

# **BORDEN PARISH COUNCIL**

**Meeting to be held on Thursday 21 June 2018  
In the “Barrow Room” at Borden Parish Hall at 7pm**

**Please note that this meeting will be audio recorded for the purposes of the  
Minutes**

## **A G E N D A**

### **1. WELCOME AND APOLOGIES FOR ABSENCE**

### **2. VISITOR/PUBLIC TIME**

1. Parishioners
2. County/Borough Councillors
3. Police/PCSO

### **3. MINUTES OF ANNUAL PARISH MEETING, MINUTES OF ANNUAL COUNCIL MEETING AND MINUTES OF LAST MONTHLY MEETING HELD ON 17<sup>TH</sup> MAY 2018**

### **4. DECLARATIONS OF INTEREST AND DISPENSATIONS**

### **5. FINANCE**

- a. To approve the accounts
- b. To approve the cheques raised at the meeting
- c. Approval of Annual Governance and Accountability Return 2017/18 Part 3 Section 2
- d. Quote regarding Celtic Cross on the War Memorial – email 5/6/18
- e. Annual review of Financial Regulations 3.34; 5.5; and 5.6
- f. To employ a landscape consultant to consider the landscape evidence for the Wises Lane Development
- g. Quote for printing and binding of Standing Orders and Finance Regulations – email 31/5/18  
To provide each member and the Clerk with a bound copy and some spare.
- h. To apply for Internet Banking – email 14/6/18

### **6. MATTERS ARISING FROM THE LAST MEETING**

- a. Wises Lane Planning application – update
- b. Wet Pour – new quote and grant application

### **7. CORRESPONDENCE**

- a. M2 Junction 5 Improvements – email 30/5/18
- b. Invitation to Swale Borough Local Plan Review – expert opinion meetings – rural communities 3 July 2018 – **Deadline 27 June 2018**
- c. Big Conversation Rural Transport – email 7/6/18
- d. Highways England – Operation Stack Listening Exercise – **Deadline 22 July 2018** – email 12/6/18
- e. Remembrance Day Silhouette Installation Grants – email 12/6/18

### **8. PLANNING APPLICATIONS - can be viewed on <http://pa.midkent.gov.uk/online-applications/> and <https://cloud2.atriumsoft.com/KCCePlanningOPS/searchPageLoad.do>**

18/502774/FULL Timberley, Wrens Road, Borden. ME9 8JD – email 7/6/18

### **9. REPORTS AND MINUTES FROM COMMITTEES AND REPRESENTATIVES**

<u>Committees:</u>	<u>Representatives</u>	<u>Representatives (Cont):</u>
1. Finance	2. KALC	4. Borden Parish Hall
	3. Borden Sport Association	5. Heritage

### **10. ITEMS FOR INFORMATION ONLY**

### **11. NEXT MEETING TO BE HELD 19<sup>th</sup> July 2018**