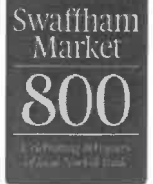




Swaffham Town Council

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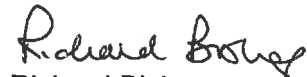


PLEASE REPLY TO: Richard Bishop, Town Clerk **E-mail:** townclerk@swaffhamtowncouncil.gov.uk

Swaffham Town Council **Planning & Built Environment Committee**

You are hereby summoned to a meeting of the **Planning & Built Environment Committee** on **Tuesday 26th November 2019** at **4.00pm** in the Town Hall, Swaffham.

N.B In the case of non-members this agenda is for information only.


Richard Bishop
Town Clerk

Committee members are as follows: -

Councillors: - J Skinner, K Sandle, L Beech, P Darby, G Edwards, C Houghton, L Scott

Summons issued on 20th November 2019

AGENDA

- 1 To receive apologies for absence**
- 2 To receive declarations of interest for items on the agenda**

To adjourn the meeting to allow any members of the public to address the Planning & Built Environment Committee in a **PUBLIC OPEN FORUM** (Maximum of 15 minutes)
- 3 To receive and consider any planning related issues from Non Member Councillors (at the Chairman's discretion, prior notification must be received).**
- 4 To receive and agree the Minutes: Tuesday 29th October 2019**
- 5 To receive notification of Decisions/Information from Breckland Council**
 - 5.1 3PL/2019/07713/D** Reserved matters for 175 dwellings, including affordable housing, infrastructure and open spaces following outline application 3PL/2016/0068/O - **APPROVED**
- 6 To receive and consider the following Planning Applications**
 - 6.1 3PL/2019/1283/HOU** Erection of new 18m high brick boundary wall including gated access, 1 Redland Rd. Mr & Mrs Chen
 - 6.2 3PL/2019/1335/F** Demolition of existing garage and construction of a new dwelling. Vine Cottage, Pleasant Row. Mr & Mrs Swadling.
 - 6.3 3PL/2019/1323/HOU** Proposed single storey side extension and bin store, including various internal alterations. Fairmeadow, Norwich Road. Mr & Mrs Lynch
- 7 To receive and consider any late applications at the discretion of the Chairman**
- 8 To agree the date for the next meeting: Tuesday 17th December 2019.**