

CURY PARISH COUNCIL

Parish Clerk: Lee Dunkley BA (Hons), MPhil, FSLCC
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6th July 2026

TO MEMBERS OF THE COUNCIL

Dear Members,

I hereby give you notice that the Meeting of Cury Parish Council will be held on **Monday 13th July at Cury Village Hall TR12 7BH, at 19:00**. All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely



Lee Dunkley, Parish Clerk

Press & Public are invited to attend. Meetings are open to the public and could be filmed or recorded by broadcasters, the media or members of the public.

AGENDA

1. Apologies for absence

To **RECEIVE** any apologies.

2. Declarations of interest/Request for dispensations

To **RECEIVE** any declarations of interest. To **RESOLVE** to grant dispensations where appropriate.

3. Public Participation

Members of the public are welcome to attend the meeting. Any member of the public, who so wishes, may speak at this point of the meeting on items within the remit of the Council. No previous notice need be given. The maximum time allotted per person is 3 minutes unless directed otherwise by the Chair.

4. Cornwall Councillor report

To **NOTE** as above.

5. Council meeting minutes: 11th May 2026

To **RESOLVE** that the [minutes](#) of the meeting of the Council as above having been previously circulated, be taken as read and approved. To **NOTE** any matters arising.

6. Planning applications

- a) To **RECEIVE** consultation response requests and to **RESOLVE** a response: None at the time of publishing.
- b) To **NOTE** recent decisions of the planning authority: None at the time of publishing.

7. Schedule of payments

To **RESOLVE** to approve as above (forthcoming). Any queries to be directed to the Clerk before the meeting.

8. Appointment of Internal Auditor 2026/27

To **RECEIVE** a recommendation from the Clerk on the auditor's independence, competence and effectiveness. To **RECEIVE** a [quotation](#) **RESOLVE** to appoint.

9. Emergency Plan update

To **RECEIVE** as above in light of recent meetings with the Village Hall and to **CONSIDER** options. To **RESOLVE** a course of action if applicable.

10. Christmas Tree

To **CONSIDER** the purchase and positioning of a Christmas tree for December 2026.

11. Cornwall Local Council Conference 2026

To **NOTE** the [above](#) taking place on 6th October and to **RESOLVE** a course of action if applicable.

12. Playground repairs update

To **RECEIVE** as above. To **RESOLVE** a course of action if applicable.

13. Reports from Cllrs on internal projects/groups

To **RECEIVE** verbal reports if applicable from Cllrs on areas of assigned responsibility (e.g. playground, footpaths).

14. Reports from representatives to outside bodies

To **RECEIVE** verbal reports if applicable from Cllrs representing the Council on other bodies (e.g. Village Hall, CAP).

15. Notification of meeting/Suggested items for agenda: 14th September 2026

To **NOTE** any suggested items for the next Council meeting.

16. Public Bodies (Admissions to Meetings) Act 1960

To **RESOLVE** that in view of the confidential/special nature of the business about to be transacted it is advisable that the press/public be excluded and instructed to withdraw during discussion on the following items: None.