
AGENDA

Ordinary Meeting of Coughton Parish Council

Date and time: Monday 2nd February 2026 – 6.30pm

Place: Coughton C of E Primary School

Dear Councillor

You are hereby summoned to attend an Ordinary meeting of the Parish Council to be held Coughton C of E Primary School on Monday 2nd February 2026 at 6:30pm.

C. Lewington

Christine Lewington – Chair to Coughton Parish Council

MEMBERS OF THE PUBLIC AND PRESS ARE WELCOME TO ATTEND

AGENDA

1. **WELCOME & APOLOGIES**
2. **DISCLOSURES OF INTEREST**
3. **APPROVAL OF MINUTES** **A/D**
To approve the minutes of the Meeting held on Monday 24th November 2025 & the Extra Ordinary Meeting Monday 5th January 2026
4. **MATTERS ARISING FROM THE MINUTES OF THE MEETING HELD ON** **D**
24th November 2025 & 5th January 2026
 - 4.1 New Clerk Becky Birman.
 - 4.2 Parking signs in Coughton Lane.- *Annie Harrison MOP*
 - 4.3 Purchase of new noticeboards. – *Grant?*
 - 4.4 Meeting with NT - *Update*
 - 4.5 Business continuity plan.
 - 4.6 Website – *Updating continuously*
 - 4.7 Possible speakers at several meetings during the year
 - 4.8 Purchase of Telephone Box for use as a book exchange -*Update*
 - 4.9 Email from Spencer Lai: Re Trees
 - 4.10 Inviting the Police to the meeting, for an update on speeding
 - 4.11 Defibrillator training to take place 9th February 6.30pm
@ Coughton C of E School, with Studley & Alcester 1st Responders
 - 4.12 Deer Shooting @ Heart of England - *Update*
 - 4.13 Signage @ Coughton Park
 - 4.14 CPC Diary for all councillors to access
 - 4.15 Letter to landowners (Thomas White Charity) re tree footbridge & safety issues.
 - 4.16 Letter to be sent to The Forge re Overgrown Hedges, obstructing footpath & vehicles view.

- 4.17 Blocked drains by the Throckmorton – [Update](#)
- 4.18 Milestone on A435
- 4.19 Deer shooting @ Heart of England

- 5. **REPORTS FROM COUNCILLORS & HEAD** I
 - 5.1 Flooding, Roads & Pathways – Report from Cllr Lynne Stanton
 - 5.2 Community Group –Report from Cllr Christine Lewington
 - 5.3 Environment Group – Report from Cllr Jim Hawthorne – *Village Walk & Talk 30th December 2025*
 - 5.4 Coughton C of E Primary School – Report from Mr Kolb

- 6. **REPORTS FROM CLERK, DISTRICT & COUNTY COUNCILLOR** I
 - 6.1 **COUNTY COUNCILLOR LUKE COOPER**
To receive a verbal report.
 - 6.2 **DISTRICIT COUNCILLOR S. JUNED**
To receive a verbal report
 - 6.3 **REPORT FROM CLERK**

- 7. **PUBLIC FORUM** D
The purpose of this forum is for members of the public to make representations, answer questions and give evidence in respect of the business on the agenda. Maximum time 3minutes per speaker and 15 minutes in total.

- 8. **ACTION TRACKER** D

- 9. **PLANNING** D/I

- 10. **FINANCIAL MATTERS** *(reports to be sent by email prior to meeting)* A/D/I
 - 9.1 Review payments and receipts FY26.
 - 9.2 Budget setting.
 - 9.3 Approve future payment
 - 9.4 Precept

Inv. No.	Payee	Details	TOTAL
	TOTAL		

11. CORRESPONDENCE – I/D

- *Message from Matt Quirke re Bridge over the ford which is damaged and starting to buckle – this needs checking again*

12. COUNCILLOR'S REPORTS and ITEMS FOR FUTURE AGENDAS I/D

13. DATE OF NEXT MEETING I/A

- *23rd March 2026 at 6:30pm*

Christine Lewington
Chair

D- DISCUSSION I – INFORMATION A - APPROVE