AGENDA BEAN PARISH COUNCIL Monday 9th March 2020 at 7.00 pm at Bean Village Hall

Members to note that the guillotine will be in operation and that this meeting will close before 9.00 pm.

Members to note that following a resolution passed at the October 2010 Meeting, Item 7, the Minutes of the previous meeting will be taken as read.

Prior to the Meeting the Chair to draw attention to the protocol regarding the audio and visual recording of the Meeting or of any part thereof.

| | Agenda Item | |
|----|---|--|
| 1. | Apologies for absence Have been received from Cllr. Hammock wo will be attending DBC Licensing Committee. | |
| 2. | To receive any Declaration of Pecuniary Interests pertaining to this agenda | |
| 3. | Minutes To APPROVE the Minutes of the Council Meeting held on Monday 10 th February 2020 that they be received as a true and complete record and that the resolutions contained therein be deemed to be the resolutions of the Council. | |
| | RECOMENDATION: That the Minutes of the Parish Council held on 10 th February 2020 be approved and adopted as a true record. | |
| | To APPROVE the CONFIDENTIAL Minutes of the Council Meeting held on Monday 10 th February 2020 that they be received as a true and complete record and that the resolutions contained therein be deemed to be the resolutions of the Council. | |
| | RECOMENDATION: That the CONFIDENTIAL Minutes of the Parish Council held on 10 th February 2020 be approved and adopted as a true record. | |
| 4. | Matters Arising To consider any other matters arising from the Minutes not covered elsewhere on the Agenda and at the discretion of the Chair any items of an urgent nature that need to be discussed. | |
| 5. | Community Warden To consider any matters relating to Warden provision. | |
| 6. | Correspondence | |

Bean Parish Council AGENDA March 2020

| | TALCIST CONTAL C | | | | | |
|-----|--|----------------------|-----------------------------------|--------|--|--|
| 7. | KALC/SLCC/ | | | | | |
| | | ief Executive Febr | • | | | |
| | 7.2 KALC CE | EO Bulletin - Issue | 5 - February 2020 | | | |
| | 7.3 February KALC News | | | | | |
| | | | | | | |
| 8. | Borough & Par | <u>rish Forum</u> | | | | |
| | No matters to co | onsider at date of p | oublication. | | | |
| | | | | | | |
| 9. | Consultations/ | | | | | |
| | | • | losing date 25 March 2020 | | | |
| | lowerthan | mescrossing.co.uk | /consultation-2020 | | | |
| | | | | | | |
| 10. | <u>GDPR</u> | | | | | |
| | No matters to co | onsider at date of p | publication | | | |
| | | | | | | |
| 11. | Kent Police | | | | | |
| | | | l Crime Commissioner Spring Newsl | letter | | |
| | | information on pr | | | | |
| | | | our PCSO for February | | | |
| | Nuisance vehicle – Beacon drive | | | | | |
| | • Sus even | t – Watling street | | | | |
| | • Fire – Be | acon drive | | | | |
| | Vehicle of | rime – Beacon Dr | rive | | | |
| | RTC non | injury – A296 | | | | |
| | Tree bloc | king road – Shellb | oank lane | | | |
| | Nuisance bikes – Bean lane | | | | | |
| | Bad driving – Bean lane | | | | | |
| | Suspicion | ıs – Chartway Cor | nstruction | | | |
| | Nuisance driving – B296 | | | | | |
| | | recent – A296 | | | | |
| | • 2 x Nuisance bikes/quads – Bean farm | | | | | |
| | 11.3 CRAG report up to 2 March 2020. | | | | | |
| | 11.4 North Kent Neighbourhood Watch newsletter | | | | | |
| | | oorted Crimes Ja | | | | |
| | | | | | | |
| | Location On | | | | | |
| | or near | Category | Outcome status | | | |
| | | Criminal | | | | |
| | | damage and | Investigation complete; no | | | |
| | B255 | arson | suspect identified | | | |
| | | Criminal | | | | |
| | | damage and | Investigation complete; no | | | |
| | B255 | arson | suspect identified | | | |
| | D233 | | suspect identified | | | |
| | | Criminal | Investigation as well-to- | | | |
| | | damage and | Investigation complete; no | | | |
| | B255 | arson | suspect identified | | | |
| | Bramble | Anti-social | | | | |
| | Avenue | behaviour | | | | |

| | 11 | 1 | | | |
|-----|--|----------------------|-----------------------------------|---------------|--|
| | | Criminal | | | |
| | Bramble | damage and | Investigation complete; no | | |
| | Avenue | arson | suspect identified | | |
| | Highcross | 5 11: 1 | Investigation complete; no | | |
| | Road | Public order | suspect identified | | |
| | | | Investigation complete; no | | |
| | Page Close | Vehicle crime | suspect identified | | |
| | | Criminal | | | |
| | Pedestrian | damage and | | | |
| | Subway | arson | Under investigation | | |
| | | | Investigation complete; no | | |
| | School Lane | Vehicle crime | suspect identified | | |
| | | Anti-social | | | |
| | Turner Road | behaviour | | | |
| | | Anti-social | | | |
| | Turner Road | behaviour | | | |
| | | Anti-social | | | |
| | Turner Road | behaviour | | | |
| | | Anti-social | | | |
| | Turner Road | behaviour | | | |
| | | | Investigation complete; no | | |
| | Turner Road | Burglary | suspect identified | | |
| 12. | Planning | | | | |
| | To note | | | | |
| | 12.1 Weekly planning list from DBC | | | | |
| | 12.2 Weekly planning list from ED | | | | |
| | To CONSIDER the following application | | | | |
| | | | ication | | |
| | 12.3 20/00154/TPO Three Oaks | | | | |
| | Southfleet Road | | | | |
| | Bean | | | | |
| | Kent | | | | |
| | DA2 8BS | | | | |
| | | | | | |
| | Applicat | tion to fell 1 No, C | ommon Oak tree, 1 No. Field Map | le tree and 1 | |
| | No. Leyland Cypress tree subject to tree Preservation order No.20 1983 | | | o.20 1983 | |
| | | | | | |
| | | llowing has been A | APPROVED | | |
| | 12.4 DA/20/00024/FUL | | | | |
| | Clisha Shellbank Lane Bean Kent | | | 1 | |
| | Demolition of existing side conservatory and erection of a single storey | | | agle storey | |
| | side extension | | | | |
| 13. | Ebbsfleet Devel | opment Corpora | tion/Eastern Quarry | | |
| | | | | | |
| 14. | Highways | _ | | | |
| | _ | - | lighways to the Council's request | | |
| | for information on the process to apply for a 20pmh speed limit throughout | | | throughout | |
| | the estate. | | | | |

| | 14.2 Update on request to Highways to quote for extending the verge bollards | |
|------------|--|--|
| | on Bean Hill down to the traffic island. | |
| | 14.3 Joint Transportation Board, Tuesday 3 March 2020 | |
| | 14.4 A2 Bean Junction improvemnets Response from Stephen Binkuweir on 5 th March to query from Bean RA | |
| | regarding the Decision following the Public Enquiry | |
| | We have not yet received the Secretary of State decision. Once we know | |
| | the outcome, we will pass on this information to you and all other parties | |
| | that have shown interest in the scheme to date. | |
| | | |
| | The Notice published on the 20 February 2020 in the local paper is to | |
| | enable the planned works, should Secretary of State decision be | |
| | received. We are not obliged to carry out any of the works described in | |
| | the Notice, but we are required to give the public forewarning of what | |
| | may occur. | |
| | Thank you again for contacting us. If you have any queries please do not | |
| | hesitate to contact us via email at | |
| | A2BeanandEbbsfleetJunctionsImprovements@highwaysengland.co.uk. | |
| | | |
| 15. | Environmental Issues | |
| 1.0 | E. de de | |
| 16. | <u>Footpaths</u> | |
| 17. | Beacon Woods | |
| | 17.1 Update on request to run regular fitness sessions at the woods. | |
| | 17.2 The Woods were closed again on Saturday and Sunday 15 th and 16 th | |
| | February due to high winds and rain from Storm Dennis. | |
| 10 | D | |
| 18. | Recreation Facilities 18.1 Tennis Table scheduled to be installed Tuesday 10 th March 2020 | |
| | 16.1 Tennis Table scheduled to be histalled Tuesday 10 Warch 2020 | |
| 19. | Bean Village Hall | |
| | 19.1 Front planters have now been installed. | |
| | 19.2 Update on Christmas Decorations | |
| | 19.3 Update on flag pole | |
| 20 | | |
| 20. | Allotment Association | |
| 21. | Residents' Association | |
| | 21.1 To NOTE the draft Minutes of the meeting held on 3 rd February 2020 | |
| | 21.2 To receive a report on the meeting held on 2 nd March 2020 | |
| | | |
| 22. | Spirit's Rest | |
| 23. | Finance | |
| 43. | Finance 23.1 Income/Expenditure to 3 March 2020 | |
| | Income Income | |
| | | |
| | Date Amount | |
| | 0.00 | |
| | | |

| Expenditure | Ex | pend | diture |
|-------------|----|------|--------|
|-------------|----|------|--------|

By BACS transfer

| Date | Payee | | Amount |
|----------|--------------|---------------------------|----------|
| 11/2/20 | Appt. Bus | Photocopier | 35.45 |
| 21/02/20 | J. Becket | Barrier tape for BW | 20.09 |
| | Wrotham | Upgrade to Windows 10 and | |
| 21/02/20 | Computer | clean-up of parish laptop | 99.00 |
| | Parish | | |
| | Handyman | | |
| | Fund held by | | |
| 21/2/20 | SAH&H PC | Transfer of 2019-20 funds | 6000.00 |
| 2/3/20 | Comm. Serv | Rec. grass cutting | 151.08 |
| 2/3/20 | Castle Water | Water charge BW | 1.78 |
| 2/3/20 | | Admin charges | 664.75 |
| | | TOTAL | 6,972.15 |

23.2 To approve the following items for payment

23.2.1 By Cheque

201638 W. Kirby - litter picking 42.64

23.2.2 By BACS

Mrs Becket, Feb - March expenses 54.37

97.01

RECOMMENDATION

That payments itemised in 23.2.1 and 23.2.2 totalling £97.01 be paid.

23.3 Balance on all accounts as at 3 March 2020

| Current Account | 7,088.18 |
|-----------------|-----------|
| Reserve Account | 16,149.02 |
| Petty Cash | 75.49 |

23.4 Hall Accounts as at ** March 2020

23.4.1 Balance on accounts

| Balance No. 2 account | 5,022.02 |
|-----------------------|----------|
| Petty Cash | 203.76 |

23.5. To APPROVE

100046 Cash £150.00

24. Items of interest

- **24.1** Chairs Items
- **24.2** Borough Councillor's Items
- **24.3** Clerks Items
- **24.4** Members Items

| 25. | Questions from the Public | |
|-----|--|--|
| 26. | Next Meeting Will be held on Monday 13 th April 2020 at 7.30pm. This will be preceded by the Annual Parish Meeting which will be held at 7pm. | |