

Brandon Town Council  
Full Council Meeting  
Monday 1 December 2014

NOTE: In the case of non-members, this agenda is for information only

**BRANDON TOWN COUNCIL**  
**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA**  
**Telephone 01842 811844 Fax 01842 815491**

25 November 2014

**TO ALL MEMBERS OF THE FULL COUNCIL**

You are hereby summoned to attend a **FULL COUNCIL MEETING OF BRANDON TOWN COUNCIL** to be held in the Council Chamber, The Old School House, Market Hill, Brandon on Monday 1 December at 1900hrs.

Mrs Christine Mason  
Town Clerk

Members requiring further information, or with specific questions, are asked to raise these with the Clerk at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Council.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE** and approval of reasons tendered.
- 2. DECLARATIONS OF INTEREST** and additions to Members Register of Interests.
- 3. TO RECEIVE, CONFIRM AND SIGN MINUTES**  
Of the Brandon Town Council Meeting of Monday 3 November 2014
- 4. MATTERS ARISING** for information exchange only  
Of the Brandon Town Council Meeting of Monday 3 November 2014
- 5. PUBLIC FORUM** – Monthly event limited to 3 minutes duration maximum per resident relating to public agenda items.
- 6. TO RECEIVE A REPORT FROM THE POLICE/ RAF LAKENHEATH**
- 7. TO RECEIVE REPORTS** (if any) from County and /or District Councillors.

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**8. URGENT BUSINESS** – any items the Chairman considers a matter of urgent business.

**9. ACCOUNTS**

Approval of payments for November 2014.

**10. CHRISTMAS FAYRE 2014**

To hear final details for the Christmas Fayre on the 7<sup>th</sup> December and to recruit volunteers for marshalling duties.

**11. ALLOTMENTS**

To consider the request from the allotment association to erect CCTV cameras at the allotment site deferred from the last meeting.

**12. STREET LIGHT COMMITTEES**

To receive reports from the East and West Ward Street Lighting Committees.

**13. MEETING DATES**

To confirm meeting dates for the forthcoming year.

**14. RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**

*That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.*

**15. TO RECEIVE, CONFIRM AND SIGN THE CONFIDENTIAL MINUTES**

Of the Brandon Town Council Meeting of Monday 3 November 2014

**16. MATTERS ARISING FROM THE CONFIDENTIAL MINUTES**

Of the Brandon Town Council Meeting of Monday 3 November 2014

**17. LAND FOR THE NEW CEMETERY**

**18. MAINTENANCE OF THE TREES IN VICTORIA AVENUE**

**19. EMPLOYMENT MATTER**

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