

NOTICE OF MEETING



To: Cllrs M Collins, S Dawkins, C Popovici-Birkby, C Terry, D Willmin

You are hereby summoned to a meeting of the Planning and Highways Committee to be held in the Parish Office at Weston Turville Village Hall on Thursday 12th March 2026 at 7pm for the purpose of transacting the following business.

Sarah Copley

Sarah Copley, Clerk to the Council
5th March 2026

AGENDA

Members of the Public and Press welcome

1. **ELECTION OF CHAIR**

2. **APOLOGIES** - To receive any apologies.

3. **DECLARATIONS OF INTEREST** - Councillors to declare any non-registered personal or pecuniary interests regarding the Agenda.

4. **OPEN FORUM FOR PARISHIONERS**

To adjourn the meeting to allow public participation and for issues to be raised with the Council. Items requiring a decision will be included in the agenda for the next meeting.

5. **MINUTES OF PREVIOUS MEETING** - To approve the minutes of the previous Planning Committee meeting.

6. **PLANNING APPLICATIONS TO BE CONSIDERED**

a) **PL/26/00213/FA - Land North Of Aston Clinton Road**

Erection of use class E (b) building, including vehicular access, car parking, pedestrian connections, sustainable urban drainage and landscaping.

b) **PL/26/01112/FA - 43 New Road**

Construction of a single-storey rear extension.

c) **23/01967/AOP - Land Off Wendover Road Stoke Mandeville**

Outline planning application for the development of up to 500 dwellings, a local centre and green infrastructure, including the creation of a new vehicular / pedestrian access off Wendover Road, a pedestrian access from Carters Ride and an emergency vehicular access / pedestrian access from Dorchester Close, with all matters reserved apart from access onto Wendover Road.

7. **BUCKS LOCAL PLAN SITES CONSULTATION**- To consider the site allocations for Weston Turville and agree on any comments to be submitted.

8. **DECISIONS**- To note decisions on planning applications within the parish.

9. **HIGHWAYS MATTERS** – To receive a report of any issues relating to highway matters and consider any action to be taken.

10. **ANY OTHER MATTERS (FOR INFORMATION ONLY)**

11. **DATE OF NEXT MEETING** – Thursday 9th April 2026 at 7pm.