

# Donington with Boscobel Parish Council

## Minutes of the meeting held on Tuesday 19<sup>th</sup> March 2019

**Present:** Cllrs D. Beechey, D. Hickman MBE, C. Jones, H. Kirton, R. Parry, P.G. Thompson, M.B. White, D. Williams, C. Wilson, C. Lane -Clerk.

**18.131 Welcome:** The Chairman welcomed everyone to the meeting.

**18.132 Apologies:** Cllrs D. Dale and Shropshire Cllr E. Bird.  
The apologies were noted.

### **18.133 Public Session:**

The Meeting is to be adjourned for 15 minutes to allow questions to the Chairman from members of the public. Not required.

### **18.134 Minutes of the last Meeting:**

**It was agreed** that the minutes of Tuesday 19<sup>th</sup> February were correct and signed.

### **18.135 Matters Arising from those minutes:**

**(a) Shropshire Local Plan Review** – Preferred Sites Consultation. An update was given by members who attended the SC meeting on 13<sup>th</sup> March regarding the Parish Plan.

**(b) Police & Crime Commissioner** – two grant rounds for bids for road safety initiatives. The Council further discussed ways that speeding could be reduced.

**(c) Shropshire Council Environmental Maintenance Grant.** – Council to consider. Discussion was had over possible projects which could benefit from this.

**It was agreed** that a site visit should be made by members of the Council to assess the situation on the A41.

**(d) Internal Audit 2018/19** – Council to consider appointing a new internal auditor.

**It was agreed** to go with quote A for the 2018/19 internal Audit.

### **18.136 New Business:**

**(a) Car Park on Rectory Road** – Council to discuss the current lease.

**It was agreed** to contact Balfours and remind them of the upcoming end of lease.

**(b) Parish Council Calendar** – Council to discuss if they would want to pursue this project.

**It was agreed** that once more information was provided the Council will look into this.

### **18.137 Correspondence: For Action:**

**(a) Housing needs survey** – Council to consider if it would like to take part. Please see [www.righthomerrightplace.com](http://www.righthomerrightplace.com) for more information. Noted.

**(b) Campaign to Protect Rural England** – Council to agree subscription for the year 2019/20 at £36.00.

**It was agreed** to continue the subscription to CPRE.

### **18.138 Correspondence: For Information:**

**(a) AFLAG (Albrighton Flood Action Group) Newsletter.** Noted.

**(b) NALC Funding Bulletin.** Noted.

**(c) Bike for Life** – Road closure on 28<sup>th</sup> April (11am – 2pm). Noted.

**(d) Albrighton Ward** – Profile of the Albrighton ward from Shropshire Council (May 2017) Noted.

### **18.139 Planning:**

**(a) Applications:** None.

**(b) Permission Granted:**

Reference: **18/05793/COU**

Address: Former Goods Yard East Of, Neachley Lane, Neachley, Shifnal, Shropshire  
Proposal: Change of use of former railway goods yard to the storage of touring caravans  
Decision: Grant Permission. Noted.

- (c) **Permission Refusals:** None.
- (d) **Any other planning matters:** None.

**18.140 Finance:**

- (a) **To approve the following payments** - Please see payments sheet attached.  
It was agreed to approve the March payments sheet.
- (b) **Bank reconciliation** – to 28<sup>th</sup> February 2019.  
It was agreed to approve the bank reconciliation.

**18.141 Reports:**

- (a) **SALC** – Surveys are currently being carried out regarding parish councils and local area committees. They will also be meeting with Mark Barrow to raise concerns about how SC engage with local communities.
- (b) **RAF Cosford** – The annual bike for life will take place on 28<sup>th</sup> April, the residents pre Airshow is upcoming, there has been a visit by the Secretary of State and any development at the Museum is most likely to include the strip of verge leading to / from the train station.
- (c) **Local Nature Reserve** – The Management Committee had been looking at possible improvements to the current building / cabin to assist with the husbandry of the bees.
- (d) **Albrighton Village Halls Trust** – Following an issue with the gas cooker, a new appliance had to be purchased.
- (e) **Flooding** – As above.
- (f) **Parking issues on the A41** – As above.

Any other reports.

**Neach Hill House** it was reported that there had recently been a fire which had damaged the building even more.

**18.142 Training:** Noted.

**18.143 Date of the Next Meeting 16.04.19**

Items for the agenda to be notified to the clerk by 08.04.19

Chairman.....16.04.19