



## **MANSTON PARISH COUNCIL**

Sir/Madam,

You are hereby summoned to attend a Full Council meeting of Manston Parish Council at 7.15pm on Monday, 9<sup>th</sup> February 2026

at Manston Village Hall, Manston, for the purposes of considering and passing such resolutions as may be deemed necessary or desirable in respect of the matters contained within the agenda. If you are unable to attend this meeting, will you please advise the Clerk in advance by email so that your apologies and reasons for absence can be given at the meeting.

1. **APOLOGIES FOR ABSENCE:** To receive any apologies for absence.
2. **DECLARATIONS OF INTEREST:** Members are requested to disclose any interest they may have in items on the agenda.
3. **APPROVAL AND SIGNING OF MINUTES 12<sup>th</sup> January FULL COUNCIL MEETING**
4. **CHAIRMAN'S REPORT:** To receive the report.
5. **CLERKS Report**
6. **FINANCE MATTERS AND AUTHORISATION OF PAYMENTS:**
  - a) **Authorisation of payments:** To approve the monthly payments, 2 Cllrs to sign the cheques or approve bank transfers online with Unity Bank.
  - b) **Bank Reconciliation:** To receive the bank reconciliation
7. **PLANNING:** to consider and note applications/decisions made from TDC, including any late applications due to expire.

### **Applications:**

#### **R/TH/25/1297**

**PROPOSAL:** Application for the reserved matters of outline application OL/TH/18/0261 for the erection of 2 commercial units.

**LOCATION:** Land On South Side Of Manston Court Road And West Side Of, Haine Road, Ramsgate, Kent

Deadline for comments: 13 February 2026

#### **R/TH/25/1298**

**PROPOSAL:** Application for the reserved matters of outline application OL/TH/18/0261 for the erection of 4 commercial units

**LOCATION:** Land On South Side Of Manston Court Road And West Side Of, Haine Road, Ramsgate, Kent

Deadline for comments: 13 February 2026

#### **F/TH/25/1367**

**PROPOSAL:** Temporary change of use from airport (Sui Generis) to a weekly market (Use Class E) for five years.

**LOCATION: Manston Airport, Manston Road, East, Ramsgate**

Deadline for comments: 5 February 2026

**F/TH/25/0941** – planning application amended and resubmitted

**PROPOSAL:** Change of use of land from agricultural to commercial storage ancillary to Unit 1, together with retention of 2no. storage containers and toilet block, retention of existing boundary treatments and replacement of gate with fencing to western boundary (part-retrospective)

**LOCATION: Vincent Yard, Vincent Road, Margate, Kent**

Deadline not specified.

**F/TH/25/1093 - PROPOSAL:** Retention of existing dwelling, erection of porch and 2no. single storey side extensions following demolition of existing garage canopy, together with alterations to fenestration, landscaping and parking (part retrospective)

**LOCATION: Portland, Flete Road, Margate**

Deadline for comments: 9 February 2026

### **Decided Applications**

**FH/TH/25/1015, 40 High Street, Manston**

**PROPOSAL:** Erection of first floor side extension, part single storey, part two storey rear extension, and part single storey, part two storey front extension, together with roof alterations including erection of 1no. dormer window to rear, following demolition of existing garage, porch and conservatory

**Permission refused**

**8. MANSTON PARK** to receive the park check.

**Repairs to grass at goal mouths** - To consider a quote for repairs.

**Trees at the Leys** – inaccessible parking issue

**Park Barrier** – to review charging status of batteries and consider Westgate Security Maintenance Contract

**Grass Cutting** – contract query

**9. DATA PROTECTION** To provide guidance to Councillors

**10. INDIVIDUAL REPORTS TO NOTE** - TDC/ KCC / PC Howe & Community Warden

**11. PUBLIC QUESTIONS/ITEMS FOR THE NEXT AGENDA:** Meeting to be adjourned for a **15-minute session** for parishioners to raise matters, **individual contributions should be kept under 5 minutes**. The Public may participate with the Council's consent. Please email the Clerk with any contributions relevant to items on the agenda.

**12. DATE OF NEXT MEETING:**

Monday 9<sup>th</sup> March 2026

**Mrs Elizabeth Carr, Clerk to the Council,**

**1<sup>st</sup> February 2026**