Council to discuss situating a bench for residents waiting for the bus.

**(b) New walks leaflet** – Council to consider producing a number of leaflets of the Limestone Mines & Quarries, cost up to £100 for printing.

**(c) Lilleshall Village Tennis Club** – Council to consider request for further funding towards the temporary re surfacing of the Courts. Please see attached.

**(d) Councillor Contacts** – Council to confirm which and where contacts can be displayed. Please see attached.

**8. Reports:**

**(a) Tennis Courts:** update.

**(b) Allotments:** update.

**(c) Barrack Lane:** update.

**(d) Local Nature Reserve:** update.

- (e) Church wall: update.
- (f) VE Day 75: update.
- (g) Topography & Parish Map: update.
- (h) Footpaths & ROW: update
- (i) Other reports:

**9. Correspondence for Action:**

- (a) **Request to acknowledge Dr King (Master of Yoga)** – Council to discuss. Please see attached.
- (b) **Tree Survey** – Council to receive the report produced on Council owned / managed Trees and consider recommendations. Please see attached.

**10. Correspondence for Information:**

- (a) **West Mercia Police & Crime Commissioner** – Road Safety Strategy. Please see attached.
- (b) **Thank you letter** - from Church re emergency works to the wall.

**11. Planning:**

**(a) Applications:**

Reference: **TWC/2020/0104**

Address: Site of 9 Hillside, Lilleshall, Newport, Shropshire

Proposal: Reserved matters application for erection of 1no.dwelling and detached garage with associated access pursuant to TWC/2018/0540 including details for access, appearance, landscaping, layout and scale.

Reference: **TWC/2020/0129 & 0130**

Address: Oak Barn, Church Road, Lilleshall, Newport, Shropshire, TF10 9HE

Proposal: Erection of a front porch (Listed Building Application)

Reference: **TWC/2020/0136**

Address: 128 Limekiln Lane, Lilleshall, Newport, Shropshire, TF10 9EU

Proposal: Erection of a single storey rear extension following demolition of existing conservatory.

Reference: **TWC/2020/0153**

Address: Cheswell Grange, Cheswell Drive, Cheswell, Newport, Shropshire, TF10 9AE

Proposal: Erection of cattle housing

- (b) **Permission Granted:** None.
- (c) **Permission Refusals:**
- (d) **Any other planning matters:**

**12. Finance:**

- (a) **Payments** – the Council to approve the following payments. Please see March Payments Sheet attached.
- (b) **Bank Reconciliation** – Council to review and agree the bank reconciliation to 29<sup>th</sup> January 2020. Please see attached.
- (c) **Spend to date** – Council to consider and review the spend to date. Please see attached.
- (d) **Clerks additional Hours** - Council to review and agree. Please see attached.

**13. Training:**

**Fundamentals for Councillors**, Thursday 12th March, 5pm – 7:30pm Shirehall.  
**Clerks What to do & When**, Thursday 19th March, 10am – 4pm, Shirehall.

**14. Staffing matters** – Council to consider Clerks request to carry over annual leave.

**15. Date of the Next Meeting 06.04.20**

Items for the agenda to be notified to the clerk by 27.03.20