

Hamble Parish Council, Memorial Hall, High Street, Hamble, Southampton SO31 4JE 023 8045 3422, clerk@hamblepc.org.uk

# The next meeting of the Parish Council will be held at 7pm on Monday 10<sup>th</sup> September 2018 at The Roy Underdown Pavilion, Baron Road, Hamble

This meeting is open to members of the public.

#### **AGENDA**

- Welcome
  - a. Apologies for absence;
  - b. Declaration of interest and approved dispensations; and
  - c. To approve minutes of previous Council Meetings.
- 2. Public Session

#### **COMMUNITY**

- 3. GE Presentation
- 4. Grant Application: Remembrance Commemoration
- 5. Anti-social Behaviour and the Foreshore
- 6. The Mercury Update
- 7. Recommendations from Planning Committee 24th July
- 8. Neighbourhood Planning Next Steps?
- 9. Clerk's report
- 10. Recommendations from Asset Management Committee 4th September
- 11. Approve Review Panel Minutes of the 5th July 2018

# **PLANNING APPLICATIONS**

- 12. F/18/83792
  62 SPITFIRE WAY, HAMBLE-LE-RICE, SO31 4RT
  Change of use of half of the existing detached garage to a kitchen for training purposes.
- 13. H/18/83832 76 ASTRAL GARDENS, HAMBLE-LE-RICE, SO31 4RY SINGLE STOREY AND TWO STOREY REAR EXTENSION

- 14. H/18/83809 1 BEAULIEU ROAD, HAMBLE-LE-RICE, SO31 4JL Single storey rear extension and ramped path
- 15. H/18/83736 PIPPINS, OAKWOOD WAY, HAMBLE-LE-RICE, SOUTHAMPTON, SO31 4HJ

Rear and side extension and new rear-facing roof windows

- 16. T/18/83585 Land to rear of 8 Deanfield Close, Hamble, SO31 4JJ
  TPO 125-E 1 no. Sycamore Prune to 8 metres and prune back to previous locations
- H/18/83773 5 OYSTER QUAY, HIGH STREET, HAMBLE-LE-RICE, SO31 4BQ
   Construct a new balcony bridge between two existing balconies at the no. 5 Oyster Quay
- 18. F/18/83779 Hamble Football Club at Hamble Parish Community Facilities, Hamble Lane, Hamble, SO31 4TS Retrospective single storey extension and erection of a single storey detached building.
- F/18/83747 MERCURY MARINA, SATCHELL LANE, HAMBLE, SO31 4HQ
   Retention of storage & office accommodation (portable units) for temporary 3 year period.

#### **FINANCE & PAYMENTS**

- 20. Approve the following for June, July and August:
  - Petty Cash and Bank reconciliations;
  - b. To authorise the schedule of Payments; and
  - c. Income and expenditure schedule
- 21. Mid-year Review (April to September) and Budget Setting

**EXEMPT BUSINESS** - To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 in respect of the following items of business on the grounds that it is likely to involve the disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

- 22. Recommendations from Personnel Committee 20th July
- 23. Recommendations from Asset Management Committee 4th September
- 24. Review Panel Minutes
- 25. Personal Injury Claim

| Dated:                         | Signed: |  |
|--------------------------------|---------|--|
| Amanda Jobling                 |         |  |
| Clerk to Hamble Parish Council |         |  |

#### HAMBLE-LE-RICE PARISH COUNCIL

MEETING FULL COUNCIL
VENUE Roy Underdown Pavilion, Hamble
DATE Monday, 9th July 2018

TIME 7 PM

**PRESENT** 

Councillors: S Schofield (Vice Chair); P Beach; M Cross; J Dajka; S Hand; I James; D Rolfe; A Ryan; A Thompson; I Underdown and G Woodall Mrs A Jobling (Clerk); Mrs J Symes (Deputy Clerk); Mrs J Panakis (Minutes Secretary).

Cllr D Airey (Eastleigh Borough Council); Cllr K House (Eastleigh Borough Council); Cllr A Manning (Eastleigh Borough Council); Mr Matt Blythe (Eastleigh Borough Council).

Members of the Public: 9

167/71/18

**Apologies for Absence** 

Apologies had been received from Cllr S Cohen. Cllr Schofield in Chair.

168/71/18

**Declaration of Interest and Approved Dispensations** 

The following Declarations of Interest in relation to item 3 on the Agenda were made: Cllr Cross declared an interest; a pecuniary interest was declared by Cllrs Beach, Hand and Rolfe.

169/71/18

Minutes of the Full Council Meeting held on Monday, 14th May 2018

These Minutes had been referred back for amendments at the last Full Council meeting. **RESOLVED** that the minutes of this meeting, having been circulated, were approved and signed by the Vice Chairman.

Proposed: Cllr Beach Seconded: Cllr James

170/71/18

Minutes of Exempt Business of Full Council Meeting held on Monday, 14<sup>th</sup> May 2018

**RESOLVED** that the Exempt Minutes of this meeting, having been circulated, were approved and signed by the Vice Chairman.

Proposed: Cllr Underdown Seconded: Cllr Rolfe

171/71/18

Minutes of the Full Council Meeting held on Monday, 18<sup>th</sup> June 2018 RESOLVED that the Minutes of this meeting, having been circulated, were approved and signed by the Vice Chairman.

Proposed: Cllr Rolfe Seconded: Cllr Hand

172/71/18 Put

**Public Session** 

Four members of the public spoke to Item 3 on the Agenda - the Street Trading Application at the Public Hard, Hamble. The following concerns were raised (1) There was insufficient space for the mobile trading bus at the proposed location:

- (2) The area was a public highway, used by pedestrians with high footfall during the summer months creating safety issues;
- (3) Property based businesses have business rates and other over heads which a street trader is exempt from. This creates an unfair advantage and could result in established businesses being undermined. This application could damage their business and ultimately undermine their ability to employ local staff;

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- (4) Concerns were raised about arrangements for waste disposal and the need to ensure that the trader is required to retain commercial waste removal services;
- (5) The trading times were beyond normal trading hours for a café style business (8 am to 10 pm);
- (6). Access of emergency vehicles at the bottom of the Public Hard would be compromised by this mobile unit;
- (7) The aesthetic of the area could be compromised.

7.11 pm

Cllrs Beach, Hand and Rolfe left the meeting

# 173/71/18

Street Trading Application at the Public Hard, Hamble

Cllr Schofield explained that the Parish Council could only make representations regarding this application. Eastleigh Borough Council Local Area Commmittee would make the decision. The Local Government (Miscellaneous Provisions) Act 1982 sets out grounds for refusal which include a lack of space available and consideration as to the number of similar traders within the area. The Council requested that this application be referred to the next meeting of the Local Area Committee on 26th July for consideration and for a statement to be drafted incorporating the views of the Parish Council that the application should not be approved and its parishioners.

#### CLERK

7.20 pm

Cllrs Beach, Hand and Rolfe returned to the meeting and 2 members of the public left the meeting

#### 174/71/18

**Grant Application from Hamble Conservation Volunteers** 

**RESOLVED** that the grant for £500 is approved. Proposed: Cllr James Seconded: Cllr Rolfe

**CLERK** 

#### 175/71/18

**Grant Application from River Hamble Games** 

**RESOLVED** that the grant for £250 is approved.

Proposed: Cllr Underdown Seconded: Cllr James

CLERK

#### 176/71/18

Mr Matt Blythe – Eastleigh Borough Council Area Manager – Report The Mercury – the building works would be completed in the next couple of weeks with a further 2 weeks required to complete the interior fit out. The building would be ready during August, with a proper opening scheduled for 22nd September to coincide with events related to Mercury Old Boys Association.

The day to day management would be performed by the Parish Council and a Community Management Agreement would be established to facilitate the legality of this. The building itself is owned by Eastleigh Borough Council who will provide a small budget to the Parish Council to support the day to day running costs. The Legal Management Agreement is currently being drafted by the Borough Council's legal team, so an interim agreement will be produced as this was unlikely to be available on time. The two flats above the building will be let out and managed by Vivid.

Coronation Parade: the new car parking spaces have been designated. The rest of the improvements have had to be transferred to another contractor, which has impeded progress. This is now due to start at the beginning of August and will take 2-3 months to complete. The contractors have been instructed that the businesses on the Parade must remain open during the works and it is hoped that disruption will be kept to a minimum. In the next 10 days work will be done making exploratory bore holes.

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Gun Implacement: the Borough Council are investigating with the Environment Agency and Historic England what can be done to repair this site. A response from Historic England about proposed repairs is still awaited.

Speed Limit Reminders Responsibility for this has been transferred from the Engineering Department to the Local Engagement Team, which has caused some delay in producing them.

Local Plan: the consultation on this is running until 6th August; responses on line were encouraged.

#### 177/71/18 Report from the Borough Councillor – Cllr Airey

Osborne Quarters: the conversion to 30, 2 bedroomed bungalows had been approved and traffic calming measures had been agreed. Royal Victoria Country Park and Cemetery: a better grass cutting regime was being investigated. Presently some areas are well kept, whilst others were not. Taylor Wimpey Site: a road was now constructed to take the traffic away from Hamble Lane.

#### 178/71/18 **LAC Projects**

The Clerk proposed that the Council met early in August to identify their projects as the task was too large to complete within an ordinary Full Council Meeting. CLERK

#### 179/71/18 **Community Governance Update**

The boundary issues between Hamble and Hound Parish Councils had been agreed and approved.

#### 180/71/18 Hamble River Valley Forum and Hamble Estuary Partnership

RESOLVED that Hamble Parish Council would write to EBC outlining the need for safeguards to be put in place with any on-site biological treatment plant to avoid any incidences of contamination to the River Hamble.

Proposed: Cllr Hand Seconded: Cllr Schofield

CLERK

Sgt Matthew Moss and Cllr K House joined the meeting 7.55 pm

#### 181/71/18 Hamble Valley Trails Project

RESOLVED that the Parish Council would support the project and Clir Thompson volunteered to represent the Parish Council on this initiative. Proposed: Cllr Rolfe Seconded: Cllr Daika **CLERK** 

#### 182/71/18 Clerk's Report

The contents of the Clerk's Report were noted. The following recommendations were agreed by the Council:

Item 2 - Eastleigh Borough Council's pre-submission Local Plan - RESOLVED that the Council delegated authority to the Planning Committee to prepare their response to this document, owing to time constraints.

Proposed: Clir Underdown Seconded: Cllr Ryan

CLERK

# Item 7 - The Mercury Community Hub and Library.

RESOLVED that authorisation be delegated to the Clerk to take over operational responsibility for this building on practical completion. Mr Blythe be asked to provide short legal letter to confirm that operational responsibility is being passed to the Parish Council.

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Item 10 - Creation of a bund to the entrance to Westfield Common.

**RESOLVED** that authorisation is given for the purchase of screened soil to create a bund at the entrance to Westfield Common to reduce access at a cost of £300 plus VAT.

Proposed: Cllr Cross

Seconded: Cllr Rolfe

**CLERK** 

# Item 12 - Southern Quay - replacement of ladders.

RESOLVED that the Council approve the additional measures to replace/relocate ladders on the Foreshore at a cost of £4,925 plus VAT which will come from the earmarked reserve for bench replacement. The Council requested that the Clerk contacted the Harbour Master about the state of the cables and pipes near the ladders and to provide a risk assessment covering the re-location of one of the ladders to outside the exclusion zone.

Proposed: Cllr Underdown Seconded: Cllr Woodall

**CLERK** 

# Item 9 - One Community.

**RESOLVED** that the Parish Council would become an associate of this organisation at a cost of £25 per annum.

Proposed: Cllr Underdown

Seconded: Cllr James

CLERK

#### 183/71/18

#### **Police Report**

Sgt Moss' report had been circulated to members ahead of the meeting. The Police had plans in place to identify periods when there were likely to be incidents of young people swimming from the Ferry pontoon and were ensuring that patrols were sent to the area at these times.

Crime was low in the area, but noise nuisance events were high. There has been a Police presence in Hamble particularly on Friday and Saturday nights. Sgt Moss explained that resources were deployed according to recorded incidents. He appreciated that it could be hard to get through when ringing 101, however, incidents could be reported by using the sector e-mail address: <a href="mailto:Eastleigh.police@hampshire.pnn.police.uk">Eastleigh.police@hampshire.pnn.police.uk</a> The Council suggested that the Police provide an article for the local school's end of term newsletter highlighting water safety.

8.31 pm

Sgt Moss left the meeting

#### 184/71/18

# Hampshire County Council Consultation - street lighting and community transport.

Cllr Airey spoke to the meeting on Hampshire County Council's consultation requesting feedback from members. Proposals included: alterations to street lighting hours; reduction in support to bus service No X15 (Netley/Hamble/Eastleigh); a charge to be levied on the Older Persons Bus Passes; the reduction in the production of printed materials such as bus guides and the Hampshire County Council map; the Community Passenger Transport Grants and the removal of services for older people such as 'Dial-a-Ride'. All proposals were cost saving exercises. Members contributed their opinions on the matters. It was agreed that the Clerk and the Vice Chair would meet to draft

# **Committees and Governance**

# 185/71/18 Asset Management Committee's Recommendations

the Parish Councils response.

**RESOLVED** that the amended Terms of Reference for the Asset Management Committee are approved by the Council.

CLERK

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Proposed: Cllr Schofield Seconded: Cllr James

Mr Matt Blythe left the meeting.

186/71/18 Review Panel Outcome

RESOLVED that the proposed Terms of Reference for the Review Panel are

approved by the Council.

Proposed: Cllr Woodall Seconded: Cllr Rolfe

**CLERK** 

CLERK

# Finance and Payments

8.50 pm

187/71/18 Approval of Petty Cash and Bank Reconciliations

The Deputy Clerk reported that the Bank Reconciliation was not available owing to queries still yet to be resolved. The Petty Cash reconciled to £82.16,

however, this has not yet been checked by a Councillor.

188/71/18 Schedule of Payments

This was noted.

189/71/18 Income and Expenditure Schedule

This was noted.

190/71/18 Authority to make payments in August

**RESOLVED** that the Clerk be given delegated powers to make such regular payments as required, in consultation with the Chairman and Vice Chairman,

during August.

Proposed: Cllr Hand Seconded: Cllr Beach

CLERK

191/71/18 Payment of £40,000 to Eastleigh Borough Council

RESOLVED that this payment can now be made from earmarked reserves.

Proposed: Cllr Underdown Seconded: Cllr Cross CLERK

192/71/18 Exempt Business To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 in respect of the following items of business on the grounds that it is likely to involve the disclosure of exempt information as

defined in paragraph 3 or Part 1, of Schedule 12A of the Act.

The Schedule 12A categories have been amended and are now subject to the public interest test, in accordance with the Freedom of Information Act 2000. This came into effect on 1<sup>st</sup> March 2006. It is considered that the following items are exempt from disclosure and that the public interest in not disclosing the information outweighs the public interest in disclosing the information.

Proposed: Cllr Beach Seconded: Cllr Woodall

The matter to be discussed was as follows: Asset Management Committee - Leases

Meeting ended at 8.55 pm

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#### Council

# 10th September 2018

# Agenda Item 5: Anti-social behaviour and the Foreshore

Recommendation: To note the proposed next steps in partnership working with a view to dealing with Anti-Social Behaviour in Hamble.

- 1. This summer Hamble has seen an unprecedented number of unaccompanied young people coming to the Foreshore during the hot weather to swim. For much of the time swimming has been off of the quay side with numerous instances where young people were swimming within the designated the exclusion zone around the pontoon. A quick review through council minutes shows that this is a long-standing issue that has exercised the village over many years and resulted in the bye law being created to help reduce the risk of harm.
- 2. What changed this year was that a number of young people were frequently swimming in the no swim zone, were on the pontoon or were getting onto other tenders or boats in the vicinity and despite being asked to desist refused. This resulted in Harbour Authority Staff having to be regularly stationed in the areas and frequent requests for Police attendance. Harbour staff, others working on the river or members of the public were on a few occasions threatened, abused or were involved in an altercation. As a result, the Police had directed patrols to the area at high risk periods.
- 3. The Parish Office received a number of complaints (formal and informal) which were referred onto the Police about specific issues. These included:
- Offensive language
- Items obstructing the walk ways eg cycles and bags
- Occupying the seats and benches displacing other users
- Trespass on private boats and tenders
- Intimidating behaviour
- 4. A number of people want to understand why the Bye Law was not being used. The current notice is misleading in that the notice implied a fine up to £500 which is reality is unlikely to be more than £50. The cost of taking an enforcement case could exceed this sum and the legal advice received was that the fine was not enforceable against minors. In the specific cases where video footage was available and the individuals identified they were 14 years of age. Given this the bye law route was not seen as a viable route and in fact the Council should consider whether it wishes to rescind the bye law?
- 5. The Harbour Master issued a River Alert highlighting the problems at Hamble and anecdotal evidence suggests that there were fewer river-based visitors to the village this summer as a result. Furthermore, a Dispersal Order was issued by Hampshire Police which gave them powers to remove and ban people from returning to the area for a period of 72 hours. This coincided with a change to the weather which proved to be the most effective deterrent in reducing anti-social behaviour and dangerous swimming.
- 6. Generally, the views of most people were that they didn't want to stop young people swimming in the river which has been a feature of village life for decades, but a genuine concern about personal safety in the water alongside concerns that the number of young people and the nature of their behaviour intimated and deterred others from using the area.
- 7. The Clerk has met with the key agencies towards the end of the summer to consider what can be done in future years that might prove more effective than the measures already adopted. They include some or all of the following:
  - Improved engagement with young people around water safety via the Schools

- Further youth outreach via Youth Options and the new Hamble School facilities
- Improved joint working with key agencies with a strong focus on community safety issues specific
  to the peninsula
- Communication with the community about the safety issues
- 8. It has also been agreed that HPC will host an event with key partners to review how we currently work, to share information (within the constraints of information sharing protocols) and focus on problem solving across the whole patch rather than at an individual parish level. The lessons of the summer have shown for example that a success in dealing with a group of young people in Hedge End displaced the problem of mopeds to Hamble. We need to be more tactical in our approach:
- 9. Also, the Council has identified within the LAC Capital Projects the need to consider a design competition for the Foreshore Area. This would be comprehensive in terms of future use of the whole space but with a strong focus on changing the design of the area in the hope that it would reduce or eradicate some of the current problems. It might also help to consider whether some formalised are of the foreshore could be set aside for swimming.

Date: 10.09.2018

Council

Agenda item: 6

The Mercury - update
Timescales for noting
Agree Service Level Agreement model and licence letter

The building is nearly complete and interior fitting will begin shortly.

# **Key Time Scales:**

| 6th September              | Fire risk assessment                                      |
|----------------------------|---|
| 7th September              | Meeting with MOBA – model ship delivered to parish office |
| 14th September             | Signage and window vinyl installation                     |
| 17th September             | Books delivered   |
| 18th September             | Photocopier and display cabinet delivered                 |
| 20th & 21st                | Furniture delivery and IT install                         |
| September                  | v v v v v v v v v v v v v v v v v v v                     |
| 22 <sup>nd</sup> September | Mercury Old Boys parade and naming ceremony               |

Dates are awaited for SEE connection, British Gas, landscaping and reception counter

Volunteers will probably be asked to help load some of the books on to the shelves on 20th and 21st September in preparation for the naming ceremony the next day.

The contractors fitting the interior will clean and tidy as necessary before they leave the building.

#### **Outreach Services**

Discussions have taken place with Citizens advice service and they have agreed in principle to offer drop in services from the Mercury the first Wednesday of every month.

Barclays will be providing Tea & Teach one to one digital skills coaching once a month from November 2018. Support is also available for interview skills, writing CVs and other life skills on a pre-booked basis.

A meeting is being arranged with the Village Agent for Help the Aged to discuss outreach services and her insight on the needs of the local community.

#### Service Level Agreement and Licence

Initially the agreement was to be on the basis of a partnership of equal responsibility however we are now moving to an agreement to say effectively that Eastleigh Borough Council are providing a serviced building out of which the Parish Council will operate. This will put less onus on the Parish Council and volunteers but will be a formal partnership for management and development of The Mercury.

A letter has been drafted giving the Parish Council licence to occupy the building until a Service Level Agreement is finalised. Suggested amendments to the licence have been submitted to EBC.

#### **Volunteers**

More than 20 completed volunteer application forms have been received. It is expected this number will increase now the building nearing completion and interest is building.

Volunteers were given the opportunity to attend a short site visit on 4<sup>th</sup> September and the overall feedback was extremely positive.

No-one has come forward yet to take on the volunteer coordinator or event management roles. These essential roles will be split into smaller responsibilities and re-advertised as soon as possible.

One Community has been approached to help source and provide the mandatory training for the volunteers; safeguarding, GDPR, copyright, health and safety, Equality, etc.

An induction programme, a volunteer policy and volunteer agreements will need to be drafted specifically for The Mercury.

# **Mercury Old Boys Parade**

The schedule prepared by the Mercury Old Boys Association is attached; at least 150 members are expected to take part.

Road closure applications have been submitted by the MOBA.

Parking at the Roy Underdown Pavilion has been offered to the MOBA for any drivers and coaches once the passengers have been dropped off

Once the Church service is finished the members of the Association will walk to the Mercury for the short naming ceremony. The ceremony will include speeches from Cllr K House as Leader of the Borough Council, the President of The Mercury Old Boys who will present the model of the Training Ship Mercury to the Parish and the Chair of the Parish Council.

# Lending

After discussions with Hampshire Library Service a family membership appears to be the best option, negating the need to hold any information about children and placing responsibility for borrowing with parents.

A suitable free or low cost software, based on bar code scanning, to track book borrowing is being sought. Most of the software packages automatically generate emails to remind borrowers to return overdue books.

Currently it is envisaged that fines will not be imposed on overdue books to minimise administration work and potential conflict for volunteers to manage. However, this policy may have to be reviewed if a high proportion of borrowers fail to return books and stock is depleted.

#### HAMBLE-LE-RICE PARISH COUNCIL

MINUTES OF THE PLANNING COMMITTEE HELD ON MONDAY, 23<sup>RD</sup> JULY 2018 AT THE ROY UNDERDOWN PAVILION, COLLEGE PLAYING FIELDS, BARON ROAD, HAMBLE-LE-RICE AT 7.00 PM

#### PRESENT:

Clir I Underdown (Chair) Clir D Rolfe Clir A Thompson

#### In Attendance

Mrs A Jobling – Clerk to the Council Mrs J Symes – Assistant Clerk to the Council Mrs J Panakis – Minutes Secretary

#### Welcome

94/7/18 Cllr Underdown welcomed all present to the meeting.

# **Apologies for Absence**

95/7/18 Apologies had been received from Cllr Dajka, Cllr James, Cllr Ryan and Cllr Woodall.

# **Declaration of Interest**

96/7/18 None of the members present had a declaration of interest to make in regard to the agenda.

# Minutes of the Planning Committee held on 25<sup>th</sup> June 2018 and Exempt Business of the Planning Committee held on 25<sup>th</sup> June 2018

**97/7/18** Cllr Underdown proposed, Cllr Thompson seconded, all agreed, and <u>IT WAS RESOLVED</u> that the minutes of the above meetings be accepted as a true record. The Minutes were then signed by the Chairman.

#### **Public Session**

98/7/18 No members of the public were present at the meeting.

#### **Development of Sites within Hamble Parish**

99/7/18 GE Aviation Update The Clerk reported that a meeting had taken place with Cushman and Wakefield consultants acting on behalf of GE Aviation to discuss the Roy Underdown Pavilion and College Playing Fields in relation to the relocation of Folland Cricket Club. A package of measures were outlined which would bring the facilities up to a standard that would avoid an objection from Sport England (Hampshire Cricket Club and English Cricket Board). As part of the meeting they were asked to clarify whether the package of measures would be set aside and not included as part of the developers contributions that would arise from the site. Confirmation on this would follow.

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| Chairman's Signature: |       | Date: |

100/7/18 Cemex Site When the site was allocated in the Waster and Minerals Plan a range of studies were commissioned by local people and groups. This evidence base is still there and the Clerk has been asked whether the Council would wish to refer to it prior to the application being submitted. The idea was welcomed and the Clerk would follow it up.

CLERK

# **Policy**

**101/7/18 Neighbourhood Plan** Following the recent session on Neighbourhood Planning it was agreed to discuss the matter further at the September Council meeting. Members felt it was informative and helpful.

**102/7/18 Traffic Survey** Following discussion with HCC it was agreed to discuss a contract with their commercial services team at HCC to assist with a local traffic survey using the £10,000 earmarked by Council at its July meeting.

CLERK

103/7/18 Parish Council's Response to Pre Submission Local Plan A partial response had been drafted and members had been sent a link to view/comment on it. Further work was scheduled before the deadline. It was agreed that a meeting would take place with Cllr Underdown and Thompson prior to submission CLERK

**104/7/18** Terms of Reference for the Footpaths and Cycleways Group It was agreed that the Terms of Reference would be altered as follows: "Membership The Working Group will normally comprise of 3 members, which could be more if desired and are usually appointed at the Annual Council Meeting." This document would be taken to the next Full Council Meeting for their approval.

**CLERK** 

#### Applications from within Hamble Parish

105/7/18 H/18/83503 Sprocmar, Hamble Lane, Hamble-Le-Rice, Southampton SO31 4HT. Two storey rear extension and removal of existing chimney. Cllr Thompson proposed, Cllr Rolfe seconded, and IT WAS RESOLVED that the Planning Committee had no objections to this application.

CLERK.

#### **Applications Outside Hamble Parish**

106/7/18 L/18/82982 Police Training Centre, Royal Victoria County Park, Netley Abbey, Southampton SO31 4TS. Listed Building consent: provision of memorial garden. Cilr Rolfe proposed, Cilr Thompson seconded, and IT WAS RESOLVED that the Planning Committee had no objections to the application, however, that any planting of hedges and bulbs in the memorial garden was confined to native species only.

**CLERK** 

107/7/18 Exempt Business To consider passing a resolution under Section 100A (4) of the Local Government Act 1972 in respect of the following items of business on the grounds that it is likely to involve the disclosure of exempt information as defined in paragraph 3 or Part 1, of Schedule 12A of the Act. The Schedule 12A categories have been amended and are now subject to the public interest test, in accordance with the Freedom of Information Act 2000. This came into effect on 1st March 2006. It is considered that the following items are exempt from

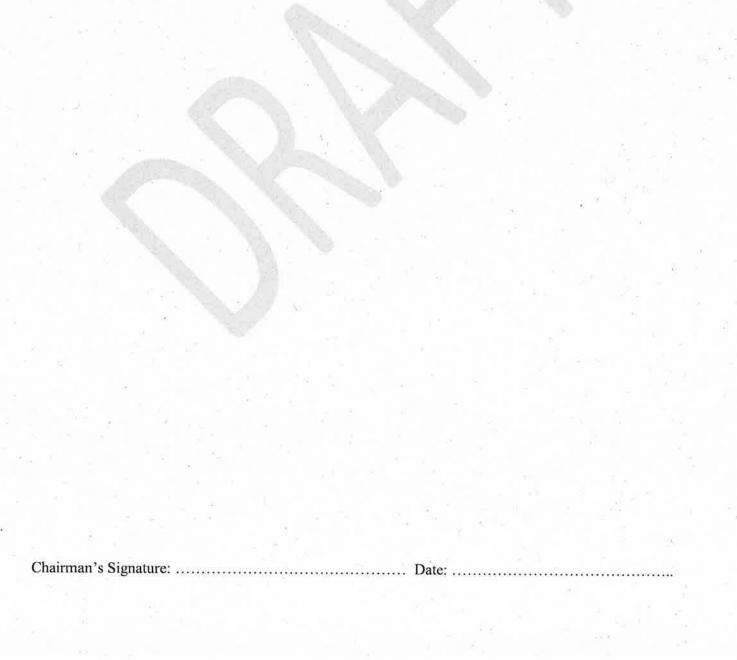
| Chairman's Signature: | Date: |
|-----------------------|-------|
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disclosure that that the public interest in not disclosing the information out-weights the public interest in disclosing the information.

Cllr Rolfe proposed, Cllr Thompson seconded, and <u>IT WAS RESOLVED</u> that in view of the confidential nature of the business to be discussed the public and press be excluded.

Notes from the Meeting with Residents of Kingfisher Close Enforcement Cases

The meeting closed at 7.40 pm.



#### Council

# 10th September 2018

# Agenda Item 8: Neighbourhood Planning - Next Steps?

Recommendation: To advise on how the Council wishes to proceed with a neighbourhood planning.

- 1. The Council received a presentation from Liz Bourne a Planning Consultation on Neighbourhood Planning back in July. Her presentation reignited interest in the value of Hamble preparing a neighbourhood Plan, with the Planning Committee at its meeting in July having a further discussion on the merits of proceeding with one. The planning Committee felt that there needed to be a wider discussion on the issue not least given that the range of views that were expressed.
- 2. In the intervening period officers have met with the lead specialist for Neighbourhood Planning at EBC and following that meeting an advice note has been produced that is attached. It sets out the procedural issues and the key stages in the process as well as some detailed considerations that could be a concern. Usefully it also reflects the changes arising from the updates to the National Planning Policy Framework (NPPF) that took place in back in July.
- 3. Although the following is not a comprehensive analysis it summarises some key issues

# Strengths

- A NP has material weight in decision making
- · Community led exercise reflecting local opinion.
- Supports the Development Plan crating local detail and flavour
- Creates a further set of tests that have to be met that can deter developers from looking at growth in the area

#### Opportunities

- Creating a unique vision for the village that has community support
- Would help to deliver the We R Hamble priorities where they relate to land use
- Consensus building process
- Generate additional income once the Community Infrastructure levy is adopted by EBC (25% of recepits generated)
- Set high design and environmental standards for new builds and renovations/extension
- Focus on local issues of importance such as the natural environment and local wildlife, Foreshore and the waterfront, access and rights of way and future use of the Airfield post gravel extraction
- Develop local sustainable travel plans

#### Threats

- Potential for legal challenge from land owners
- Change in Parish Council following election in 2020
- Community Forum could develop policies that do not serve the HPC interest (Foreshore)
- Cost of production
- Lack of community interest
- Need to allocate housing sites if a Housing Assessment identifies the need
- · Forum is not representative of the community and NP becomes devisive
- EBCs plan not sound and NP has to develop in the absence of development plan

#### Weakness

- NP are overturned by SoS
- If the 5 year Housing Land supply is not sustained the NP will not guarantee no unplanned development
- Will require regular updating to remain Sound binding the community and Council to a regular process
  of update.
- 4. Locally Titchfield is undertaking its final stage of consultation on its prepared plan. It does not allocate housing sites and as a result is similar to HPC. Members are recommended to look at the Plan ahead of the meeting to understand how a HPC plan could look. The Plan can be found on the following link: <a href="http://titchfieldmatters.org.uk/wp-content/uploads/2018/07/NP-4-Website-amended-app-18-25-July-2018.pdf">http://titchfieldmatters.org.uk/wp-content/uploads/2018/07/NP-4-Website-amended-app-18-25-July-2018.pdf</a>

**Appendix** 

Note from Jackson-Hookins, Warren EBC

#### Council

# 10th September 2018

# Agenda Item 9: Clerk's Report

#### Recommendation:

- A. To approve the list of projects for Hamble and to note those of the wider Local Area Committee (LAC)
- B. Note the Council submission to EBC's Pre Submission Local Plan Consultation.
- C. To consider any responses to EBC consultation on Licensing Policy
- D. To agree an arrangement for the creation of two Wards for Hamble following the outcome of the Community Governance Review

#### Items for noting

- 1. Christmas trees an order has been placed for 3 trees for the Square and the Memorial Hall. The total cost of the trees will be £165.00+vat. It is unlikely that the trees at Coronation Parade will be decorated other than the uplifting based on the current timescales for completion and the need for newly planted trees to establish. In the light of this it is not necessary to purchase additional lights for this year. The normal consent from HCC will be sought in the next week or so.
- 2. Coronation Parade works should start on the 17<sup>th</sup> September. Letters have been sent to local residents and business owners. The contract will last for between 2 3 months. The Road Traffic Order for Coach Road is currently out for consultation. If there are objections they will go to the November LAC for consideration before the order is made (or not) around December when the

works contract will complete.

- 3. Community Orchard The AMC considered the timing of phase 2 of the Orchard but have decided that at this stage it is difficult to proceed until discussions have taken place with Folland Cricket Club and the proposals for CEMEX are known.
- 4. One Community Council has now become a member of One Community and has already been able to access training needed for Health and Safety reasons.
- 5. Hampshire County Council Hamble Lane Consultation HCC has now issued its second stage consultation on changes to Hamble Lane and the associate highway network. Events are planned over the next few weeks inviting residents and businesses to comment on proposals. Responses are needed by the 14<sup>th</sup> October. Given this the Planning Committee will review the information at its meeting on the 24<sup>th</sup> September and make its recommendations o Council for the meeting on the 8<sup>th</sup> October. The deadline is the 14<sup>th</sup> October 2018.
- 6. **Traffic survey work** discussions have taken place with the consultancy team from HCC about the general form of the traffic survey work. It is has been difficult to find a time to meet but it is hoped to conclude discussions with them sometime next week with a view to starting the survey works as soon as possible after this date.
- 7. Bartletts Fields play equipment replacement The council is currently out to tender for this project. Currently we expect 6 responses to the Invitation to Tender. Cllr Schofield (Chair of AMC) and Thompson (project Sponsor) will meet with staff on the 18<sup>th</sup> September to open and evaluate the tenders. Following this there will be a public consultation event on the 1<sup>st</sup> and 2<sup>nd</sup> October with the results of this being reported back to next council. The successful contractor will be expected to complete the work prior to Christmas.
  - EBC have been approached to formally request £14,000 of developer's contributions towards the cost of the project. Their assistance has also been sought to help with undertaking a financial checks as part of the Due Diligence.
- 8. **Grounds work** Interviews are set for Tuesday 11<sup>th</sup> September. There is a short list of applicants. With the grounds team down, jobs are being prioritised to the normal daily checks and rubbish clearance, grass cutting and pitch preparation. Over and above this jobs are being reviewed as they come in. the is also a focus on supporting the opening of the Mercury and ensuring that the MOBA Parade is supported. Pruning and other similar types of jobs are being deferred by 6 weeks until the team is back to full complement.

#### Items for Decision

- LAC Project List A number of members met with EBC representatives to review the LAC projects list
  over the summer. The list is used primarily for negotiating Developer Contributions on new
  developments but they also form the basis of potential joint working.
  - It was a positive meeting and we were able to update a number of projects within the list. The up to date list of projects is appended. They should advance the priorities identified in the We R Hamble consultation.
  - An early project focused on improving the parking in an around Cliffe Avenue, Beech Gardens and Norbury Gardens is to undertake a traffic and parking survey. It is hoped that this will be completed over the next few months to enable contributions to be sought from the GE proposal if it proceeds.
- 10. Local Plan Consultation At the last meeting of Council delegation was given to the Planning Committee to submit the Councils response to EBC's Pre Submission Local Plan Consultation: The final submission was posted on can be found following the attached link:

  http://www.hambleparishcouncil.gov.uk/community/hamble\_parish\_council\_dov\_uk/council\_dov\_uk/c

http://www.hambleparishcouncil.gov.uk/community/hamble-parish-council-14956/news/parish-council-s-local-plan-response-20922

- 11. Licensing Policy EBC are in the throes of revising their licensing policy. Unfortunately amendments are not highlighted so a copy is attached to this report. Members are asked if they wish to submit any comments. There are a number of provisions that deal with the impact of noise and nuisance resulting from licensed premised that members may wish to consider. Street trading is not included as it is covered by other legislation. The Council could suggest that some general principals are included in relation to this activity.
- 12. Community Governance Review EBC has written stating that following the CGR and the transfer of land from Hound Parish Council to Hamble Parish Council that there was now a need to move away from a single ward to a multiple warded parish (letter dated 22<sup>nd</sup> August 2018). A copy of the letter from the Monitoring Officer is attached.

The new ward boundary suggested by EBC reflects the new area to be incorporated; however given the makeup of this area it would be a ward with fewer than 50 properties. Given the number of current homes in the parish (2200) and the number of members there is a ratio of 1:183 homes. If we have to ward then it would make sense to have two wards with broadly the same number of homes and an equal distribution of members. This means looking for a ward boundary that will capture approximately 1875 homes. There are some natural boundaries that could be considered and Members are asked for their views.

#### APPENDIX

Priority Projects Updated List EBC Licensing Policy Letter from EBC dated 22.08.2018

# **BHH CIP LIST - Hamble**

|  | Cost Allocation  | <b>Priority</b> | When      | Size   |               | Project Score | Priority x When x Size                                       | Corporate/Local Objective      |
|--|--|-----------------|-----------|--|---------------|---------------|--|--------------------------------|
|  |  | 1=Low           | 1 = Long  | 1 = Small  |               | 1,2,3         |  | Green Borough                  |
|  |  |                 |           | 2= Medium  |               | 4,6,8,9       |  | Healthy Community              |
|  |  | 3 = High        | 3 = Short | 3 = -Large   | £100k+        | 12,18,19      |  | Prosperous Place               |
|  | Already allocated  |                 |           |  |               |               |  | Local First                    |
|  | To be scored   |                 |           |  |               |               |  |                                |
|  | Small Projects   |                 |           |  |               | THE X BUILD   |  |                                |
|  | Sitial Projects  |                 |           | Acres de la constante de la co |               |               |  |                                |
| Project/location                                 | Proposal   | Priority        | When      | Size   | Project Score |               | Justification/comment  | Corporate/Local Objective      |
| Satchell Lane footway                            | Extension of footpath link required from Satchell Lane end to school and Hamble Rail Station.  | 3               | 3         | 3  | 27            | £100,000.00   | CEMEX - DCs???   | Healthy Community              |
| Mt Pleasant recreation ground<br>(District Park) | Redevelopment of whole site.   | 3               | 3         |  | 27            | £1,200,000.00 |  | Healthy Community, Local First |
| Roy Underdown                                    | Extension to the first floor of the Roy Underdown Pavilion creating a veranda (increasing size and attracting new users) New boiler(s) and solar panels for Roy Underdown Pavilion. Replacement windows at Roy Underdown Pavilion. | 3               | 3         | .3   | 27            | £350,000,00   | GE will be key   | Local First                    |
| Hamble Rail trail - surfacing                    | Very poor condition - very muddy. Change from hogging to better surface.   | 3               | )         |  | 27            | £350,000.00   | Link to Hamble Station improvements                          | Green Borough                  |
| Provision of Natural Burial<br>Ground,           |  | 3               | 2         |  | 18            | £100,000.00   | Link to CEMEX. Need to do preemptive work.                   | Local First                    |
| Benches  | Key locations - Southern Quay and College Playing Field  | 3               | 3         | 2  | 18            | £30,000.00    |  | Local First                    |
| Coach Road estate open spaces                    | Protection of open spaces and verges from increases in car parking i.e. jnctn Coach Rd/Westfield Common, Grantham Avenue, Norbury Gdns. Subject to traffic study. GE development may have an impact.                               | 2               | .2        |  | 12            | £200,000:00   | Subject to traffic study. GE development may have an impact. | Green Borough                  |
| Hamble Gun Emplacement                           | To repair and protect the WW2 gun emplacement that forms part of the scheduled monument at Hamble Point  | 3               | .2        | 2  | 12            | £50,000.00    | Significant local land mark and historic structure:          | Local First                    |
| Hamble Foreshore improvements                    | Parish led design review of the foreshore with view to improving public realm.   | 3               | .2        | 2  | . 12          | £75,000.00    |  | Prosperous Place, Local First  |
| Hamble Lanc                                      |  | 2               | 9         |  | 12            | £100,000.00   |  | Local First, Green Borough     |
| Hamble Lane                                      | Improve parking at the allotments  |                 |           |  |               |               |  |                                |
| Copse Ln/School Ln<br>Improvements               | New foot way along School Ln from existing to small car park   | N 1             | 2         | 2  | 12            |               |  |                                |
| tes S. S. Latin Color in the Sci                 |  |                 |           |  |               |               |  |                                |

| Bartletts Field play area      | Improvements to play facilities. 4 x £5k fencing £10k, surfacing £4k                   |        | 3          | 3            | 2  | 9 £50,000.00                                    | Looking for funding from LAC   | Healthy Community  |
|--------------------------------|--|--------|------------|--------------|--|---|--|--|
|                                |  |        |            |              |  |   |  |  |
|                                |  |        |            |              |  |   |  |  |
| Hamble Square Projects         | Upgrades of infrastructure: lighting £5k, signage £5k, seating £5k, bollards           |        | 2          | 2            | 2  | 8 £50,000.00                                    | Parking working group looking at wider   | Local First  |
|                                | £5k  |        |            |              |  |   | Council approach. Need to consider the   |  |
|                                |  |        |            |              |  |   | traffic rights of way. Look to add to corporate  |  |
|                                |  |        |            |              |  |   | list.  |  |
| Westfield Common               | Detail TBC   |        | 3          | 2            | 1  | 6 £22,000.00                                    |  | Green Borough  |
|                                |  |        |            |              |  |   |  |  |
|                                |  |        |            |              |  |   |  |  |
|                                |  |        |            |              |  |   |  |  |
| Hamble Point car park          | Due to coastal erosion the car park needs repair and long term protection.             |        | 1          | 2            | 2  | 4 650,000,00                                    | Needs wider, longer term plan  | Green Borough, Healthy Community   |
| riamble Folit car park         | Protection will benefit the Marina, public highway and Hamble Common.                  |        | 1 '        | 2            | 4  | 4 150,000.00                                    | iveeds wider, longer term plan   | Green Borough, Healthy Community   |
|                                | An attractive amenity location of benefit to all three parishes. Repair                |        |            |              |  |   |  |  |
| Improvements to Village Green  | Improvements e.g. picnic benches. Owned by Hamble PC.                                  |        | 1 :        | 2            | 1  | 2 £5,000.00                                     |  | Local First  |
|                                |  |        |            |              |  |   |  |  |
| Avro Court Multiplay Unit      | Need assessment  |        | 1 :        |              | 1  | 1 £5,000.00                                     |  | Healthy Community  |
| Refurbishment                  |  |        |            |              |  |   |  |  |
| New library                    | Old Barclays Bank Building, High St, Hamble to be demolished and                       |        |            |              |  | 6750 000 00                                     | Industination of the second section is a second section of the second section of the second section is a second section of the section of the second section of the section of the second section of the section of the second section of the section | Walth Access to Barrier  |
| New library                    | replaced by library with flats above. Library to be combined with                      |        | Par Tab    |              | 1 1 1 -  | £/50,000.00                                     | Identified as a priority - currently being   | Healthy Community, Prosperous Place  |
|                                | community facilities   |        | -          |              |  | M. HARRIS                                       | delivered  |  |
| Coronation parade local centre | A range of street furniture and other measures to create an improved                   |        | EE E       |              |  | £150,000.00                                     | Identified as a priority - currently being   | Healthy Community, Prosperous Place  |
| improvements                   | pedestrian zone to mitigate impact of increased population. e.g.                       |        |            |              | 1000   |   | delivered  |  |
|                                | resurfacing/paving £20k bins£5k, bollards£5k, planters£5k,                             |        |            |              | 100  |   |  |  |
|                                | trees£5k,barriers£5k, seating £5k, cycle parking £5k, traffic improvements             |        | A SUPERIOR |              | 150  |   |  |  |
|                                | e.g. changes to parking, kerbing £30k <36m<br>Funding for Hamble Parish Wildlife Map . |        |            |              | L INT A  |   |  |  |
|                                | 'You are Here' notice boards detailing attractions and retailers at Square             |        |            |              | THE NAME OF TAXABLE PARTY.   |   | The second secon |  |
|                                | and Foreshore car parks. Also interpretation boards.                                   |        |            | S In The     |  | A STATE   |  |  |
|                                | Clearance of non- native species – Japanese knotweed, bamboo and                       |        |            |              |  | Paralle San |  | The same of the same of the same of  |
|                                | rhododendrons from parish open spaces. Regeneration of Heather                         |        |            | 1 m. 1 A . 1 |  | ALL STATES                                      |  |  |
|                                | Gardens - recreate historical planting or planting to new design                       |        | 1 1 1 1    | The state of | 1 THE R. P. LEWIS CO., LANSING, MICH.  | Service of the service of                       |  |  |
|                                | Z plan directory   |        | 12 2       |              |  | 2,000   |  |  |
| And the Park to the Park       | Provision of bird and bat nesting boxes  | No. 10 | 2 - LW     |              | TI DE LA CONTRACTION DE LA CON | 3,000   | AND REAL PROPERTY OF THE PARTY  |  |
|                                | Community orchard  |        | Land to    |              |  |   |  | THE RESERVE OF THE PARTY OF THE |
| agent to the land              | Wild flower meadow planting – funding for seeds and specialist equipment               |        |            | Bet 19 8     | THE STATE OF   |   | The Late of the Control of the Contr |  |
| Hamble Common                  | Interpretation board   |        |            |              |  |   |  |  |
| Bulb planting in Coach         |  |        |            |              |  |   |  |  |
| Road/Sydney Avenue Areas       |  |        | 1 200      | (21e)        | 2 77 1   | A CONTRACTOR                                    |  |  |

TOTAL

£3,637,000.00

# BHH CIP LIST - Area

# Issues

|   | Cost Allocation  | <b>Priority</b> | <u>When</u> | <u>Size</u> |                  | Project Score | Priority x When x Size  | Corporate/Local Objective  |
|---|--|-----------------|-------------|-------------|------------------|---------------|---|--|
|   | Longer term aspiration   | 1=Low           | 1 = Long    | 1 = Small   | £0-£50k          | 1,2,3         |   | Green Borough  |
|   | Medium term priority, dependent on adequate funding  | 2 = Medium      | 2 = Medium  | 2= Medium   | £50-£99k         | 4,6,8,9       |   | Healthy Community  |
|   | Short-term priority for future allocation - subject to LAC   | 3 = High        | 3 = Short   | 3 = -Large  | £100k+           | 12,18,19      |   | Prosperous Place   |
|   | Already allocated  |                 |             |             |                  |               |   | Local First  |
|   | To be scored   |                 |             |             |                  |               |   |  |
| Project/location  | Proposal   | Priority        | When        | Size        | Project<br>Score | Project Cost  | Justification/comment   | Corporate/Local Objective  |
| Air Quality   | Prepare strategy for BHH and implement priority actions  | 3               | 3           | 3           | 27               | £200,000      | Actions and timeline to be agreed by end June 2018. Likely to include modelling and work with transportation initially.   | Green Borough; Excellent Environment for All. Tackling Congestion    |
| Hamble Rail Station Car Park<br>(south of railway)                                    | Parking to be provided on land south of the Station. Likely to be mix of parking and drop off facilities.  | 3               | 2           | 3           | 18               |               | Reduced traffic onto Hamble Ln, benefitting the whole peninusla. Improved access to rail travel, with improved access from north and south for pedestrians and cyclists and to improve bus connectivity. Policy HA1 in former EBC draft Local Plan. | Green Borough: Excellent Environment for All,<br>Tackling Congestion |
| Infrastructure required at any housing sites identified in the forthcoming Local Plan | A range of projects will be required including new and improved signage, bins, seats, dragons teeth, play equipment, exercise equipment, public art.   | 3               | 3           | 2*          | 18               |               | *The overall size is likely to be medium even though individual works will be small.  | Green Borough: Excellent Environment for All.                        |
| Projects to Reduce<br>Congestion  | Provision of, or a contribution towards the cost of providing, sustainable transport measures, to include new provision of, or improvements to existing, footway and cycleway infrastructure and public transport infrastructure and services. | 3               | 2           | 3           | 18               |               | Consideration of measures to reduce congestion. Review of location of bus stops? Stop parking opposite bus stops.   | Green Borough: Excellent Environment for All, Tackling Congestion    |
| Community development   | 3 years at £30k per year. Project to provide community safety projects, life-long learning projects, cultural activities, extended schools initiatives.  | 3               | 3           | 2           | 18               | 90,000        |   |  |
| Youthwork initiatives   | Youth work project for new communities 3 years at £50k per year  | 3               | 2           | 3           | 18               | 150,000       |   |  |
| Area  | Electric car charging points in car parks  | 3               | 2           | 3           | 18               |               | Encourage sustainable transport   | Green Borough: Excellent Environment for All.                        |
| HLF bid for footpaths   | School Lane to Hamble Point car park   | 3               | 2           | 2           | 12               |               |   |  |
|   | 2 mobile CCTV cameras for enviro-crime enforcement   | 3               | 2           | 1           | 6                |               | Perceived risk of fly-tipping on the peninsula and difficulties catching offenders.   | Green Borough: Excellent Environment for All.                        |
|   | Infrastructure relating to increases in youth and community use of the site.   |                 |             |             |                  | £125,000.00   |   | Local First  |

# EASTLEIGH BOROUGH COUNCIL LICENSING ACT 2003 STATEMENT OF LICENSING POLICY

#### INDEX

- 1. VISION STATEMENT
- 2. INTRODUCTION
- 3. BOROUGH PROFILE
- 4. LICENSING PROCESS
- 5. LOCAL POLICIES AFFECTING LICENSING
- MANAGEMENT OF PREMISES
- 7. CUMULATIVE IMPACT POLICY
- 8. CHILDREN
- ENFORCEMENT

#### VISION STATEMENT

- 1.1 To support the Corporate Priorities of a Healthy Community, a Prosperous Place and a Clean and Green Borough.
- 2. INTRODUCTION
- 2.1 The Licensing Act 2003 requires licensing authorities to publish a "statement of licensing policy" every five years, which sets out how they intend to exercise their functions. The policy sets out a general approach to making licensing decisions. Each application will be considered on its own individual merits. The licensing authority only has discretion to determine applications or make other substantive decisions if relevant representations are made. Representations made by "responsible authorities" or "other persons" (including businesses) are only relevant if they relate to one or more of the licensing objectives (see paragraph 2.4 below). Representations must also be submitted strictly within the timeframes advertised in order to be considered.
- 2.2 The Policy relates to all those licensing activities identified as falling within the provisions of the Act (Part 1 Section 1) namely
  - Retail sale of alcohol;
  - Supply of alcohol to club members;
  - The supply of hot food and/or drink from any premises between 11 p.m. and 5 a.m. ("late night refreshment");
  - o Provision of "Regulated Entertainment" to the public, to club members

or with a view to profit. "Regulated Entertainment" is defined as:

- A performance of a play;
- An exhibition of a film;
- An indoor sporting event;
- Boxing or wrestling entertainment;
- A performance of live music;
- Any playing of recorded music;
- A performance of dance;
- Provision of facilities for making music;
- Provision of facilities for dancing.
- 2.3 The Legislative Reform (Entertainment Licensing) Order 2014 and the Deregulation Act 2015 provide significant exemptions to some of the activities. This is set out at Chapter 16 of the revised statutory guidance.
- 2.4 The licensing authority has a duty under the Act to carry out its functions with a view to promoting the four licensing objectives, which are:
  - Prevention of crime and disorder
  - Public safety
  - Prevention of public nuisance
  - Protection of children from harm.
- 2.5 The licensing authority must also have regard to this Statement of Licensing Policy and any statutory guidance issued by the Secretary of State. The licensing authority may depart from guidance or this policy if, having properly taken it into account, there is good reason to do so and only where it is appropriate to do so to promote one or more of the licensing objectives. Clearly set out reasons will be provided where this is approach is adopted.
- 2.6 In promoting the licensing objectives the licensing authority has a number of key aims and purposes which should be principal aims for everyone involved in licensing work, and are therefore integral to the Policy. They include:
  - 1. Protecting the public and local residents from crime, anti-social behaviour and noise nuisance caused by irresponsible licensed premises:
  - 2. Giving the police, licensing officers and responsible authorities the powers they need to effectively manage and police the night-time economy and take action against those premises that are causing problems:
  - Recognising the important role which licensed premises play in our local communities and economy by minimising the regulatory burden on business, encouraging innovation and supporting responsible premises;

- Providing a regulatory framework for alcohol which reflects the needs
  of local communities and empowers local authorities to make and
  enforce decisions about the most appropriate licensing strategies for
  their local area; and
- 5. Encouraging greater community involvement in licensing decisions and giving local residents the opportunity to have their say regarding licensing decisions that may impact upon them.

#### CONSULTATION

- 2.7 In accordance with section 5 of the Act and prior to the publication of this Policy the licensing authority consulted with:
  - Chief Officer of Police for the area (Hampshire Police)
  - Hampshire Fire and Rescue Authority
  - Persons/bodies representative of local holders of premises licences;
  - Persons/bodies representative of local holders of club premises certificates;
  - Persons/bodies representative of local holders of personal licences;

In addition the licensing authority consulted with:

- Health and Safety Executive
- Children's Social Services, HCC
- Hampshire Chamber of Commerce
- Licensing Solicitors used by applicants to EBC
- Planning lead at EBC
- Regulatory Service Leads at EBC
- Strategic Planning officer at EBC
- Local Area Managers at EBC

This Policy will come into effect once adopted by Eastleigh Borough Council and remain in force for a period of 5 years. During this time the policy will be subject to regular review and may be amended.

#### BOROUGH PROFILE

- 3.1 The town of Eastleigh is the administrative town of the borough and has seen extensive redevelopment and improvements to the town's shopping facilities. Eastleigh has excellent transport links. It is at the intersection of the M27 and M3, has two stations on the main London to Bournemouth railway line and Southampton International Airport within its boundaries. The ports of Southampton and Portsmouth are nearby.
- 3.2 The Borough of Eastleigh lies between Southampton Water, the river Hamble and the boundaries of Winchester and Test Valley. It contains considerable

recreation and leisure facilities. Marinas and sailing clubs are found at Hamble, Bursledon and Netley. Three large country parks allow public access to some of South Hampshire's finest countryside and a number of informal countryside areas are provided and managed by the borough council. The attractive villages of Bishopstoke, Botley, Hamble-le-Rice, Netley and Bursledon all have conservation areas within them.

3.3 On 31st March 2017 there were 272 licensed premises, 29 Club Premises and 1568 personal licences active on the Eastleigh database.

#### THE IMPACT OF ALCOHOL ON EASTLEIGH BOROUGH

- 3.4 Public Health England state "Alcohol consumption is a contributing factor to hospital admissions and deaths from a diverse range of conditions. Alcohol misuse is estimated to cost the NHS about £3.5 billion per year and society as a whole £21 billion annually."
- 3.5 The following table compares Eastleigh to the England and South East Region averages on key Indicators on alcohol admissions. In each area Eastleigh is below the average for England with the exception of measure 5.02 Admission episodes for alcohol-specific conditions - Under 18s.

| Indicator   | Period  | Eastleigh | SE<br>Region | England | SE Reg | SE Region range |      |  |  |
|---|---------|-----------|--------------|---------|--------|-----------------|------|--|--|
| 1   |         |           |              |         | Worst  | Range           | Best |  |  |
| 10.01 -<br>Admission<br>episodes<br>for alcohol-<br>related<br>conditions<br>(Narrow) | 2015/16 | 529       | 527          | 647     | 753    |                 | 374  |  |  |
| 9.01 -<br>Admission<br>episodes<br>for alcohol-<br>related<br>conditions<br>(Broad)   | 2015/16 | 1756      | 1768         | 2179    | 2635   | 0               | 1357 |  |  |
| 6.02 -<br>Admission<br>episodes<br>for alcohol-<br>specific<br>conditions             | 2015/16 | 363       | 449          | 583     | 982    | 0               | 231  |  |  |

| 5.02 - Admission episodes for alcohol- specific conditions - Under 18s | 2013/14<br>- 15/16 | 39.8 | 36.5 | 37.4 | 121.3 | 0  | 13.2 |
|--|--------------------|------|------|------|-------|----|------|
| 4.01 -<br>Alcohol-<br>related<br>mortality                             | 2016               | 40.8 | 42.1 | 46   | 65.6  | O_ | 27.7 |
| 2.01 -<br>Alcohol-<br>specific<br>mortality                            | 2014 —<br>16       | 8.5  | 8.2  | 10.4 | 18.5  | 0  | 3.4  |

3.6 The following tables show historical data. These show Eastleigh is generally following national trends. An area of concern is measure 5.02 Under 18 admissions where Eastleigh is above the national average. Alcohol-specific and Alcohol-related mortality are worsening compared to the national average.

10.01 - Admission episodes for alcohol-related conditions (Narrow) Eastleigh

| Directly standardised |        |        |             |        |               |       |
|-----------------------|--------|--------|-------------|--------|---------------|-------|
| Period                | CountV | alue l | _ower CIUpp | er CIS | outh East Eng | gland |
| 2008/09               | 493    | 422    | 385         | 462    | 493           | 606   |
| 2009/10               | 519    | 436    | 399         | 475    | 506           | 629   |
| 2010/11 O             | 547    | 454    | 417         | 494    | 518           | 643   |
| 2011/12 <b>O</b>      | 566    | 467    | 429         | 507    | 524           | 645   |
| 2012/13 <b>Q</b>      | 555    | 454    | 417         | 493    | 513           | 630   |
| 2013/14 O             | 625    | 502    | 463         | 543    | 525           | 640   |
| 2014/15 0             | 633    | 503    | 464         | 544    | 519           | 635   |
| 2015/16               | 664    | 529    | 490         | 571    | 527           | 647   |

Source: Calculated by Public Health England: Risk Factors Intelligence (RFI) team using data from NHS Digital -Hospital Episode Statistics (HES) and Office for National Statistics (ONS) - Mid Year Population Estimates.

# 9.01 - Admission episodes for alcohol-related conditions (Broad) Eastleigh

| Directly standa | ardised | rate - per 100,00 |          |           |             |         |   |
|-----------------|---------|-------------------|----------|-----------|-------------|---------|---|
| Period          |         | Count Value L     | ower CII | Upper CFS | iouth EastE | ingland | h |
| 2008/09         | 0       | 1,1691,036        | 977      | 1,098     | 1,284       | 1,639   |   |
| 2009/10         | 0       | 1,3311,152        | 1,090    | 1,216     | 1,383       | 1,797   |   |
| 2010/11         | 0       | 1,4801,261        | 1,197    | 1,328     | 1,509       | 1,954   |   |
| 2011/12         | 0       | 1,7001,436        | 1,368    | 1,506     | 1.614       | 2,020   |   |
| 2012/13         | 0       | 1,7611,467        | 1,399    | 1,538     | 1,616       | 2,020   |   |
| 2013/14         | 0       | 1,8901,543        | 1,473    | 1,614     | 1,696       | 2,101   |   |
| 2014/15         | 0       | 2,0151,621        | 1,550    | 1,693     | 1,708       | 2,126   |   |
| 2015/16         | .0      | 2.1991,756        | 1,683    | 1,831     | 1.768       | 2,179   |   |
|                 |         |                   |          |           |             |         |   |

Source: Calculated by Public Health England: Risk Factors Intelligence (RFI) team using data from NHS Digital = Hospital Episode Statistics (HES) and Office for National Statistics (ONS) - Mid Year Population Estimates.

#### 6.02 - Admission episodes for alcohol-specific conditions Eastleigh

Directly standardised rate - per 100,000

| Reriod  | - ( | Count! | Value Lov | ver CI Upp | er Cl South | EastEng | gland |
|---------|-----|--------|-----------|------------|-------------|---------|-------|
| 2008/09 | 0   | 248    | 207       | 182        | 235         | 337     | 465   |
| 2009/10 | 0   | 335    | 272       | 243        | 302         | 361     | 515   |
| 2010/11 | 0   | 377    | 307       | 277        | 340         | 385     | 555   |
| 2011/12 | 0 - | 404    | 330       | 299        | 365         | 439     | 587   |
| 2012/13 | 0   | 425    | 344       | 312        | 378         | 417     | 568   |
| 2013/14 | 0   | 498    | 397       | 363        | 434         | 446     | 584   |
| 2014/15 | 0   | 469    | 371       | 338        | 406         | 424     | 576   |
| 2015/16 | 0   | 458    | 363       | 330        | 397         | 449     | 583   |

Source: Calculated by Public Health England: Risk Factors Intelligence (RFI) team using data from NHS Digital -Hospital Episode Statistics (HES) and Office for National Statistics (ONS) - Mid Year Population Estimates.

# 5.02 - Admission episodes for alcohol-specific conditions - Under 18sEastleigh

Crude rate - per 100,000

| Period          |   | Co | unt | Value I | _0 | wer CIU | lpper Cl Sout | h East E | ngland |
|-----------------|---|----|-----|---------|----|---------|---------------|----------|--------|
| 2006/07 - 08/09 | 0 |    | 54  | 68.0    |    | 51.1    | 88.8          | 61.1     | 72.1   |
| 2007/08 - 09/10 | 0 |    | 53  | 66.9    |    | 50.1    | 87.5          | 57.1     | 66.7   |
| 2008/09 - 10/11 | 0 |    | 45  | 56.7    |    | 41.3    | 75.8          | 50,2     | 60.3   |
| 2009/10 - 11/12 | 0 |    | 33  | 41.2    |    | 28.4    | 57.9          | 45.2     | 55.4   |
| 2010/11 - 12/13 | 0 |    | 24  | 29.6    | 1  | 19.0    | 44.0          | 40.5     | 48.0   |
| 2011/12 - 13/14 | 0 |    | 22  | 26.9    |    | 16,8    | 40.7          | 39.1     | 42.8   |
| 2012/13 - 14/15 | 0 |    | 27  | 32.7    |    | 21.5    | 47.6          | 38.0     | 39.0   |
| 2013/14 - 15/16 | 0 |    | 33  | 39.8    |    | 27.4    | 55.9          | 36.5     | 37.4   |

Source: Calculated by Public Health England: Risk Factors Intelligence (RFI) team using data from NHS Digital -Hospital Episode Statistics (HES) and Office for National Statistics (ONS) - Mid Year Population Estimates

### 4.01 - Alcohol-related mortalityEastleigh:

Directly standardised rate - per 100,000

| Period |   |   | Count Value Lo | wer CI L | ipper Ci Sou | ith East E | ngland |
|--------|---|---|----------------|----------|--------------|------------|--------|
| 2008   |   | 0 | . 42 37.0      | 26.6     | 50.2         | 42.7       | 48.5   |
| 2009   |   | 0 | 39 34 4        | 24.3     | 47.2         | 43.0       | 47.2   |
| 2010   |   | 0 | 39 33 6        | 23.8     | 46.0         | 42.4       | 46.3   |
| 2011   |   | 0 | 39 33 8        | 24.0     | 46.3         | 42.7       | 46.4   |
| 2012   | 1 | 0 | 40 34 0        | 24.3     | 46.4         | - 42.2     | 45.6   |
| 2013   |   | 0 | 47 39,2        | 28.7     | 52.2         | 42.5       | 45.9   |
| 2014   |   | 0 | 43 34.6        | 24.9     | 46.7         | 40.8       | 45.5   |
| 2015   |   | 0 | 46 36.5        | 26.7     | 48.8         | 41.0       | 46.1   |
| 2016   |   | 0 | 52 40.8        | 30:4     | 53.5         | 42.1       | 46.0   |

Source Calculated by Public Health England: Risk Factors Intelligence (RFI) team from the Office for National Statistics (ONS) Annual Death Extract Public Health Mortality File and ONS Mid Year Population Estimates

#### 2.01 - Alcohol-specific mortalityEastleigh

Directly standardised rate - per 100,000 Count Value Lower Cl Upper Cl South East England Period 17 4.7 2.8 7.6 8.5 2006 - 08 20 5.7 2007 - 09 3.5 8.8 8.6 10.9 0 8.5 10.9 3.6 8.8 2008 - 10 0 21 5.8 8.7 2009 - 11 21 5.8 3.6 8:8 10.7 - 3.8 2010 - 12 O 22 6.0 9.1 8.5 10.6 2011 - 13 V O 8.6 22 6.0 3.8 9.1 10.4 2012 - 14 0 26 7.0 4.6 10.3 8.3 10.3 0 31 8.2 5.6 11.7 8.3 10.3 2013 - 15

Source: Calculated by Public Fleath England: Risk Factors Intelligence (RFI) team from the Office for National Statistics (ONS) Annual Death Extract Public Health Mortality File and ONS Mid Year Population Estimates

12.0

5.9

10.4

8.2

#### 4. LICENSING PROCESS

2014 - 16 O 33 8.5

- 4.1 Applicants are strongly encouraged to seek advice at the earliest possible stage from the licensing authority and other responsible authorities before making an application.
- 4.2 Applicants will need to comply with the statutory requirements or risk their application being invalid.
- 4.3 The licensing authority will expect individual applicants to address the licensing objectives in their operating schedule, having regard to the type of premises ("premises" may include a vessel i.e. ship or boat), the licensable activities to be provided, the operational procedures, the nature of the location etc.
- 4.4 It is recommended that applicants obtain planning permission and building regulation approval along with all other necessary permissions and licences for the premises prior to an application being submitted.
- 4.5 When formulating their operating schedule applicants will be expected to make themselves aware of any relevant planning and transportation policies, tourism and cultural strategies or local crime prevention strategies and to have taken these into account where appropriate.

# PUBLIC HEALTH AS A RESPONSIBLE AUTHORITY

4.6 There is not a specific licensing objective related directly to health within the current legislation. When making a representation, the Director of Public Health is most likely to relate such representations to the objectives on public safety and protecting children from harm. This is likely to include the prevention of accidents, injuries and other immediate harms that can result from alcohol consumption, such as unconsciousness or alcohol poisoning.

- 4.7 When determining applications the licensing authority will have regard to any guidance issued by the Government. In particular, account will be taken of the need to encourage cultural diversity, live music, dancing and theatre for the wider cultural benefit of the community as a whole. If representations are made concerning the potential for limited disturbance in a particular neighbourhood, the licensing authority's consideration of those representations will be balanced against the wider benefits to the community. As and when appropriate the licensing authority will consider seeking to licence public spaces within the community in the name of Eastleigh Borough Council.
- 4.8 When determining applications the only conditions which should be imposed on a premises licence or club premises certificate are those that are appropriate and proportionate for the promotion of the licensing objectives. In particular, regard will be had to any Crime Prevention Strategies i.e. the Local Crime and Disorder Reduction Partnership and any Cultural Strategies such as those that are aimed at monitoring the impact of licensing on the provision of regulated entertainment.
- 4.9 The licensing authority acknowledges that the views of vocal minorities should not be allowed to predominate over the general interests of the community.

#### **OPERATING SCHEDULES**

- 4.10 The operating schedule must form part of the completed application form for a premises licence. It should include information, which is necessary to enable a responsible authority or other person to assess whether steps have been taken or are proposed in order to promote the licensing objectives.
- 4.11 As and when appropriate the applicant should provide in the operating schedule such further relevant additional information/evidence where there is an apparent departure from the promotion of the licensing objectives
- 4.12 It is strongly recommended that applicants and/or their legal advisors discuss with Council officers and representatives of responsible authorities the draft operating schedule before it is formally submitted. This will help ensure it properly addresses all relevant issues that might give rise for concern. This may avoid the necessity for a hearing if the application otherwise passes without representation.

In order to guide applicants in submitting applications specific polices are set out below. For the avoidance of doubt the consideration of the below is not limited to applications and may be taken into consideration by the licensing authority generally.

#### Crime and disorder

The applicant must indicate in the operating schedule the steps he/she proposes to prevent crime and disorder. Normally without exception for premises open between 2300 and 0600, and as appropriate for all other premises, depending on the specific premises and business being carried out, the Council would expect operating schedules to include arrangements for the following measures:

- Use of CCTV both within and outside the premises in accordance with the code of practice issued by the Information Commissioner from time to time e.g. the use of appropriate warning signs
- A search policy
- Procedures for risk assessing promotions and events
- · A drugs policy to prevent the use of illegal drugs
- Employment of door supervisors licensed by the Security Industry Authority and other appropriately trained staff
- Participation in an appropriate Watch Scheme or other body designed to ensure effective liaison with the local community if in existence in the area
- Challenge 25 scheme or similar scheme promoted by the government
- Controls on bottles, glasses and containers
- No admissions after a specified time
- A personal licence holder to be on duty at the premises during opening hours

#### Reason

Prevention of crime is both an objective of the Licensing Act 2003 and an important responsibility of the Council under the Crime & Disorder Act 1998. It is important, therefore, that the applicant be able to demonstrate to the Council the practical steps that will be taken to further this objective.

# Drugs

The Council will expect licensees of venues likely to be affected by drugs to take all reasonable steps to prevent the entry of patrons with drugs into licensed premises, to take appropriate steps to prevent drugs changing hands within the premises and to take practical measures to prevent drug misuse.

#### Exterior Lighting

Exterior lighting and security lighting must be positioned to minimise disturbance caused to neighbouring residential property.

#### Reason

Bright lights shining into the windows of residential properties can cause disturbance.

# Noise

It is self-evident that the risk of disturbance to local residents is greater when licensable activities continue late at night and into the early hours of the

morning. For example the risk of resident's sleep being disturbed by patrons leaving licensed premises is obviously greater at 0200hrs than at 2300hrs.

The policy of the Council is to strike a fair balance between the benefits to a community of a licensed venue and the risk of disturbance to local residents. Consequently in sensitive areas the Council may restrict the hours of operation, as an alternative to extensive sound insulation and noise control measures.

Premises open between 2300 and 0800 will be expected to have:

- (a) Any car park situated in such a way that vehicular movements attributable to the licensable activity will not cause demonstrable adverse impact to local residents; and
- (b) Any smoking area is positioned to minimise both noise and smoke pollution for local residents; and
- (c) An operating schedule that indicates the applicant is taking appropriate steps to comply with the licensing objective of preventing public nuisance.

Exceptions may be made where it can be demonstrated that:

- (a) the licensable activities would not be likely to cause adverse impact especially on local residents, and that, if there is a potential to cause adverse impact, appropriate measures will be put in place to prevent it;
- (b) there will not be any increase in the cumulative adverse impact from these or
  - similar activities, on an adjacent residential area; and
- (c) there is a good level of public transport accessibility to and from the premises at the appropriate times;

#### Reason

Any activity involving public entertainment or eating or drinking on the premises has the potential to impact adversely on the surrounding area due to noise, smells, or congestion on the footway. It may also be caused by customers being noisy when leaving, dropping litter etc. The impact of noise generated by these activities, especially customers departing either on foot or in cars, is particularly intrusive at night when ambient noise levels are much lower.

Certain areas of the District in particular are sensitive to the impact of licensable activities as they are either residential in character or close to residential areas and background noise levels are low. Many shopping areas are abutted by residential areas, including housing above commercial premises.

# Tables and Chairs outside Premises and Beer gardens

The Beer gardens of public houses and particularly rural public houses are an asset to the premises. Similarly, the provision of tables and chairs outside the premises either on the highway or on private land can enhance the attractiveness of the venue. It can have the benefit of encouraging a continental style café culture. However, late at night these same tables and chairs can contribute to noise problems and can be used as weapons. This is because they can encourage patrons and passers-by to loiter rather than disperse. In certain locations they have been taken over by gangs of noisy people.

The placing / leaving of tables and chairs on the public highway will need the consent of Hampshire County Council. On private land consent may not be required, but the operating schedule must adequately address public nuisance when relevant.

There should be no loud speakers outside the building unless agreed by the Council for a specific event and the operating schedule must include measures to control noise e.g. hours of use, if near residential premises. The Council will only generally allow the use of chairs and tables and beer gardens at such times as do not substantially impair the amenities of the residents of neighbouring properties. In predominantly commercial areas such as shopping centres the Council will normally allow hours of operation of 0800 to 2300. At the conclusion of these hours the Council will expect the removal of these tables and chairs.

If these hours lead to adverse impacts on the safety and amenity of local residents they may be reduced either by variation or on review unless appropriate measures have been agreed with the Council and/or relevant responsible authorities to mitigate these impacts.

#### Reason

This policy is designed to strike a fair balance between the needs of those wishing to enjoy refreshment in the open air and the need to ensure safety and prevent nuisance problems.

#### Sanitary Accommodation

Premises are expected to provide sufficient provision of sanitary accommodation (e.g. water closets/urinals) for males and females adequately signed, located, maintained and kept clean. In certain circumstances applicants may wish to erect notices on the premises suggesting customers may wish to avail themselves of the toilet facilities before leaving the premises.

#### Reason

To prevent public nuisance created by people urinating and defecating in the street, any public place or private land.

#### **Noise Controls**

Stricter conditions with regard to noise control will be expected in areas of the District which have denser residential accommodation or low levels of background noise but this will not limit opening hours without regard to the individual merits of any application.

The operating schedule must have regard to the nature of the area where the premises are situated, the type of premises concerned, the licensable activities to be provided, operational procedures and the needs of the local community. The Council will expect the schedule to demonstrate how it is intended that the premises will be "good neighbours" both to residents and to other venues and businesses.

In particular it will expect the applicant to propose practical steps as to how disturbance to local residents will be prevented or minimised. In relation to noise from within the building the Council will expect the applicant to have carried out sound tests where appropriate to ascertain whether there is sound leakage. This noise could relate not only to music but also from air handling equipment or patrons. In premises that provide regulated entertainment or if there is sound leakage the Council will expect the operating schedule to include measures to address these issues such as (for example):

- Switching off fans and ventilation not required for public areas at 2300
- Keeping doors and windows closed and providing adequate mechanical ventilation
- Reducing sound levels and installing a sound limiting device to prevent sound exceeding the appropriate level
- Installing soundproofing measures to contain sound and vibration

The Council will expect popular venues (including takeaways), which attract queues, to formulate a system to avoid disturbance to residents. This can sometimes be achieved by simply ensuring that the direction of the queue is as far away as possible from residential accommodation.

Smoking areas should be located to cause minimal impact on local residents. Some locations, especially premises with a smoking area adjacent to or on a pavement, may require supervision to keep noise to a minimum and to monitor any interaction with passers-by.

However, excessive noise and/or disorder require more rigorous action. It is important that queues formed later in the evening are supervised to keep noise to a minimum. This action can also help stop drug dealers from passing on drugs during the queuing process but the primary purpose is to prevent noise and disturbance. Door supervisors will generally carry out this role, but they must be given clear instructions as to their duties and responsibilities and where necessary they should be adequately supervised.

In terms of patrons leaving the premises particularly late at night (after 2300) or early in the morning the Council will expect the applicant to have included in the operating schedule such practical steps as (for example):

- Erecting prominent notices at the exits to premises asking customers to leave quietly and not to slam car doors
- At appropriate times making announcements within the premises to the same effect
- Instructing door staff to ask customers leaving the premises to leave the area quietly
- Reducing the volume of music towards the end of the evening and where appropriate playing quieter, more soothing music as the evening winds down
- Giving free follipops to customers as they leave
- Advertising the availability of (or arranging the provision of) licensed taxis or private hire vehicles to take patrons from the premises

Fans and ventilation systems if not properly designed, constructed and maintained can cause noise disturbance. The noise produced may not be a problem during the evening but may cause disturbance to local residents when they are trying to sleep. The total noise energy (LAeq), background noise (LA90) and tonal content of the noise are important. Premises which will be operating fans and ventilation systems after 2300 should demonstrate in their operating schedules that noise produced will not cause disturbance to local residents.

#### Reason:

Noise / potential noise from licensed premises gives rise to a large number of representations from local residents. Additional controls are required if premises are open when residents are sleeping or attempting to sleep.

#### Children & Film

The Licensing Act 2003 provides that where a premises licence permits the exhibition of film it must include a condition requiring admission to be restricted to prevent children from viewing age restricted films classified according to the recommendations of the British Board of Film Classification (or by a body appointed under section 4 of the Video Recordings Act 1984 or alternatively the licensing authority itself).

In relation to specialist Film Festivals where it is desired to show films not classified by the BBFC the Council will, provided adequate notice has been given, classify the films concerned. To achieve consistency and the protection of children the Council will use the guidelines published by the BBFC.

#### Reason:

To prevent children from viewing unsuitable films.

#### Children and Regulated Entertainment

It is expected that adult staff will be at places of public entertainment to control the access and egress of children and to protect them from harm. This requirement also applies to children present at an event as performers, in which case, for every ten children there is expected to be one supervising adult present at all times.

#### Reason:

To ensure children are appropriately supervised and are protected from harm.

#### **GUIDANCE DOCUMENTS**

4.13 The licensing authority has provided a number of documents to assist with the process; these are available http://licensing.eastleigh.gov.uk

#### REPRESENTATIONS

- 4.14 There is a prescribed period during which the licensing authority can receive a written representation to an application. This is usually 28 days from the date the licensing authority receives the application but varies depending on the type of application under consideration. Current guidance can be found at <a href="http://licensing.eastleigh.gov.uk/ebc2907/">http://licensing.eastleigh.gov.uk/ebc2907/</a>
- 4.15 "Relevant representations" can include positive, supportive representations as well as objections.

#### **DECISION MAKING PROCESS**

- 4.16 It will be the licensing authority's policy to provide an efficient and cost effective service to all parties involved in the licensing process. With the exception of the approval and review of this Policy, decisions on licensing matters will be taken in accordance with an approved scheme of delegation.
- 4.17 In accordance with DCMS Guidance the licensing authority has delegated licensing functions to sub-committees or in appropriate cases, to officials supporting the licensing authority as follows:

| Matter to be dealt with  | Sub Committee                     | Officers                           |
|--|-----------------------------------|------------------------------------|
| Application for personal licence                                 | If a police objection             | If no objection made               |
| Application for personal licence with unspent convictions        | All cases                         |                                    |
| Application for premises<br>licence/club premises<br>certificate | If a relevant representation made | If no relevant representation made |
| Application for provisional statement                            | If a relevant representation made | If no relevant representation made |

| Application to vary premises licence/club premises certificate   | If a relevant representation made | If no relevant representation made |
|--|-----------------------------------|------------------------------------|
| Application to vary designated premises supervisor   | If a police objection             | All other cases                    |
| Request to be removed as designated premises   |                                   | All cases                          |
| Application for transfer of premises licence   | If a police objection             | All other cases                    |
| Applications for interim authorities   | If a police objection             | All other cases                    |
| Application to review premises licence/club premises certificate   | All cases                         |                                    |
| Decision on whether a complaint is<br>irrelevant frivolous vexatious etc.  | - 1 N - 1                         | All cases                          |
| Decision to object when local authority is a consultee and not the relevant authority considering the application      | All cases                         | = 5                                |
| Determination of an objection to a temporary event notice  | All cases                         | -                                  |
| Determination of application to vary premises licence at a community premises to include alternative licence condition | If a police objection             | All other cases                    |
| Decision whether to consult other responsible authorities on minor variation application                               |                                   | All cases                          |
| Determination of minor variation application   | 7                                 | All cases                          |

- 4.18 If no relevant representations are received then the authorisation will be issued automatically with, in the case of a premises licence or club premises certificate, such conditions attached as are mandatory or are consistent with the operating schedule accompanying the application. The licensing authority will have no discretion to refuse the application. The operating schedule will be translated into conditions attached to the licence.
- 4.19 Where relevant representations are made and not withdrawn, the licensing authority must hold a hearing before the Licensing Committee or, more usually, a sub-committee of the Licensing Committee who will take such of the following steps as it considers appropriate for the promotion of the licensing objectives. The steps are:
  - grant the licence subject to the operating schedule modified to such extent as the (Sub-)Committee considers appropriate for the promotion of the licensing objectives, and subject to the relevant mandatory

conditions:

- exclude from the scope of the licence any of the licensable activities to which the application relates;
- to refuse to specify a person in the licence as the premises supervisor:
- reject the application.

### APPLICATIONS FOR LARGE EVENTS

- 4.20 Events that the licensing authority believe may require a co-ordinated approach to manage may be subject to a Safety Advisory Group (SAG) process. This will be at the discretion of the licensing authority. Applicants will need to demonstrate to the members of the SAG they are supporting the licensing objectives.
- 5 EBC POLICIES AFFECTING LICENSING.
- 5.1 The licensing authority will take into consideration the following in so far as they are relevant to the licensing objectives:
  - The need of the local economy.
  - The cultural strategy for the Area, and the Council's wish to encourage and promote live music, dancing and theatre to the wider cultural benefit of its community.
  - The employment situation in the Area, and the need for investment and employment where appropriate.
- 5.2 There are many stakeholders in the leisure industry. Many are involved, directly or indirectly, in the promotion of the licensing objectives, particularly those relating to the prevention of crime and disorder and public nuisance.
- 5.3 The licensing authority will ensure at all times that it takes into account the views of these stakeholders and ensures proper integration of local crime prevention, planning, transport, tourism and cultural strategies. The Council will work closely with the police on issues of enforcement. Where appropriate, neighbouring authorities, town and parish councils will also be consulted.
- 5.4 Conditions attached to premises licences and club premises certificates will, so far as possible, reflect local crime prevention strategies.
- 5.5 Other mechanisms exist to control the anti-social behaviour of a minority of consumers who behave badly and unlawfully after leaving licensed premises etc. These controls include:
  - Planning controls
  - Positive measures to create a safe and clean town centre environment in partnership with local businesses, transport operators and other departments of the local authority
  - Power of local authorities to designate parts of the local authority area as places for alcohol not to be consumed publicly

- Police enforcement of normal law concerning disorder and anti-social behaviour including the issuing of fixed penalty notices
- The prosecution of any personal licence holder or member of staff at such premises who is selling alcohol to people who are drunk
- The confiscation of alcohol from adults and children in designated areas
- Police powers to close down instantly for up to 24 hours any licensed premises or temporary events on grounds of disorder, the likelihood of disorder or excessive noise emanating from the premises
- The power of the Police and other responsible authorities or a local resident or business to seek a review of the licence or certificate in question

### LICENSING HOURS

5.6 With regard to licensing hours consideration will be given to the individual merits of an application. Longer licensing hours relating to the sale of alcohol are important to ensure that concentrations of customers leaving premises simultaneously are avoided. It is hoped that longer hours will also result in a reduction in binge drinking at the end of an evening. This is necessary to reduce friction at late night food outlets, taxi ranks and other sources of transport, which can lead to problems of disorder and disturbance.

### STANDARDISED CONDITIONS

5.7 Where the licensing authority believes it to be appropriate and necessary, in order to promote any of the licensing objectives, it will consider attaching conditions to licences. Conditions attached to licences will, as far as possible, be tailored to the individual style and characteristics of the premises and licensable activities concerned. Disproportionate and over burdensome conditions on premises will not be imposed unnecessarily. Standardised conditions will be avoided, where possible. Temporary conditions can be applied to temporary event notices.

### SHOPS SELLING ALCOHOL

- 5.8. In 2013 the British Beer and Pub Association estimated that twice as much alcohol is bought in off-licensed premises as from pubs or other licensed premises. Additionally in 2015 figures released by them show beer sales by the off trade exceeded those by the on trade for the first time. This was after years of seeing a steady increase in the amount of alcohol sold in off licences, particularly in supermarkets. Pre-loading with alcohol before a night out is much more frequent. This change in habit has the potential to negatively impact on the licensing objectives with on-licensed premises most at risk of the consequences. There are additional increased potential risks such as easier access to alcohol by children (given that consumption is not monitored / regulated), theft, increased street drinking and an increase in crime and disorder.
- 5.9. To address this applicants, existing premises and the authority can consider a number of strategies to mitigate the problems. To address pre-loading the

consideration of an earlier terminal hour for off-licences near to or on a well-used route to established late night premises will be considered. To address theft and access by children to alcohol the layout of premises, CCTV, where alcohol will be displayed and what steps will be undertaken to support the licensing objectives will be considered. In areas where it is identified street drinking is an issue consideration should be given to not selling single cans of high strength drinks or even whether single cans of high strength alcohol are to be sold at all.

- 5.10 The licensing authority will generally consider licensing shops, stores and supermarkets to sell alcohol for consumption off the premises at any times they are open for shopping. But shops must have adequate management practices to ensure that sales are not made to under 18 year olds and persons where there are grounds to believe that the sale will result in crime and disorder.
- 5.11 However, if there are good reasons for restricting those hours, for example, where police representations are made in respect of shops known to be the focus of disorder and disturbance, then restriction of hours will be considered.
- 5.12 To prevent poorly managed shops from selling alcohol to children and persons under the influence of alcohol premises must ensure only people aged 18 years and over sell alcohol or if under 18 years old they are closely supervised doing so. Premises will be encouraged to operate a recognised "Proof of Age" scheme and supports the "Challenge 25" scheme.

### TEMPORARY EVENT NOTICES (TENS)

5.13 The Licensing Act 2003 enables certain organised events for less than 500 people to take place following notification to the licensing authority, the Police and Environmental Health.

Guidance on giving Notice can be found in the Home Office Fact Sheet. https://www.gov.uk/government/publications/temporary-events-notices-factsheet

- 5.14. Although the statutory legal minimum time required for the notification of a temporary event to the licensing authority, Police and Environmental Health is 10 working days, or 5 working days for a late temporary event, it is essential that proper consideration of the proposed event is given. Statutory guidance allows the licensing authority to publicise its preferred timescale for notification. Eastleigh Borough Council will prefer to receive TEN applications 4 weeks prior to any event. Applications that coincide with major events, such as sporting events or public holidays, especially Christmas the licensing authority will prefer to receive such applications 6 weeks prior to the event. This will allow time for errors and issues to be resolved in a timely manner.
- 5.15. The licensing authority will encourage bona fide community events.

  Applications made in cumulative impact areas, if adopted, will be subject to increased scrutiny due to the potential impact upon an area already identified as suffering from increased crime and disorder. Objections should not rely solely on any such policy but should be based on one or more of the licensing

objectives:

- 5.16. The licensing authority expects those who have given notice of a temporary event to have identified any particular issues having regard to their type of premises and/or activities, and to have in place written policies for addressing issues such as drunkenness, crime/disorder and drugs on their premises and for ensuring staff are trained on these policies.
- MANAGEMENT OF PREMISES
- 6.1 DESIGNATED PREMISES SUPERVISOR
- 6.1.1 Any premises where alcohol is sold under a premises licence must have a designated premises supervisor (DPS). The DPS will be named in the premises licence, a summary of which must be displayed on the premises. A DPS must be a personal licence holder. Every sale of alcohol must be made or authorised by a person who holds a personal licence. The only exception is in the case of community premises. Community premises are defined as a church hall, chapel hall (or part thereof) or other similar building; or a village hall, parish hall, community hall or other similar building. Where the relevant form has been submitted and approved an alternative condition is attached to the licence meaning that the management committee is responsible for the supervision and authorisation of alcohol sales. In those circumstances a personal licence holder and DPS are not required for the sale of alcohol.
- 6.1.2 The Licensing Act 2003 does not require a DPS or any other personal licence holder to be present on the premises at all times when alcohol is sold. However, the DPS and the premises licence holder remain responsible for the premises at all times.
- 6.1.3 The licensing authority will normally expect the DPS to have been given the day-to- day responsibility for running the premises and as such it is expected that the DPS would usually be present at the licensed premises on a regular basis. The Authority expects that this will be in excess of 50% of a 7-day week.
- 6.1.4 The premises licence holder will be expected to ensure that the DPS has experience commensurate with the size, capacity, nature and style of the premises and licensable activities to be provided.
- 6.1.5 Within all licensed premises, whether or not alcohol is to be sold, the licensing authority will expect there to be proper management arrangements in place which will ensure that there is an appropriate number of responsible, trained/instructed persons at the premises to ensure the proper management of the premises and of the activities taking place, as well as adherence to all statutory duties and the terms and conditions of the premises licence.
- 6.2 DOOR SUPERVISORS
- 6.2.1 The premises licence holder and DPS should ensure that their premises do not increase the fear of crime as well as actual crime in their locality. To this end they should ensure, so far as is possible, that customers do not cause nuisance

or disorder outside the premises and that measures to ensure the safety of customers and prevention of nuisance are in place. Door supervisors have an important role in managing customers, not only on the doors but also in the immediate area of premises.

### 6.3 DISPERSAL POLICIES

6.3.1 The licensing authority accepts that licensed premises can have a diffuse impact. People can cause disturbance when returning to residential areas from later opening premises elsewhere and people who use off-licences may locate to a remote spot to drink. These problems may not be within the direct control of any particular licensed premises. However, premises licence holders are generally expected to take measures to encourage people to leave their premises quietly and considerately. The licensing authority would encourage premises to adopt a dispersal policy where appropriate.

#### 6.4 RISK ASSESSMENT

6.4.1 The licensing authority will expect that appropriate and satisfactory general and technical risk assessments, management procedures and documentation have been made available to the relevant responsible authorities and to the licensing authority, that demonstrate that the public will be safe within and in the vicinity of the premises.

## 6.4.2 As a minimum the following matters must be taken into consideration:

- Whether the premises already have a licence which specifies the maximum number of people that can be present and, whether a risk assessment has been undertaken as to the maximum number of people who can be present in various parts of the premises, so that they can be operated safely and can be evacuated safely in the event of an emergency.
- Whether there are procedures in place to record and limit the number of people on the premises with opportunities for "pass outs" and readmission.
- Whether patrons can arrive at and depart from the premises safely.
- Whether there may be overcrowding in particular parts of the premises;
- Whether music and dance venues and performance venues will use equipment or special effects that may affect public safety (e.g. moving equipment, vehicles, pyrotechnics, strobe lights, smoke machines).
- Whether there are defined responsibilities and procedures for medical and other emergencies and for calling the emergency services.

### 6.5 PROMOTERS

6.5.1 The premises licence holder, DPS and personal licence holders remain responsible for activities taking place on premises when promotions take place. In addition the licensing authority will expect premises licence holders to have in place written agreements to ensure that when hiring out venues to promoters, the responsibility for the management of the premises is clear. The

Promoter and its employees or agents, shall comply in all respects with all conditions, requirements and regulations of the local authority, licensing authority, police authority and fire authority and have regard to the "Good practice for Licensed Premises".

### 6.6 TAKEAWAY PREMISES (LATE NIGHT REFRESHMENT HOUSES)

- 6.6.1 The licensing authority considers that it will normally be inappropriate to grant a premises licence permitting the sale of alcohol at premises which are principally used for selling hot food for consumption off the premises ("takeaway" premises).
- 6.6.2 It is recognised that takeaway premises open late at night can be associated with disorder as persons under the influence of alcohol having left, or in some cases being ejected from, late night venues congregate there. Applicants are recommended to have clear written policies for dealing with disorder and nuisance.
- 6.6.3 Operators of takeaway premises (including mobile units) must have suitable arrangements in place for the containment and disposal of their waste in accordance with the Environmental Protection Act 1990 and subsidiary regulations. Operators of premises where food or drink is provided in disposable containers for consumption elsewhere than on the premises are expected to consider the potential for litter near their premises and take steps to actively reduce the amount of litter generated from their premises. Applicants are also asked to consider the type of packaging container, whether it is always necessary and whether it can be sourced from sustainable materials.
- 6.6.4 Where the licensing authority considers it appropriate, it may impose conditions on a premises licence to require the operator of premises serving customers with hot food or drink to provide litter bins in the vicinity of the premises in order to prevent the accumulation of litter from its customers. It may require the proprietor to service those litter bins as part of their own waste management arrangements.

### 6.7 EXTERNAL AREAS

- 6.7.1 The implementation of the Health Act 2006 and the ban on smoking inside licensed premises has led to an increase in the number of people outside. The provision of tables and chairs outside premises can enhance the attractiveness of a venue, but licence holders should ensure that the use of such areas will not cause nuisance to the occupiers of other premises in the vicinity. In particular, those with authorisations are expected to manage persons smoking in the vicinity of premises so they do not impede access to the premises and do not cause disturbance. In addition they are expected to provide secure ash trays or wall mounted cigarette bins for patrons so as to minimise litter.
- 6.7.2 Licensees should also be aware of the possibility of breakages of drinking glasses and glass bottles in outside areas. Consideration should therefore be given to the use of toughened or 'plastic' drinking vessels and other management controls to avoid or lessen the likelihood of broken glass in these

areas:

6.7.3 The licensing authority has a number of concerns with respect to the development of external areas to licensed premises, and will consider imposing conditions to improve the management of the outside area or prohibiting or restricting the use of these areas in order to promote the public nuisance objective.

#### ~7. CUMULATIVE IMPACT POLICY

- 7.1 In some areas concentrated "pockets" of licensed premises / activities can exist which lead to serious problems of nuisance and disorder arising in the area, and even some distance away from the premises / activity. In such circumstances the impact of those premises / activities when taken as a whole can be far greater than that arising from individual premises / activities. It may not be possible to distinguish individual premises / activities as being the sole cause, or even a major contributing factor, of a particular problem. It is the cumulative combined impact of all of the premises / activities, which causes problems for a wider area and potentially undermines the Licensing Objectives.
- 7.2 The potential impact on the promotion of the Licensing Objectives by a significant number of licensed premises concentrated in one area is often referred to as "cumulative impact". This should not be confused with the issue of "need" which relates to the commercial demand for licensed premises and cannot be taken into account when determining licensing applications.
- 7.3 The Council has not previously considered it necessary to introduce a cumulative impact policy and continues with that view. Should evidence be forthcoming in the future that supports such a policy the Council will first consult with partners and relevant stakeholders before determining.
- 7.4 The fact that a cumulative impact policy has not been adopted does not mean that the cumulative impact (or potential cumulative impact) of premises cannot be considered, however, it means that the usual tests / consideration of applications is followed. I.e. that a premises licence should be granted unless there is good reason, based on the licensing objectives, not to.

#### 8. CHILDREN

- 8.1 A child is anyone under the age of 18 years unless otherwise stated.
- 8.2 This statement of licensing policy does not seek to limit the access of children to any premises unless it is necessary for the prevention of physical, moral or psychological harm, or where such access constitutes a criminal offence (e.g. an unaccompanied child under 16 who is present on premises primarily or exclusively licensed for the supply of alcohol).
- 8.3 The licensing authority will have regard to any representations made by Hampshire County Council Child Protection Unit, or any other appropriate body when considering applications for premises licences.
- 8.4 When considering applications for premises licences, the licensing authority will

take into account the history of a particular premises and the nature of the activities proposed to be provided when considering any options appropriate to prevent harm to children. The relevant matters include premises:

- where there have been convictions for serving alcohol to minors or with a reputation for underage drinking;
- with a known association with drug taking or dealing;
- where there is a strong element of gambling on the premises;
- where entertainment of an adult or sexual nature is commonly provided;
- o where the supply of alcohol is the exclusive or primary purpose of the service at the premises.

In these circumstances, conditions may be attached to any licence to:

- o limit the hours when children may be present;
- restrict the age of persons on premises;
- o exclude children from all or part of the premises when certain activities may take place;
- o require an adult to accompany a child;
- o set out a requirement for the presence of adult staff according to a set adult/child ratio where children are attending regulated entertainment;
- exclude people under 18 from the premises when any licensable activities are taking place.
- 8.5 Where no licensing restriction is considered necessary, however, it is at the discretion of the premises licence holder or club to decide whether or not to admit children; however the licensing authority strongly supports the use of Challenge 25 policies, the recording of all refusals and training on all age restricted activity.
- 8.6 In the case of premises which are used for film exhibitions conditions will be imposed restricting access only to those who meet the required age limit in line with any certificate granted by the British Board of Film Classification or, in a specific case where there are very good local reasons a certificate given to the film by the licensing authority itself.
- 8.7 Except as in 8.4 above the authority will not impose conditions restricting the admission of children to any premises believing this should remain a matter of discretion of the licence holder. The licensing authority encourages family friendly policies. It will take strong measures to protect children where any licence holder is convicted of serving alcohol to children, where premises have or acquire a known association with drug taking or dealing, where gambling takes place on the premises or where entertainment of an adult or sexual

nature is commonly provided. In such circumstances while it may sometimes be necessary to impose a complete ban on the admission of children this would be rarely imposed, it would be more likely to require conditions as referred to above.

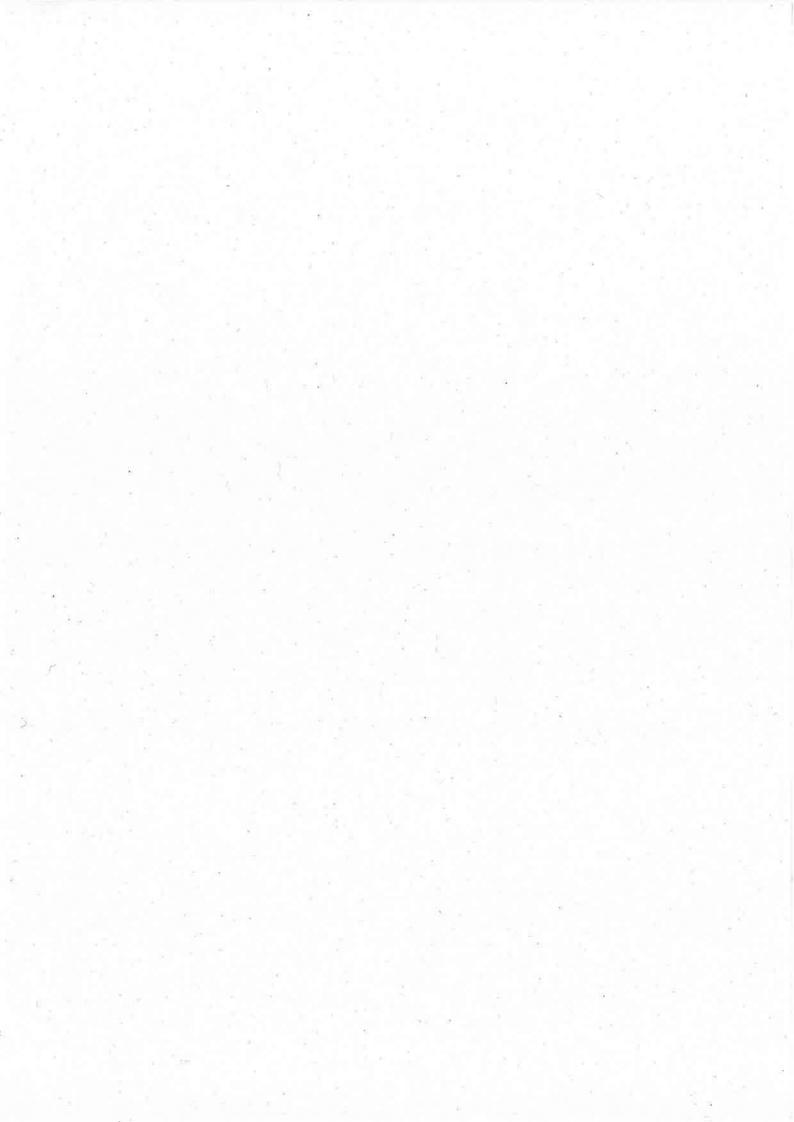
- 8.8 Where a large number of children are likely to be present on any licensed premises, for example, a children's show or pantomime, then conditions will be imposed requiring the presence of an appropriate number of adult staff to ensure public safety and their protection from harm including control of access and egress and consideration may be given to include conditions concerning child/adult ratios
- 8.9 The licensing authority recognises the great variety of premises for which licences may be sought. These will include theatres, cinemas, restaurants, pubs, nightclubs, cafes, takeaways, community halls and schools. Access by children to all types of premises will not be limited in any way unless it is considered appropriate to do so in order to protect them from harm
- 8.10 Where no restriction or limitation is imposed the issue of access will remain a matter for the discretion of the individual licensee or club.
- 8.11 The wide range of premises that require licensing means that children can be expected to visit many of these, often on their own, for food and/or entertainment.
- 8.12 The licensing authority will consult with the Hampshire County Council Child Protection Unit on the Council's behalf, or any successor body performing the same or a similar function and any other appropriate body, on any application that indicates there may be concerns over access for children
- 8.13 The Act details a number of offences designed to protect children in licensed premises and the licensing authority will work closely with the police and other appropriate agencies to ensure the appropriate enforcement of the law, especially relating to the sale and supply of alcohol to children.
- 8.14 The Act details a number of offences designed to protect children in licensed premises and the licensing authority will work closely with the police, trading standards and other appropriate agencies to ensure the appropriate enforcement of the law, especially relating to the sale and supply of alcohol and tobacco products to children.

### 9. ENFORCEMENT

- 9.1 It is essential that premises are maintained and operated so as to ensure the continued promotion of the licensing objectives and compliance with the approved operating schedule, the specific requirements of the 2003 Act and any licence conditions imposed. The licensing authority, in partnership with the responsible authorities, will make arrangements to monitor premises.
- 9.2 The licensing authority will work closely with the police, trading standards and the other responsible authorities, liaising on a regular basis to establish.

enforcement protocols and concordats to ensure an efficient deployment of resources engaged in enforcing licensing law and inspecting licensed premises, in order to ensure that resources are targeted at problem and high-risk premises.

- 9.3 The premises licence holder is responsible to ensure the four licensing objectives are upheld:
  - Prevention of crime and disorder
  - Public Safety
  - Prevention of public nuisance
  - Protection of children from harm.
- 9.4 Where there is evidence to suggest the licensing objectives are being undermined, enforcement action will be taken in accordance with the principles of better regulation and the Regulator's Compliance Code. The aim is to have well run premises operating in the Borough. Problems at premises will be identified by the relevant authorities and the licence holder will have responsibility to resolve the problem. Failure to address or respond to problems or isolated serious failures will normally be expected to result in a review application.





Amanda Jobling - Clerk Hamble-le-Rice Parish Council Hamble Village Memorial Hall 2 High Street Hamble-le-Rice Southampton Hampshire SO314JE

Our Ref:

RW/AJ/103

Your Ref:

Contact:

Richard Ward

Direct Dial: 023 8068 8103

Email:

Richard.ward@eastleigh.gov.uk

22 August 2018

Dear Amanda

# Community Governance Review

We are writing following the decision by Eastleigh Borough Council to implement the parish boundary changes identified through the CGR process. This results in a small part of Hound parish being moved to Hamble-le-Rice.

The attached map shows the new parish boundary, along with the borough ward boundary. In situations where a parish does not sit entirely within a borough ward, parish wards must be created. Therefore the addition to the parish, following the CGR will be a parish ward and as a result the remaining area of the parish must also become a parish ward. We would be grateful if you are able to propose a name for these two areas so that this information can be included in the CGR Order which we are currently preparing. This does not affect the number of parish councillors.

We are in the process of preparing the CGR Order and are aiming to be ready to submit this to the Local Boundary Commission for England around mid-September.

If you have any questions please get in touch.

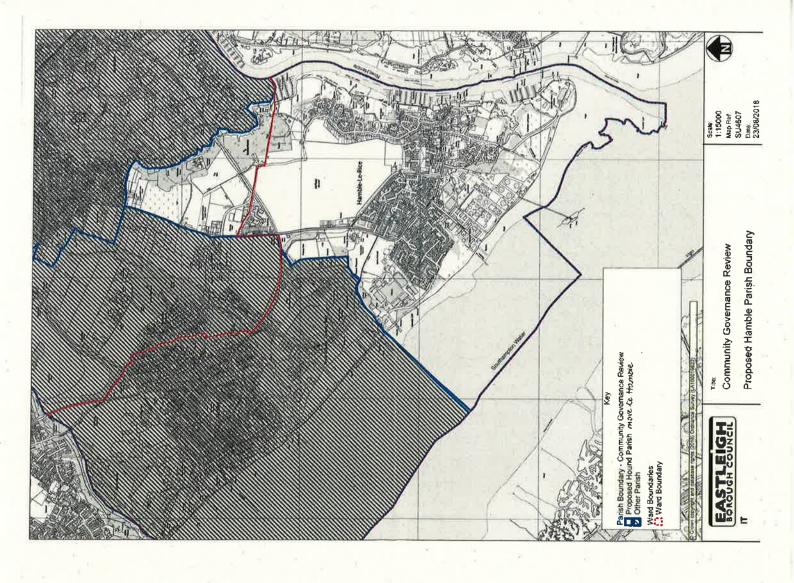
Yours sincerely

Richard

Richard Ward

MONITORING OFFICER

Eastleigh Borough Council, Eastleigh House, Upper Market Street, Eastleigh, Hampshire SO50 9YN T: 023 8068 8000 F: 023 8064 3952 E: direct@eastleigh.gov.uk W: www.eastleigh.gov.uk



# Council

# 10<sup>th</sup> September 2018

# Recommendations from Asset Management Committee – 4th September 2018

# Agenda Item 10

# Recommendations:

| Hamble Village<br>Memorial Hall -<br>Portakabin                           | To dispose of the Portakabin located at the Memorial Hall to Hamble Village Memorial Hall Trustees by way of an exchange of letters for nil consideration.   |
|---|--|
| Mudland Moorings  | To set up a Task and Finish Group of Members to look at all the options related to Mudland Moorings with a view to reporting back to Council with a range of recommendations before the budget work in concluded in December.  |
| Dinghy park   | To agree a flat rate for all Dinghy Park users removing the two scale fee structure. The proposed new charge will be £156 per year which equates to £3 per week.   |
|   | Discussion will also need to take place regarding with HRSC over the cost associated with their spaces.  Terms and Conditions for Dinghy Park should be amended to state that  |
|   | "users of the DP who have been placed in the sin bin during the previous year will only be allocated a space when all other applications have been allocated"  |
| Community orchard   | To defer the second phase of the community orchard for twelve months when there will be more clarity over the Follands cricket club proposal and the requirements needed to facilitate the proposed move.  |
| Benches and signage   | To defer the replacement benches programme at College Playing Fields and the Foreshore to enable work on a vision for the latter and to conclude discussions with Follands Cricket Club.   |
| Additional car park machine at the Foreshore                              | To note the purchase of two Pay and Display machines at the Foreshore this will include the renovation of the existing machine to offer chip and pin and contactless payment and the new machine to offer card payments only. The cost of the machine will be £8500. |
| Burial Ground regulations – qualifying residency for the discounted rate. | To amend the regulation wording to: Non parishioners may not be interred in St Andrews cemetery unless they have been compelled to leave due to the need for institutional care as a result of physical or mental incapacity or on active duty on HM service.        |
|   | An article will be published in the Village Magazine inviting residents to comment on the new wording.   |
|   | All terms and conditions will be reviewed and the headstone dimensions amended to reflect the outcome of a recent consultation with stone masons.  |

### **HAMBLE PARISH COUNCIL**

MEETING

**REVIEW PANEL** 

VENUE

Roy Underdown Pavilion, Hamble

DATE

05.07.2018

TIME

9.15am

PRESENT

Councillors: Thompson (Chair), Rolfe and Woodall

Councillor Schofield - Chair of Burial Working Group

Amanda Jobling - Clerk Members of the public: 2

### 1. Welcome

a. Apologies for absence

None

Declarations of Interest/requests for dispensations
 None were required/declared

c. Inaugural meeting of the Review Panel therefore no minutes to approve.

### 2. Confirm Terms of Reference

Proposed: Cllr Rolfe

Seconded: Cllr Woodall

RECOMMEND TO COUNCIL: Terms of reference for the Review Panel

3. **Exempt Business** To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 in respect of the following items of business on the grounds that it is likely to involve the disclosure of exempt information as defined in paragraph 3 or Part 1, of Schedule 12A of the Act.

Proposed: Cllr Woodall

Seconded: Clir Rolfe

**RESOLVED:** That in view of the confidential nature of the business to be discussed the public and press be excluded.

### Matter discussed:

### Review of Decision Regarding the Internment of Ashes

Double fees had been applied for the internment of ashes of a former resident given that they had left the village to be in a supported environment more than five years ago.

An appeal was lodged in relation to this.

The appellant contested the application of double fees for their relative given she had had a long residential connection with Hamble. They also said that there were inconsistencies within policies as the use of the word 'recent' was mentioned in the Fees but was not mentioned in the Regulations.

### The Review Panel concluded:

To waive the double fee for the interment of the ashes because:

- The published information was not consistent about the need to meet the "recent" residential criteria.
- They also identified that the use of a subjective term like "recent" should be avoided and a specific timescale would be better.

| Signed: | Date: | Page 1 of 2 |
|---------|-------|-------------|
| •       |       |             |

That where there is an issue of capacity that results in someone moving out of the parish
this needs further consideration to ensure we are not inadvertently penalising people. We
should also be clear about the evidence that we will need in coming to a decision such as
confirmation of the date when someone left their home and went into a care home.

The Panel asked that the AMC review the policy in the light of this and to publish our updated policy via our village magazine so that residents have a chance to comment on it. This will give us a mandate going forward.

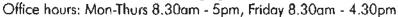
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Signed: \_\_\_\_\_ Date: \_\_\_\_ Page 2 of 2

**Development Management** 

Eastleigh House, Upper Market Street, Eastleigh, SO50 9YN

Tel: 023 8068 8264 www.eastleigh.gov.uk





Application for Planning Permission. Town and Country Planning Act 1990 0 3 AUG 2018

### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address          |  |    |
|--------------------------|--|----|
| Number                   | 62   |    |
| Suffix                   |  |    |
| Property name            |  |    |
| Address line 1           | Spitfire Way                                     |    |
| Address line 2           |  |    |
| Address line 3           |  | ¥. |
| Town/city                | Hamble-Le-Rice                                   |    |
| Postcode                 | SO31 4RT   |    |
| Description of site toca | tion must be completed if postcode is not known: |    |
| Easting (x)              | 448095   |    |
| Northing (y)             | 107140   |    |
| Description              |  |    |
|                          |  |    |
|                          | **************************************           |    |
| 2. Applicant Deta        | lis  |    |
| Title                    | Mr   |    |
| First name               | Ben  |    |
| Surname                  | Wood   |    |
| Company name             |  |    |
| Address line 1           | 62, Spittire Way                                 |    |
| Address line 2           |  |    |
| Address line 3           |  |    |
| Town/city                | Hamble-Le-Rice                                   |    |
| Country                  |  |    |

| 2. Applicant Details   | 4  |
|--|--|
| Postcode SO31 4RT  |  |
| Primary number   |  |
| Secondary number   |  |
| Fax number   |  |
| Email address  |  |
| Are you an agent acting on behalf of the applicant?  | ∵Yes → No  |
|  |  |
| 3. Agent Details  No Agent details were submitted for this application                                 |  |
| (A) Again denaits were submitted for this approximation  | and the second s |
| 4. Site Area   |  |
| What is the measurement of the site area? (numeric characters only).                                   |  |
| Unit hectares  |  |
|  |  |
| 5. Description of the Proposal   |  |
| Please describe the proposed development including any change of use                                   |  |
| CONVERSION OF HALF OF EXISTING DETACHED GARAGE TO TRAINING KITCHEN FACILITY                            |  |
| Has the work or change of use already started?   | Yes • No   |
| 6. Existing Use  |  |
| Please describe the current use of the site  |  |
| DOMESTIC DWELLING WITH DETACHED DOUBLE GARAGE  |  |
| Is the site currently vacant?  | YesNo  |
| Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contain |  |
| Land which is known to be contaminated   | _Yes ⊪No   |
| Land where contamination is suspected for all or part of the site                                      | yes ⊸ No   |
| A proposed use that would be particularly vulnerable to the presence of contamination                  | Yes + No   |
|  |  |
| 7. Materials   |  |
| Does the proposed development require any materials to be used in the build?                           | ∴√Yes • No   |
|  |  |
| 8. Pedestrian and Vehicle Access, Roads and Rights of Way  |  |
| is a new or altered vehicular access proposed to or from the public highway?                           | ⇒Yes «No   |
| is a new or altered pedestrian access proposed to or from the public highway?                          | . Yes      × No  |
| Are there any new public roads to be provided within the site?   | ≃Yes • No  |
|  |  |

| 8. Pedestrian and Vehicle Access, Roads and Rig   | ghts of Way  |   |   |
|---|--|---|---|
| Are there any new public rights of way to be provided within or a   | dacent to the site?  | Yes   | • No  |
| Do the proposals require any diversions/extinguishments and/or  | creation of rights of way?   | Yes   | .∻ No   |
| [   | - mos odli Side illemes .  | Promozemowa.                                      |   |
| 9. Vehicle Parking  |  |   |   |
| Is vehicle parking relevant to this proposal?  Please provide information on the existing and proposed number   | of no site parking capace  | · Yes   | . No  |
| reads provide information on the existing and proposed indition   | or or site banking spaces  |   |   |
| Type of vehicle   | Existing number of spaces  | Total proposed (including spaces retained)        | Difference in spaces                                    |
| Cars  | 4  | 3   | -1  |
|   |  |   |   |
|   |  | Or XXII IIIII IXXXII                              | A W. W. C. C. C. D. |
| 10. Trees and Hedges  |  |   |   |
| Are there trees or hedges on the proposed development site?   |  | _ Yes   | - No  |
| And/or: Are there trees or hedges on land adjacent to the propos development or might be important as part of the local landscape   |  | nfluence the Yes                                  | - No  |
| If Yes to either or both of the above, you may need to provide required, this and the accompanying plan should be submitt website what the survey should contain, in accordance with Recommendations'.  | ed alongside your application.   | Your local planning authority                     | should make clear on its                                |
|   | **************************************   |   |   |
| 11. Assessment of Flood Risk  |  |   |   |
| Is the site within an area at risk of flooding? (Refer to the Environ and consult Environment Agency standing advice and your local necessary.)   | ment Agency's Flood Map show<br>planning authority requirements  | ing flood zones 2 and 3 Yes<br>for information as | : No  |
| If Yes, you will need to submit a Flood Risk Assessment to c  | onsider the risk to the propos   | ed site.  |   |
| Is your proposal within 20 metres of a watercourse (e.g. river, str   | eam or beck)?  | Yes   | • No  |
| Will the proposal increase the flood risk elsewhere?  |  | Yes   | ► No  |
| How will surface water be disposed of?  |  |   |   |
| ☐ Sustainable drainage system   |  |   |   |
| Existing water course   |  |   |   |
| <b>⊠</b> Soakaway   |  |   |   |
| Main sewer  |  |   |   |
| ☐Pond/lake  |  |   |   |
|   | Harry Mary Control of the Control of |   | W-MU-III-PAMIL  |
| 12. Biodiversity and Geological Conservation  | uldanos notes for fault - inf  | matter on when there to a series                  | anabla likalihand that                                  |
| To assist in answering the following questions refer to the graph important biodiversity or geological conservation features in Having referred to the guidance notes, is there a reasonable application site, or on land adjacent to or near the application | ay be present or nearby and w<br>likelihood of the following bein  | hether they are likely to be aff                  | ected by your proposals.                                |
| a) Protected and priority species (see guidance note):  |  |   |   |
| Yes, on the development site Yes, on land adjacent to or near the proposed development  |  |   |   |
| No  |  |   |   |

| 2. Biodiversity and Geological Conservation  b) Designated sites, important habitats or other biodiversity features (see guidance note):  Yes, on the development site  Yes, on land adjacent to or near the proposed development  No  No  Peatures of geological conservation importance (see guidance note):  Yes, on the development site  Yes, on land adjacent to or near the proposed development  No |
|---|
|   |
| 3. Foul Sewage  |
| Please state how foul sewage is to be disposed of:  ☑ Mains Sewer  ☑ Septic Tank ☐ Package Treatment plant ☐ Cess Pit ☐ Other ☐ Unknown   |
| Are you proposing to connect to the existing drainage system?   |
| Yes, please include the details of the existing system on the application drawings. Please state the plan(s)/drawing(s) references.  REFER TO PLAN  |
|   |
| 4. Waste Storage and Collection  To the plans incorporate areas to store and aid the collection of waste?   |
| f Yes, please provide details:  |
| PROPOSED USE OF EXISTING COLLECTION   |
| fave arrangements been made for the separate storage and collection of recyclable waste?  |
| Yes, please provide details:  |
| PROPOSED USE OF EXISTING COLLECTION   |
|   |
|   |
| 5. Trade Effluent  Nose the proposal involve the peed to dispose of trade effluents or trade waste?   |
| 5. Trade Effluent Does the proposal involve the need to dispose of trade effluents or trade waste?  |
|   |
| Does the proposal involve the need to dispose of trade effluents or trade waste?  |
| Opes the proposal involve the need to dispose of trade effluents or trade waste?  Yes + No  6. Residential/Dwelling Units  Does your proposal include the gain, loss or change of use of residential units?  Yes No   |
| Oces the proposal involve the need to dispose of trade effluents or trade waste?  Yes + No  6. Residential/Dwelling Units   |
| Opes the proposal involve the need to dispose of trade effluents or trade waste?  6. Residential/Dwelling Units  Does your proposal include the gain, loss or change of use of residential units?  7. All Types of Development: Non-Residential Floorspace  |
| Opes the proposal involve the need to dispose of trade effluents or trade waste?  6. Residential/Dwelling Units  Does your proposal include the gain, loss or change of use of residential units?  7. All Types of Development: Non-Residential Floorspace  |

| · mo viodio di opolimi   | relevant to this proposal?  | * Yes No  |
|--|---|---|
| If known, please state   | relevant to this proposal? the hours of opening (e.g. 15:30) for each non-residential use proposed: $9:30$ .  | 15:30 Zdaysa week ,   |
|  |   |   |
| Please describe the ad   | Commercial Processes and Machinery ctivities and processes which would be carried out on the site and the end products in chinery which may be installed on site:   | ckuding plant, ventilation or air conditioning. Please  |
|  |   |   |
| Is the proposal for a w  | aste management development?  | _Yes • No   |
|  | olication you will need to provide further information before your application ca<br>what information it requires on its website  | n be determined. Your waste planning authority  |
| 21. Hazardous St   | Jbstances   |   |
| ls any hazardous wast  | te Involved in the proposal?  | Yes • No  |
| 22. Site Visit   |   |   |
|  | rom a public road, public footpath, bridleway or other public land?   | e Yes ≒, No   |
| If the planning authorit  The agent The applicant Other person   | ly needs to make an appointment to carry out a site visit, whom should they contact?  | (Please select only one)  |
|  |   |   |
|  |   |   |
| 23. Pre-application  | on Advice r advice been sought from the local authority about this application?   | Yes → No  |
|  |   | Yes ∗ No  |
| Has assistance or prior  | ployee/Member uthority, is the applicant or agent one of the following:   | Yes ∗ No  |
| 24. Authority Emp With respect to the Ar (a) a member of staff (b) an elected membe (c) related to a memb  | ployee/Member uthority, is the applicant or agent one of the following:  per of staff ted member  | Yes ∗ No  |
| 24. Authority Emp With respect to the Ar (a) a member of staff (b) an elected membe (c) related to an elect (d) related to an elect  | ployee/Member uthority, is the applicant or agent one of the following:  per of staff ted member  |   |
| 24. Authority Emp With respect to the Ar (a) a member of staff (b) an elected membe (c) related to a memb (d) related to an elect Do any of these statem   | ployee/Member uthority, is the applicant or agent one of the following: er or of staff ted member ments apply to you?  ertificates and Agricultural Land Declaration  | Yes : No  |
| 24. Authority Emp With respect to the Ar (a) a member of staff (b) an elected membe (c) related to a memb (d) related to an elect Do any of these statem   | ployee/Member uthority, is the applicant or agent one of the following: er of staff ted member nents apply to you?  | Yes : No  |
| 24. Authority Emp With respect to the Ar (a) a member of staff (b) an elected member (c) related to an elect Do any of these statem  25. Ownership Ce CERTIFICATE OF OW under Article 14   | ployee/Member uthority, is the applicant or agent one of the following: er or of staff ted member ments apply to you?  ertificates and Agricultural Land Declaration  | Yes : No  ement Procedure) (England) Order 2015 Certificate   |
| 24. Authority Emp With respect to the Ar (a) a member of staff (b) an elected member (c) related to an elect (d) related to an elect Do any of these statem  25. Ownership Ce CERTIFICATE OF OW under Article 14 I certify/The applicant part of the land or buil holding**  * 'owner' is a person v   | ployee/Member uthority, is the applicant or agent one of the following: per of staff ted member ments apply to you?  Pertificates and Agricultural Land Declaration (NERSHIP - CERTIFICATE A - Town and Country Planning (Development Manage) (Certifies that on the day 21 days before the date of this application nobody exceptions.   | ement Procedure) (England) Order 2015 Certificate sept myself/the applicant was the owner* of any splication relates is, or is part of, an agricultural   |
| 24. Authority Emp With respect to the Ai (a) a member of staff (b) an elected membe (c) related to a memb (d) related to an elect Do any of these statem  25. Ownership Ce CERTIFICATE OF OW under Article 14 I certify/The applicant part of the land or bui holding**  * 'owner' is a person v reference to the definition.  | ployee/Member uthority, is the applicant or agent one of the following: per of staff ted member ments apply to you?  PERSHIP - CERTIFICATE A - Town and Country Planning (Development Manage) t certifies that on the day 21 days before the date of this application nobody exciteding to which the application relates, and that none of the land to which the application relates, and that none of the land to which the application relates with at least 7 years left to run. ** 's | ement Procedure) (England) Order 2015 Certificate sept myself/the applicant was the owner* of any plication relates is, or is part of, an agricultural agricultural holding! has the meaning given by |
| 24. Authority Emp With respect to the Ai (a) a member of staff (b) an elected membe (c) related to a memb (d) related to an elect Do any of these statem  25. Ownership Ce CERTIFICATE OF OW under Article 14 I certify/The applicant part of the land or bui holding**  * 'owner' is a person v reference to the definition.  | ployee/Member uthority, is the applicant or agent one of the following: er per of staff ted member ments apply to you?  PERSHIP - CERTIFICATE A - Town and Country Planning (Development Manage) tertifies that on the day 21 days before the date of this application nobody excited to which the application relates, and that none of the land to which the application of 'agricultural tenant' in section 65(8) of the Act.  | ement Procedure) (England) Order 2015 Certificate sept myself/the applicant was the owner* of any plication relates is, or is part of, an agricultural agricultural holding! has the meaning given by |
| 24. Authority Emp With respect to the Ar (a) a member of staff (b) an elected member (c) related to a memb (d) related to an elect Do any of these statem  25. Ownership Ce CERTIFICATE OF OW under Article 14 I certify/The applicant part of the land or built holding**  *'owner' is a person v reference to the definit NOTE: You should sig land is, or is part of, a | ployee/Member uthority, is the applicant or agent one of the following: er per of staff ted member ments apply to you?  PERSHIP - CERTIFICATE A - Town and Country Planning (Development Manage) tertifies that on the day 21 days before the date of this application nobody excited to which the application relates, and that none of the land to which the application of 'agricultural tenant' in section 65(8) of the Act.  | ement Procedure) (England) Order 2015 Certificate sept myself/the applicant was the owner* of any plication relates is, or is part of, an agricultural agricultural holding! has the meaning given by |

19. Hours of Opening

| 25. Ownership (  | Certificates and Agricultura  | I Land Declaration  |
|--|---|---|
| First name   | BEN   |   |
| Surname  | WOOD  |   |
| Declaration date (DD/MM/YYYY)                                  | 27/07/2018.   |   |
| Declaration made   |   |   |
| 26. Declaration  //we hereby apply for that, to the best of my | planning permission/consent as de<br>//our knowledge, any facts stated ar | scribed in this form and the accompanying plans/drawings and additional information. I/we confirm e true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre-<br>application)                           | 27/07/2018.   |   |

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Date Created: 7-9-2018 | Map Centre (Easting/Northing): 448090 / 107111 | Scale: 1:618 | © Crown copyright and database right. All rights reserved (00009999) 2018 © Contains Ordnance Survey Data: Crown copyright and database right 2018

Report for 62 Spitfire Way, Hamble Le Rice, SO31 4RT.

July 2018

#### **Existing situation**

The owners, Mr & Mrs Wood currently own the existing double garage which is situated at the bottom of their garden. It also has rear access from the garden & the garden can be accessed via a side gate. The garage is currently used for the parking of 2 cars/workshop area. Immediately beyond the garage frontage there are 3no wide car parking spaces with associated turning space. The width is effective enough at 7.65m & could realistically accommodate 4 cars.

### Proposed change of use

It is proposed to convert half of the existing garage space to form a Kitchen area that will be used specifically for the culinary training of Thai cuisine by Mrs Wood. The existing garage will be split in half to leave one car space & a new wall with door access will subdivide the remaining area into a new kitchen area. Refer to proposed sketch plan. The existing garage doors will remain as is in situ. The new kitchen will be professionally equipped to facilitate 4no gas cookers, a fridge/freezer & associated food preparation areas in readiness for Mrs Wood, as the main cook & for the 3 trainee cooks. All 4 cookers will all be mechanically vented to one external roof vent.

### Main impact of the conversion on neighbouring properties

- Timing of activities/operations Potential general nuisance of running a business at unknown times/days.
- Additional vehicular traffic, parking & visitors Potential nuisance of additional vehicles entering close, possible parking problems & issues with numbers of people coming & going.
- Noise/smell nuisance of kitchen Potential nuisance from general cooking smells & noise of extractor fans from new kitchen.
- Loss of garage car space The conversion will result in the loss of 1 of the 2 garage car parking spaces.

### Mitigation of the impact on neighbouring properties

- The times of the training sessions proposed will be held on 3 days of the week & between the times of 9.30pm & 3.30pm. Mr & Mrs Wood are happy to agree to a condition that restricts the days/times of operation if required.
- There will be additional traffic generated by the visitors however the existing wide 3 spaces can easily accommodate 3 car spaces so there should be no parking issues with neighbouring properties.
- The number of visitors (3) should present no issue. This would be no difference in comparison say to relatives visiting.
- There will be the loss of the garage car space however the dwelling will still retain a minimum 3 car spaces and a garage space which is in line with the Local Authority Highways requirements of 3 spaces per 3 / 4 bedroom dwellings.

In addition to the above the owners have notified their immediate neighbours of their proposals, notably nos **60 and 46** all of whom have expressed their agreement with the proposals as long as all the issues above are addressed. These neighbours will confirm their support by writing in to the Council during the consultation period for the application.

Finally Mr & Mrs Wood would like to express their surprise at the cost of the planning fee of £462.00 as quoted by your office. When considering that a normal domestic to a dwelling is approx. £172.00 & the involvement of a planner looking at this & weighing up the impact of its height, width, proximity to the neighbours, its appearance, etc, etc. In this incidence the building (garage) is already in situ so no change externally & the only alteration is the internal layout. Mr & Mrs Wood would be grateful if this fee can be double checked under the circumstances.

# Land Registry Official copy of title plan

Title number HP593864
Ordnance Survey map reference SU4807SW
Scale I:1250
Administrative area HAMPSHIRE: EASTLEIGH



**Development Management** 

Eastleigh House, Upper Market Street, Eastleigh, SO50 9YN

Tel: 023 8068 8264 www.eastleigh.gov.uk

Office hours: Mon-Thurs 8.30am - 5pm, Friday 8.30am - 4.30pm



Householder Application for Planning Permission for works or extension to a dwelling.

Town and Country Planning Act 1990

### Publication of applications on planning authority websites.

76

1. Site Address

Number

Suffix

Property name

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

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| 2. Applicant Det                   | ails  |  |
|------------------------------------|---|--|
| Postcode                           | S031 4RY  |  |
| Primary number                     |   |  |
| Secondary number                   |   |  |
| Fax number                         |   |  |
| Email address                      |   |  |
| Are you an agent act               | ing on behalf of the applicant?                           | e Yes ∪ No   |
|                                    |   | 0.100.10.100   |
| 3. Agent Details                   |   |  |
| Title                              | Mr  |  |
| First name                         | MARK  |  |
| Surname                            | TUSON   |  |
| Company name                       | MT PLANNING   |  |
| Address line 1                     | 54 SUFFOLK DRIVE  |  |
| Address line 2                     |   |  |
| Address line 3                     |   |  |
| Town/city                          | WHITELEY  |  |
| Country                            | United Kingdom  |  |
| Postcode                           | PO15 7DJ  |  |
| Primary number                     | 07950887579   |  |
| Secondary number                   | X - X   |  |
| Fax number                         |   |  |
| Email                              | mtplanning@hotmail.co.uk                                  |  |
| Lindii                             | mpan ing@notnaii.co.uk                                    |  |
| 4 Decembration of                  | Day and Maria   |  |
| Please describe the p              | Proposed Works roposed works:                             |  |
| SINGLE STOREY AN                   | D 2 STOREY REAR EXTENSION                                 |  |
| Has the work already               | been started without planning permission?                 | ⊕Yes <b>⊛</b> No   |
|                                    |   |  |
| 5. Materials                       |   |  |
| Does the proposed de               | evelopment require any materials to be used in the build? | . Yes ⊘No  |
| Please provide a des<br>material): | cription of existing and proposed materials and finish    | es to be used in the build (including type, colour and name for each |
| Watls                              |   |  |
|                                    | ng materials and finishes (optional):                     | TRADITIONAL BRICK AND BLOCK  |
|                                    | _2  |  |

| Walls  |  |
|--|--|
| Description of proposed materials and finishes:  | TO MATCH EXISTING  |
|  |  |
| Roof   |  |
| Description of existing materials and finishes (optional):   | PROFILED CONCRETE TILES  |
| Description of proposed materials and finishes:  | TO MATCH EXISTING  |
|  |  |
| Windows  |  |
| Description of existing materials and finishes (optional):   | UPVC   |
| Description of proposed materials and finishes:  | UPVC   |
|  | * * * * * * * * * * * * * * * * * * *  |
| Doors  |  |
| Description of existing materials and finishes (optional):   | UPVC   |
| Description of proposed materials and finishes:  | TO MATCH EXISTING  |
| Yes, please state references for the plans, drawings and/or design ar  | or a design and access statement? • Yes • No   |
| Yes, please state references for the plans, drawings and/or design ar T/1547/1  Trees and Hedges e there any trees or hedges on your own property or on adjoining pro  | nd access statement  |
| Yes, please state references for the plans, drawings and/or design ar  1/1547/1  Trees and Hedges e there any trees or hedges on your own property or on adjoining proposed development?   | operties which are within falling distance of your Yes • No  |
| Yes, please state references for the plans, drawings and/or design are fr/1547/1  Trees and Hedges e there any trees or hedges on your own property or on adjoining proposed development?  If any trees or hedges need to be removed or pruned in order to carry   | operties which are within falling distance of your Yes No  |
| Ves, please state references for the plans, drawings and/or design are 1/1547/1  Trees and Hedges  ethere any trees or hedges on your own property or on adjoining proposed development?  If any trees or hedges need to be removed or pruned in order to carry  Pedestrian and Vehicle Access, Roads and Rights of  | operties which are within falling distance of your Yes No  y out your proposal?  Yes No  Of Way  |
| Yes, please state references for the plans, drawings and/or design are T/1547/1  Trees and Hedges  e there any trees or hedges on your own property or on adjoining proposed development?  ill any trees or hedges need to be removed or pruned in order to carry  Pedestrian and Vehicle Access, Roads and Rights of a new or altered vehicle access proposed to or from the public highwork.   | operties which are within falling distance of your Yes No  Yes No  Yes No  Of Way  Yes No  |
| Yes, please state references for the plans, drawings and/or design and Trees and Hedges  e there any trees or hedges on your own property or on adjoining proposed development?  Ill any trees or hedges need to be removed or pruned in order to carry  Pedestrian and Vehicle Access, Roads and Rights of a new or altered vehicle access proposed to or from the public highwall a new or altered pedestrian access proposed to or from the public highwall and or altered pedestrian access proposed to or from the public highwall and or altered pedestrian access proposed to or from the public highwall and the public highwa | operties which are within falling distance of your Yes No  y out your proposal?  Yes No  of Way  vay?  Yes No  Yes No  |
| Yes, please state references for the plans, drawings and/or design and/ordesign and/ordesign and/ordesign and/ordesign and/ordesign and Trees and Hedges  e there any trees or hedges on your own property or on adjoining proposed development?  ill any trees or hedges need to be removed or pruned in order to carry  Pedestrian and Vehicle Access, Roads and Rights of a new or altered vehicle access proposed to or from the public highwall anew or altered pedestrian access proposed to or from the public highwall the proposals require any diversions, extinguishment and/or creation  | operties which are within falling distance of your Yes No  y out your proposal?  Yes No  of Way  vay?  Yes No  Yes No  |
| Yes, please state references for the plans, drawings and/or design and/or design and/or design and/or design and/or design and or design and o | operties which are within falling distance of your Yes No  y out your proposal?  Yes No  of Way  vay?  Yes No  Yes No  |
| Yes, please state references for the plans, drawings and/or design are fulf-1547/1  Trees and Hedges  In there any trees or hedges on your own property or on adjoining proposed development?  If any trees or hedges need to be removed or pruned in order to carry proposed and the proposed and the proposed to or from the public highway a new or altered pedestrian access proposed to or from the public highway and the proposals require any diversions, extinguishment and/or creation parking  Parking  | operties which are within falling distance of your Yes No  y out your proposal?  Yes No  of Way  vay?  Yes No  Yes No  |
| Yes, please state references for the plans, drawings and/or design and/or design and/or/1  Trees and Hedges  e there any trees or hedges on your own property or on adjoining proposed development?  If any trees or hedges need to be removed or pruned in order to carry  Pedestrian and Vehicle Access, Roads and Rights of a new or altered vehicle access proposed to or from the public highway a new or altered pedestrian access proposed to or from the public highway the proposals require any diversions, extinguishment and/or creation  Parking  If the proposed works affect existing car parking arrangements?   | operties which are within falling distance of your Yes No  Yout your proposal?  Yes No  Yes No |
| Yes, please state references for the plans, drawings and/or design and/ordesign and/ordesign and/ordesign and/ordesign and/ordesign and Trees and Hedges  e there any trees or hedges on your own property or on adjoining proposed development?  ill any trees or hedges need to be removed or pruned in order to carry  Pedestrian and Vehicle Access, Roads and Rights of a new or altered vehicle access proposed to or from the public highwall anew or altered pedestrian access proposed to or from the public highwall the proposals require any diversions, extinguishment and/or creation  | operties which are within falling distance of your Yes No  y out your proposal?  Yes No  Yes No  ghway?  Yes No  Yes No  Yes No  Yes No  Yes No  |

| With respect to the Authority, is the applicant or agent one of the following:  a member of staff b) an elected member c) related to an elected member CD any of these stakements apply to you?  2.2. Ownership Certificates and Agricultural Land Declaration EXERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2915 Certificate and Facility of the procedure) (England) Order 2915 Certificate and Facility of the procedure) (England) Order 2915 Certificate and Facility of the procedure) (England) Order 2915 Certificate and Facility of the procedure) (England) Order 2915 Certificate and Facility of the procedure) (England) Order 2915 Certificate and Facility of the procedure) (England) Order 2915 Certificate and Facility of the procedure) (England) Order 2915 Certificate and Facility of England) Order 2915 Certificate and Facility of England Order 2915 Certificate and Facility of Eng |   |  |   |
|--|---|--|---|
| The application Advice   | 9. Site Visit   |  |   |
| The application Advice  Has assistance or prior advice been sought from the local authority about this application?  11. Authority Employee/Member  With respect to the Authority, is the applicant or agent one of the following:  a) animaber of staff  b) animaber of staff  c) related to a member o  | • The agent   |  |   |
| Other person  10. Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  11. Authority Employee/Member  With respect to the Authority, is the applicant or agent one of the following:  12. Authority Employee/Member  With respect to the Authority, is the applicant or agent one of the following:  13. an ember of staff  14. Authority Employee/Member  With respect to the Authority, is the applicant or agent one of the following:  15. an ember of staff  16. related to an elected member  27. Ownership Certificates and Agricultural Land Declaration  RETIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2915 Certificater ander Article 14  28. Ownership Certificates and Agricultural Land Declaration  29. Experiment of the land or building to which the application relates and that none of the land to which the application relates is, or is part of, an agricultural delign of which the application relates is, or is part of, an agricultural delign of self-licate is part of, an agricultural holding is a person with a freshold interest or leasehold interest or  |   |  |   |
| 10. Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  11. Authority Employee/Member  With respect to the Authority, is the applicant or agent one of the following: a) a member of staff b) an elected member c) elated to a member of staff c) related to a member of staff c) related to a member of staff c) related to an exceed member Co arry of these stalements apply to you?  12. Ownership Certificates and Agricultural Land Declaration  13. ERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificanter Action 14  14. ERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate inder Action 14  15. Extra of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural attenant in section 58(6) of the Act.  15. OTE: You should sign Certificate 8, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the ind is, or is part of, an agricultural holding.  15. OTE: You should sign Certificate 8, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the ind. Sole of an agricultural holding.  15. OTE: You should sign Certificate 8, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the ind. Sole of a gricultural holding.  15. OTE: You should sign Certificate 8, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the ind. Sole of the Act.  15. OTE: You should sign Certificate 8, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the ind. Sole of the Act.  15. OTE: You should sign Certificate 8, C or D, as appropriate, if you are the sole o |   |  |   |
| Has assistance or prior advice been sought from the local authority about this application?  1. Authority Employee/Member  With respect to the Authority, is the applicant or agent one of the following: a) a member of staff b) an elected member c) related to a member of staff c) related to an elected member Do any of these stelements apply to you?  2. Ownership Certificates and Agricultural Land Declaration  ERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2815 Certificates article 14  control of the land or building to which the application relates, and that mone of the land to which the application relates is, or is part of, an agricultural order Article 14  covered is a person with a freehold interest or leasehold interest with at least 7 years left to run. " 'agricultural holding' 'owner' is a person with a freehold interest or leasehold interest of the definition of 'agricultural trainin' in section 65(6) of the Act.  OTE: You should sign Certificate 8, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the rist name  MARK  Amerine  TUSON  1508/2018  Declaration  We hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm mat, b, to the best of myour knowledge, any facts stated are true and accurate and any opinions given are the gendine opinions of the person(s) giving them.   1508/2018  | g outer person  |  |   |
| Has assistance or prior advice been sought from the local authority about this application?  11. Authority Employee/Member  12. Whith respect to the Authority, is the applicant or agent one of the following:  13. In a secretary of these statements apply to you?  14. On any of these statements apply to you?  15. Ownership Certificates and Agricultural Land Declaration  15. EXTRICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2915 Certificated rader Article 14  15. Ownership Certificates that on the day 21 days before the date of this application nobody except myselfiths applicant was the owner' of any and of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding to which the application relates is, or is part of, an agricultural holding to which the application relates but the land is, or is part of, an agricultural holding.  15. The applicant  15. The applicant  15. The applicant  15. The applicant of, an agricultural holding.  15. Declaration  15. Declaration made  15. Declaration made  15. Declaration in the part of part of the person(s) giving them. In the part of the person of the person(s) giving them. In the part of the person of the person(s) giving them. In the part of t | IO. Pre-applicat  | lion Advice  |   |
| 11. Authority Employee/Member  With respect to the Authority, is the applicant or agent one of the following: a) a member of staff b) a member of staff c) related to a member of staff d) related to an elected member  Do any of these statements apply to you?  Over these statements apply to you?  Over these statements apply to you?  Over the third to an elected member  Do any of these statements apply to you?  Over the third to the third to the day of the third to the day of the third to the third thi |   |  | Ves No  |
| Nith respect to the Authority, is the applicant or agent one of the following: a) a member of staff b) an elected member c) related to a member of staff d) related to an elected member  Do any of these statements apply to you?  □ Yes □ No   |   |  | 3103 2310   |
| and a member of staff by an elected member of staff d) related to a member of staff d) related to a member of staff d) related to an elected member of staff d) related to the electropy of the staff d) related to the definition of 'agricultural tenant' in section 65(8) of the Act.  OTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the and is, or is part of, an agricultural holding.  Person role  The applicant  The agent fitte  Mr  MARK  Surname  TUSON  Declaration made  3. Declaration made  3. Declaration made  3. Declaration relates to the person role polytopy for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of mylour knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Pate (cannot be pre-  | 11. Authority Er  | mployee/Member   | 3 3 3   |
| Person role   Tuson   Declaration   Declar   | a) a member of sta  | aff  |   |
| 12. Ownership Certificates and Agricultural Land Declaration  DERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificat under Article 14  Certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner' of any sort of the land to building to which the application relates, and that mone of the land to which the application relates is, or is part of, an agricultural tolding*  'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by eference to the definition of 'agricultural tenant' in section 65(8) of the Act.  IOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the and is, or is part of, an agricultural holding.  Person role  The applicant  Title  Mr  Title  Mr  TUSON  Declaration date  DD/MM/YYYY)  Declaration made  3. Declaration made  3. Declaration made  Towner is a person with a freehold interest or leasehold in this form and the accompanying plans/drawings and additional information. I/we confirm hat, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   Date (cannot be pre-  15/08/2018   | <li>c) related to a men</li>  | nber of staff  |   |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificat under Article 14  certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural olding?  covered is a person with a freehold interest or leasehold interest with at least 7 years left to run. " 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(6) of the Act.  COTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the and is, or is part of, an agricultural holding.  Person role  The applicant  The agent  Title  Mr  First name  MARK  Surname  TUSON  Declaration date  (DOMM/YYYY)  Declaration made  13. Declaration  Ave hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   Date (cannot be pre-  15/08/2018   | Do any of these state   | ements apply to you?   | ⊖Yes ∋No  |
| ERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificat under Article 14  certify/The applicant certifles that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any sert of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural toolding**  counter is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by efference to the definition of 'agricultural tenant' in section 65(6) of the Act.  IOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the and is, or is part of, an agricultural holding.  Person role  The applicant  The agent  Title  Mr  First name  MARK  Sumame  TUSON  Declaration date  DD/MM/YYYY)  Declaration made  3. Declaration  We hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm hat, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   Date (cannot be pre-  15/08/2018   |   | le a   |   |
| under Article 14 certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner' of any art of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural tolding* cowner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by derence to the definition of 'agricultural tenant' in section 65(8) of the Act.  IOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the and is, or is part of, an agricultural holding.  Person role  The applicant  Title  Mr  TUSON  Declaration date DD/MMYYYY)  Declaration made  3. Declaration made  3. Declaration permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  □  Date (cannot be pre-  15/08/2018  | l 2. Ownership (  | Certificates and Agricultural Land Declaration   |   |
| part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural including.  'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by eference to the definition of 'agricultural tenant' in section 55(8) of the Act.  **NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the and is, or is part of, an agricultural holding.  **Person role**  The applicant**  The applicant**  Title**  Mr  First name**  MARK  **Surname**  MARK  **Surname**  TUSON  Declaration date (DD/MM/YYYY)  Declaration made**  **3. Declaration**  To be part of, an agricultural holding interest of the land or building to which the application relates but the agricultural holding.   **Building**  **TUSON**  Declaration made**  **3. Declaration**  **An example of the land or building to which the application relates but the land or building to which the application relates but the agricultural holding.   **Building**  **Declaration date**  **Document of the land or building to which the application relates but the land or building to which the application relates but the agricultural holding.   **Declaration**  **Declar  | CERTIFICATE OF O  | WNERSHIP - CERTIFICATE A - Town and Country Planning (Development Mana   | gement Procedure) (England) Order 2015 Certifi  |
| Towner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. "' 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.  NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the and is, or is part of, an agricultural holding.  Person role  The applicant  Title  Mr  First name  MARK  Surname  TUSON  Declaration date (DD/MM/YYYY)  Declaration made  15/08/2018  Declaration made  Ave hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   Date (cannot be pre-  15/08/2018  | part of the land or b   | ant certifies that on the day 21 days before the date of this application nobody ex<br>cuilding to which the application relates, and that none of the land to which the a | ccept myself/the applicant was the owner* of any<br>application relates is, or is part of, an agricultura |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the and is, or is part of, an agricultural holding.  Person role  The applicant  Title  Mr  First name  MARK  Sumame  TUSON  Declaration date  (DD/MM/YYYY)  Declaration made  15/08/2018  To be part of, an agricultural holding.  Tuson  Tuso | 'owner' is a person   | n with a freehold interest or leasehold interest with at least 7 years left to run. **   | 'agricultural holding' has the meaning given by   |
| The applicant The agent Title  Mr  First name  MARK  Surname  Declaration date  DD/MM/YYYY)  Declaration made  3. Declaration  Awe hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm hat, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  |   |  |   |
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| Title Mr  First name MARK  Surname TUSON  Declaration date DD/MM/YYYY)  Declaration made  3. Declaration  Awe hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm hat, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  □  Date (cannot be pre-  15/08/2018  | and is, or is part of,  | sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or   | building to which the application relates but the   |
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| First name  MARK  Surname  TUSON  Declaration date DD/MM/YYYY)  Declaration made  3. Declaration  Awe hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm hat, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  Date (cannot be pre-  15/08/2018   | and is, or Is part of,<br>Person role<br>○ The applicant  | sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or   | r building to which the application relates but the   |
| Surname  TUSON  Declaration date (DD/MM/YYYY)  Declaration made  3. Declaration  Ave hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   Date (cannot be pre- 15/08/2018   | and is, or Is part of,<br>Person role<br>○ The applicant  | sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or   | r building to which the application relates but the   |
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| hat, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   | and is, or is part of, Person role The applicant The agent  Fitle  First name  Surname  Declaration date  DD/MM/YYYY)                     | Mr MARK TUSON  15/08/2018  | r building to which the application relates but the   |
| Date (cannot be pre- pplication)  15/08/2018   | and is, or is part of, Person role The applicant The agent  The agent  Fitle  First name  Declaration date  DD/MM/YYYY)  Declaration made | Mr MARK TUSON  15/08/2018  | r building to which the application relates but the   |
|  | and is, or is part of, Person role The applicant The agent Title First name Surname Declaration date DD/MM/YYYY) Declaration made         | sign Certificate B, C or D, as appropriate, if you are the sole owner of the land of an agricultural holding.  Mr  MARK  TUSON  15/08/2018                                 | drawings and additional information, I/we confirm   |

**Development Management** 

1. Site Address

Number

Suffix

Eastleigh House, Upper Market Street, Eastleigh, SO50 9YN

Tel: 023 8068 8264 www.eastleigh.gov.uk

Office hours: Mon-Thurs 8.30am - 5pm, Friday 8.30am - 4.30pm



Householder Application for Planning Permission for works or extension to a dwelling.

Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

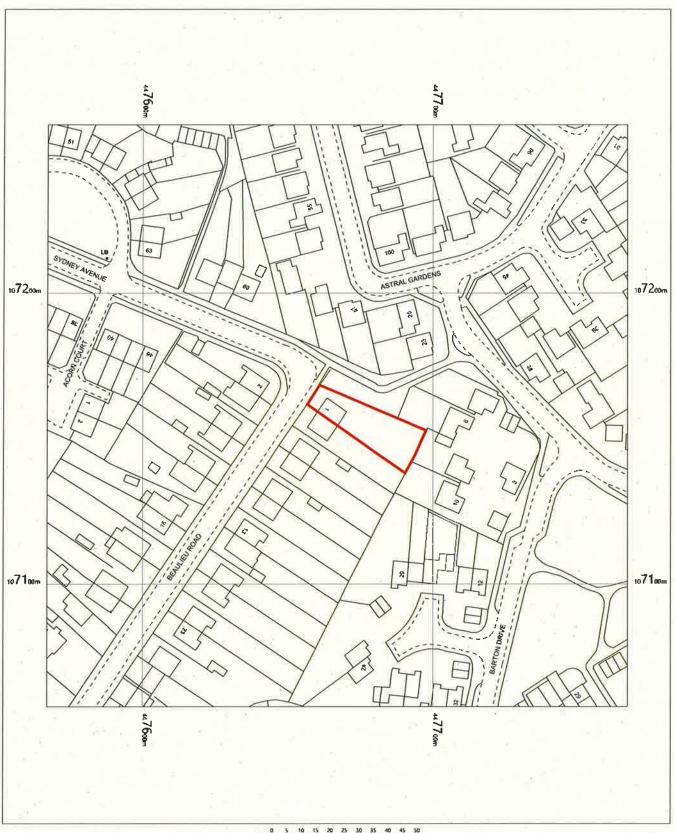
Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name   | 4 2   | and the second second |
|---|---|-----------------------|
| Address line 1  | Beaulieu Road                                       |                       |
| Address line 2  |   |                       |
| Address line 3  |   |                       |
| Town/city   | Hamble-Le-Rice                                      |                       |
| Postcode  | \$031 4JL   |                       |
| Description of site I   | ocation must be completed if postcode is not known: |                       |
| Easting (x)   | 447673  | 47 a s 20             |
| Northing (y)  | 107156  |                       |
|   |   | -                     |
| Description   |   |                       |
|   | Aut la  |                       |
| 2. Applicant De   | etails '  |                       |
| 2. Applicant De   |   |                       |
| 2. Applicant De   |   |                       |
| 2. Applicant De<br>Title<br>First name  | Mrs   |                       |
| 2. Applicant De<br>Title<br>First name<br>Surname                                   | Mrs   |                       |
| 2. Applicant De Title First name Surname Company name                               | Pascall   |                       |
| 2. Applicant De Title First name Surname Company name Address line 1                | Pascall   |                       |
| 2. Applicant De Title First name Surname Company name Address line 1 Address line 2 | Pascall   |                       |

| 2. Applicant Deta     | ails   |  |
|-----------------------|--|--|
| Postcode              | S031 4JL   |  |
| Primary number        |  |  |
| Secondary number      | i i  |  |
| Fax number            | *1   |  |
| Email address         |  |  |
| Are you an agent act  | ting on behalf of the applicant?   | ● Yes ⊸ No   |
| . 3                   |  |  |
| 3. Agent Details      | - 2  |  |
| Title                 | Mr   |  |
| First name            | Bob  |  |
| Surname               | Bramble  |  |
| Company name          | Both Creative  |  |
| Address line 1        | 21-23 East Street  |  |
| Address line 2        |  |  |
| Address line 3        |  |  |
| Town/city             | Fareham  |  |
| Country               | United States  |  |
| Postcode              | PO16 0BZ   |  |
| Primary number        | 01329233882  |  |
| Secondary number      | 2 - 2 - 4  |  |
| Fax number            | - V  |  |
| Email                 | bobandkeith@bothcreative.co.uk   |  |
|                       |  |  |
|                       | f Proposed Works   |  |
| Please describe the p | Residence of the second |  |
|                       | tension and ramped path  |  |
| Has the work already  | been started without planning permission?  | Ú Yes ᠑ No   |
| 5. Materials          | F  |  |
|                       | evelopment require any materials to be used in the build   | 1? • Yes • No  |
|                       |  | shes to be used in the build (including type, colour and name for each |
| Walls                 |  |  |
|                       | ting materials and finishes (optional):  | Brick  |
|                       |  | 9° p.  |

| 5. Materials  |   |            |
|---|---|------------|
| Walls   |   |            |
| Description of proposed materials and finishes:                           | Brick to match existing                         |            |
|   |   |            |
| Roof  |   |            |
| Description of existing materials and finishes (optional):                | Tiles   |            |
| Description of proposed materials and finishes:                           | Tiles to match existing                         |            |
|   | 13.0%   | • 4        |
| Windows   |   | 7 F        |
| Description of existing materials and finishes (optional):                | uPVC  |            |
| Description of proposed materials and finishes:                           | uPVC  | , w        |
|   |   | *          |
| Are you supplying additional information on submitted plans, drawings     |   |            |
| If Yes, please state references for the plans, drawings and/or design ar  | nd access statement                             |            |
| 020818pl1   |   | , <u>f</u> |
| Will any trees or hedges need to be removed or pruned in order to carry   | y aut your proposal?                            | ∵Yes ⊛No   |
| 7. Pedestrian and Vehicle Access, Roads and Rights                        | of Way  |            |
| Is a new or altered vehicle access proposed to or from the public highw   |   | ∵Yes • No  |
| Is a new or altered pedestrian access proposed to or from the public high |   | ✓ Yes ⊙No  |
|   |   |            |
| Do the proposals require any diversions, extinguishment and/or creatio    | n or public rights or way?                      | ∵Yes       |
| 8. Parking  | - × -   |            |
| Will the proposed works affect existing car parking arrangements?         |   | ∵Yes & No  |
| The proposed works under existing our parking arrangements.               |   | Cres end   |
| 9. Site Visit   | 1,1 ,-'L 1 .                                    |            |
| Can the site be seen from a public road, public footpath, bridleway or o  | ther public land?                               | . Yes ⊋No  |
| If the planning authority needs to make an appointment to carry out a s   | ite visit, whom should they contact? (Please se |            |
| ◯ The agent   |   | 4          |
| <ul><li>The applicant</li><li>○ Other person</li></ul>                    |   |            |
|   |   |            |
| 10. Pre-application Advice  | 8 1   |            |
| Has assistance or prior advice been sought from the local authority abo   | out this application?                           | yes ∌No    |

# 11. Authority Employee/Member With respect to the Authority, is the applicant or agent one of the following: a member of staff (b) an elected member related to a member of staff (d) related to an elected member Do any of these statements apply to you? ⊇Yes ● No 12. Ownership Certificates and Agricultural Land Declaration CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\* \* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act. NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. Person role The applicant The agent Mr Title Bob First name Bramble Surname Declaration date (DD/MM/YYYY) 09/08/2018 ✓ Declaration made 13. Declaration I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. 🗹 Date (cannot be pre-09/08/2018 application)



0 5 10 15 20 25 30 35 40 45 50

1 Beaulieu Road Southampton Hamble-Le-Rice SO31 4JL

OS MasterMap 1250/2500/10000 scale Tuesday, July 31, 2018, ID: BW1-007310S2 maps.blackwell.co.uk

1:1250 scale print at A4, Centre: 447667 E, 107158 N

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TEL: 0800 151 2612 maps@blackwell.co.uk



Eastleigh House, Upper Market Street, Eastleigh, SO50 9YN

Tel: 023 8068 8264 www.eastleigh.gov.uk

Office hours: Mon-Thurs 8.30am - 5pm, Friday 8.30am - 4.30pm



Householder Application for Planning Permission for works or extension to a dwelling.

Town and Country Planning Act 1990

### Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

|  | Pippins  |  |
|--|--|--|
| Address line 1   | Oakwood Way  |  |
| Address line 2   |  |  |
| Address line 3   |  |  |
| Town/city  | Hamble-Le-Rice                                     |  |
| Postcode   | SO31 4HJ   |  |
| Description of site lo   | cation must be completed if postcode is not known: |  |
| Easting (x)  | 448255   |  |
| Northing (y)   | 107186   |  |
| Description  | × 1  |  |
|  |  |  |
|  |  |  |
| 2. Applicant De  | tails<br>Ms  |  |
| 2. Applicant De  |  |  |
| 2. Applicant De  | Ms   |  |
| 2. Applicant Der<br>Title<br>First name  | Ms<br>Lisa   |  |
| 2. Applicant Del<br>Title<br>First name<br>Surname                                   | Ms<br>Lisa   |  |
| 2. Applicant Der<br>Title<br>First name<br>Surname<br>Company name                   | Ms<br>Lisa<br>Woodall                              |  |
| 2. Applicant Der<br>Title<br>First name<br>Surname<br>Company name<br>Address line 1 | Ms<br>Lisa<br>Woodall                              |  |
| 2. Applicant Der<br>Title<br>First name<br>Surname<br>Company name<br>Address line 1 | Ms<br>Lisa<br>Woodall                              |  |

| 2. Applicant Deta  | ills   |  |
|--|--|--|
| Postcode   | SO31 4HJ   |  |
| Primary number   |  |  |
| Secondary number   |  |  |
| Fax number   |  |  |
| Email address  |  |  |
| Are you an agent actin   | ng on behalf of the applicant?                           |  |
|  |  |  |
| 3. Agent Details   |  |  |
| Title  | Mr   |  |
| First name   | Anthony  |  |
| Surname  | Brown  |  |
| Company name   | dwell design   |  |
| Address line 1   | Unit 8d  |  |
| Address line 2   | Funtley Court, Funtley Hill,                             |  |
| Address line 3   |  |  |
| Town/city  | Fareham  |  |
| Country/   | United Kingdom   |  |
| Postcode   | PO16 7UY   |  |
| Primary number   | 01329717515  |  |
| Secondary number   |  |  |
| Fax number   |  |  |
| Email  | anthony.brown@dwell-design.co.uk                         |  |
| 101  |  |  |
| <ol> <li>Description of I</li> <li>Please describe the pre-</li> </ol> |  |  |
|  | on and new rear-facing roof windows                      |  |
| Has the work already b   | peen started without planning permission?                | ⊖Yes <b>⊙</b> No   |
|  |  |  |
| 5. Materials   |  |  |
| Does the proposed dev  | velopment require any materials to be used in the build? | Yes  |
| Please provide a desc<br>material):                                    | ription of existing and proposed materials and finished  | is to be used in the build (including type, colour and name for each |
| Walls  |  |  |
| Description of existin   | g materials and finishes (optional):                     | Brick<br>Stone cladding  |

| Valls  |  |
|--|--|
|  | Tile hanging Timber cladding                               |
| Description of proposed materials and finishes:  | Render Tile hanging Timber cladding                        |
|  |  |
| oof  |  |
| Description of existing materials and finishes (optional):   | Concrete tiles Roofing felt Roof windows                   |
| Description of proposed materials and finishes:  | Concrete tiles Roofing felt Roof windows                   |
|  | Roof glazing   |
|  |  |
| Vindows  |  |
| Description of existing materials and finishes (optional);   | Upvc windows   |
| Description of proposed materials and finishes:  | Upvc windows Metal windows                                 |
|  |  |
| Doors  |  |
| Description of existing materials and finishes (optional):   | Timber doors Upvc doors                                    |
| Description of proposed materials and finishes:  | Timber doors<br>Metal doors                                |
| e you supplying additional information on submitted plans, drawings or es, please state references for the plans, drawings and/or design and |  |
| 023(pl)01<br>023(pl)02<br>023(pl)03<br>023(pl)04<br>023(pl)05<br>023(pl)06   |  |
| Frees and Hedges   |  |
| there any trees or hedges on your own property or on adjoining proper<br>posed development?  | erties which are within falling distance of your ⊖Yes ● No |
| any trees or hedges need to be removed or pruned in order to carry of  | out your proposat?   |
|  |  |
| edestrian and Vehicle Access, Roads and Rights of  | Way  |
| new or altered vehicle access proposed to or from the public highway   | /? €Yes €No  |

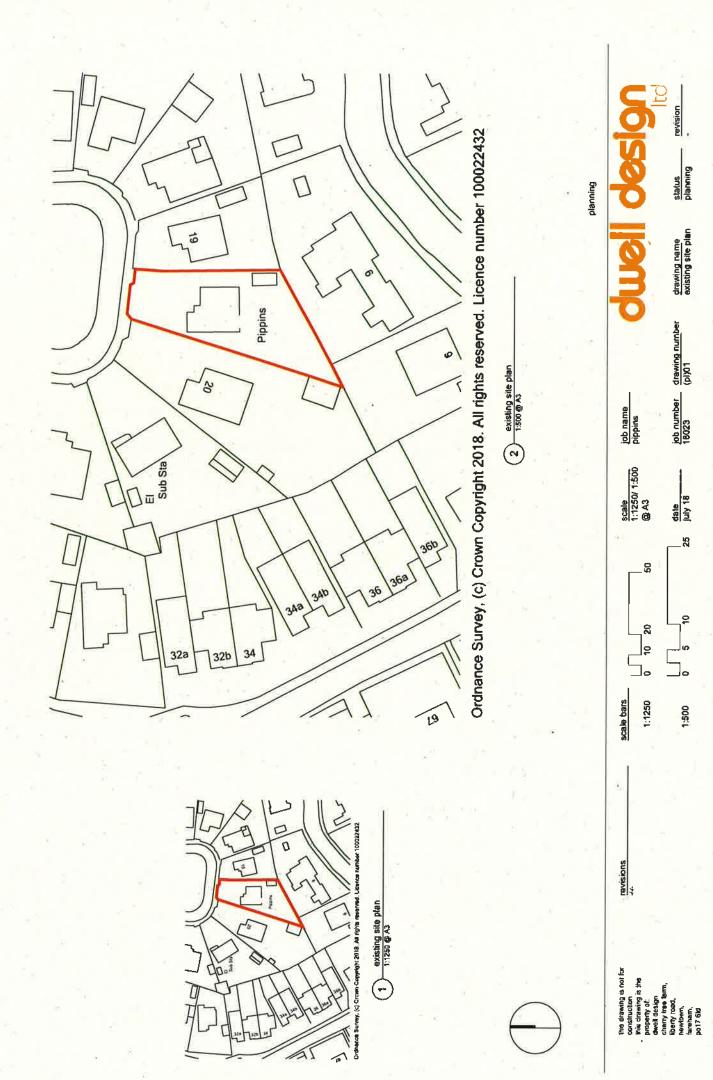
Is a new or altered pedestrian access proposed to or from the public highway?

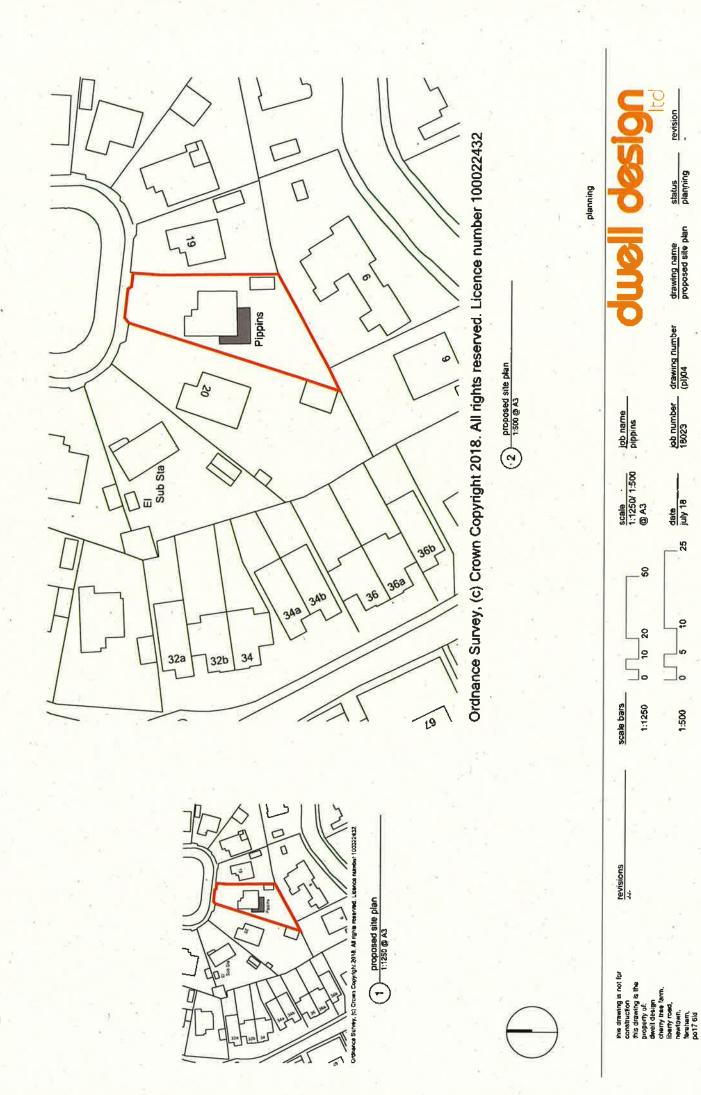
⊕ Yes 😨 No

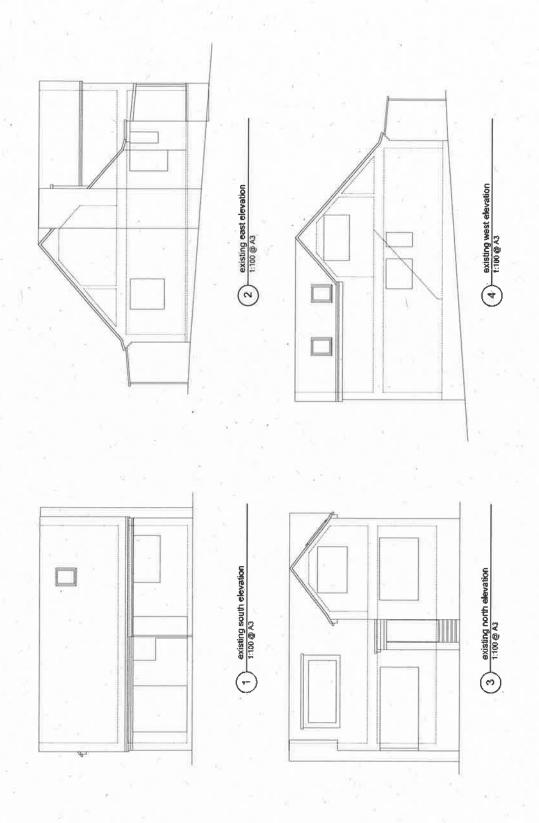
🔾 Yes 🏩 No

| o the proposals  |   |   |  |
|--|---|---|--|
|  | require any diversions, extinguishment and/or creation of public rights of way?   | ∪ Yes   | . No   |
| Parking  |   |   |  |
| ill the proposed   | works affect existing car parking arrangements?   | ⊖Yes  | <b>®</b> No  |
|  |   |   |  |
| Site Visit   |   |   |  |
| in the site be se  | een from a public road, public footpath, bridleway or other public land?  | ○Yes  | ⊛ No   |
| the planning aut<br>The agent<br>The applicant<br>Other person   | thority needs to make an appointment to carry out a site visit, whom should they contact?   | (Please select only on                          | e)   |
| . Pre-applic   | ation Advice  |   |  |
| is assistance or   | r prior advice been sought from the local authority about this application?   | ⊖ Yes   | <b>●</b> No  |
| a member of s<br>an elected me<br>related to a m   | ember .   |   |  |
| any of these st  | tatements apply to you?   | Yes   | <b>୬</b> No  |
|  |   |   |  |
| RTIFICATE OF<br>ler Article 14<br>rtify/The applie<br>t of the land or<br>ding** wner' is a pers   | P Certificates and Agricultural Land Declaration  FOWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Managicant certifies that on the day 21 days before the date of this application nobody excipitely before the date of the supplication nobody excipitely to which the application relates, and that none of the land to which the application relates, and that none of the land to which the application relates.  | cept myself/the appli<br>oplication relates is, | cant was the owner* of a<br>or is part of, an agricultu                            |
| RTIFICATE OF<br>ler Article 14<br>rtify/The appliit<br>t of the land or<br>ding**<br>wner' is a pers<br>erence to the d<br>TE: You should  | FOWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Managicant certifies that on the day 21 days before the date of this application nobody excrete the date of the land to which the application relates, and that none of the land to which the application relates.  | cept myself/the application relates is, o       | cant was the owner* of a<br>or is part of, an agricultu<br>has the meaning given b |
| RTIFICATE OF<br>der Article 14<br>ortify/The applii<br>t of the land or<br>ding**<br>wner' is a perserence to the d<br>TE: You should<br>d is, or is part  | FOWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Managicant certifies that on the day 21 days before the date of this application nobody excer building to which the application relates, and that none of the land to which the application with a freehold interest or leasehold interest with at least 7 years left to run. ** 'a definition of 'agricultural tenant' in section 65(8) of the Act.  In sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or   | cept myself/the application relates is, o       | cant was the owner* of a<br>or is part of, an agricultu<br>has the meaning given b |
| RTIFICATE OF<br>ler Article 14<br>rtify/The appliit<br>of the land or<br>ding**<br>wner' is a perserence to the d<br>TE: You should<br>be is, or is part   | FOWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Managicant certifies that on the day 21 days before the date of this application nobody excer building to which the application relates, and that none of the land to which the application with a freehold interest or leasehold interest with at least 7 years left to run. ** 'a definition of 'agricultural tenant' in section 65(8) of the Act.  In sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or   | cept myself/the application relates is, o       | cant was the owner* of a<br>or is part of, an agricultu<br>has the meaning given b |
| RTIFICATE OF<br>er Article 14<br>rtify/The applii<br>of the land or<br>ling**<br>wher' is a pers<br>rence to the d<br>FE: You should<br>its, or is part<br>son role<br>The applicant<br>The agent  | FOWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Managicant certifies that on the day 21 days before the date of this application nobody excer building to which the application relates, and that none of the land to which the application with a freehold interest or leasehold interest with at least 7 years left to run. ** 'a definition of 'agricultural tenant' in section 65(8) of the Act.  In sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or   | cept myself/the application relates is, o       | cant was the owner* of a<br>or is part of, an agricultu<br>has the meaning given b |
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| RTIFICATE OF ler Article 14 rtify/The application of the land or ding** wher' is a perserence to the difference to the applicant the agent the agent the difference to the dif | cant certifies that on the day 21 days before the date of this application nobody excer building to which the application relates, and that none of the land to which the application relates, and that none of the land to which the application with a freehold interest or leasehold interest with at least 7 years left to run. ** 'a definition of 'agricultural tenant' in section 65(8) of the Act.  Id sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or of, an agricultural holding.  Mr                        | cept myself/the application relates is, o       | cant was the owner* of a<br>or is part of, an agricultu<br>has the meaning given b |
| RTIFICATE OF<br>der Article 14<br>ertify/The appli<br>t of the land or<br>ding**<br>wner' is a pers<br>erence to the d<br>TE: You should   | FOWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Managicant certifies that on the day 21 days before the date of this application nobody excer building to which the application relates, and that none of the land to which the application with a freehold interest or leasehold interest with at least 7 years left to run. ** 'a definition of 'agricultural tenant' in section 65(8) of the Act.  Id sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or of, an agricultural holding.  Mr  Anthony | cept myself/the application relates is, o       | cant was the owner* of a<br>or is part of, an agricultu<br>has the meaning given b |

|                                      |            |  |   | ditional information. I/we confirm one of the person(s) giving them. |
|--------------------------------------|------------|--|---|--|
| Date (cannot be pre-<br>application) | 01/08/2018 |  |   |  |
|                                      |            |  | * |  |







date july 18

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scale bars 1:100

revisions

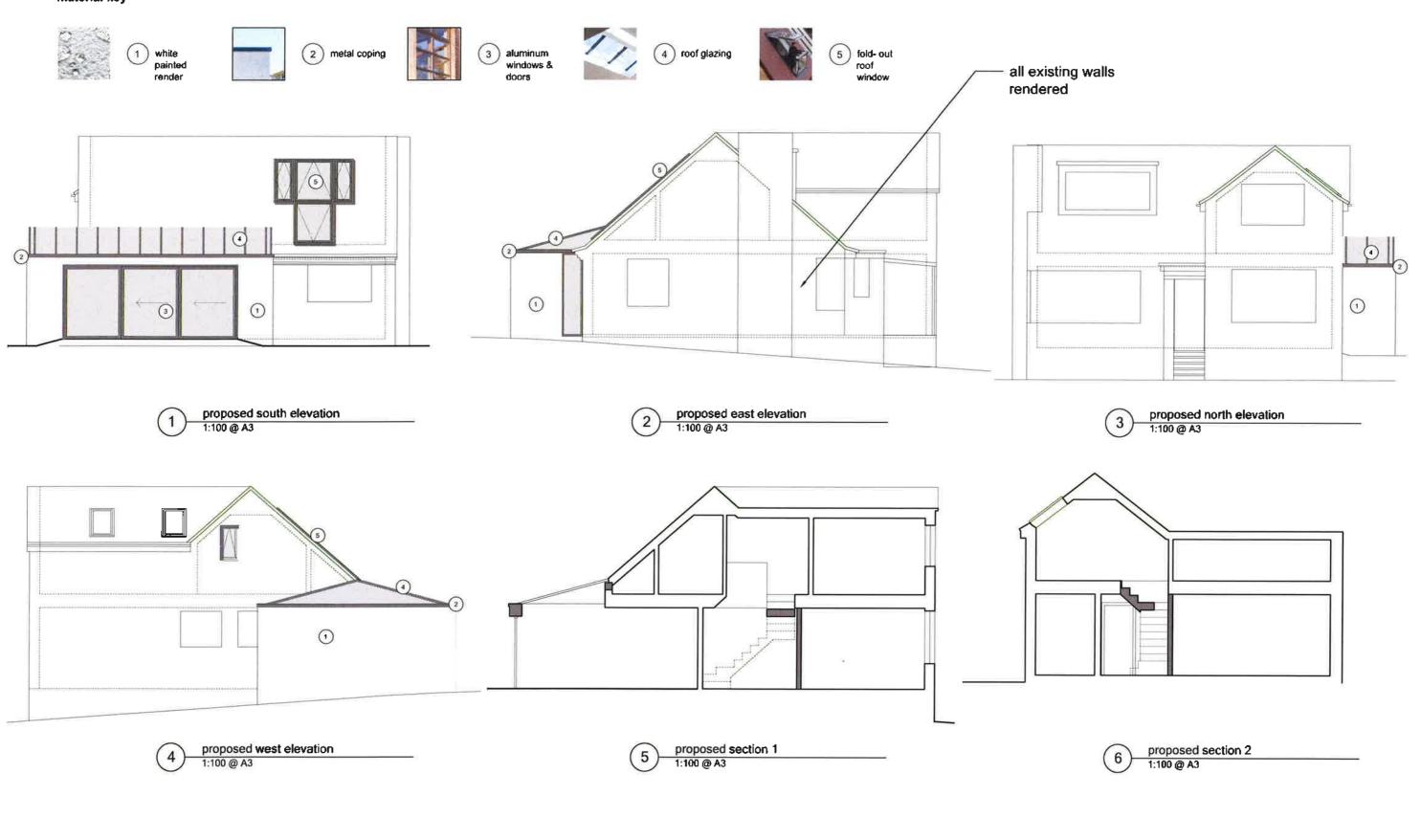
job number drawing number 18023 (pl)03

drawing name existing elevations

status planning

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### material key



this drawing is not for construction this drawing is the property of: dwell design cherry tree farm, liberty road, newtown, fareham, po17 6ld

revisions \*\*

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job name pippins

planning

july 18

18023

job number drawing number (pl)06

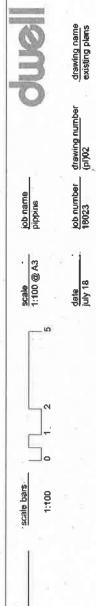
drawing name proposed elevations and sections

status planning revision





status planning

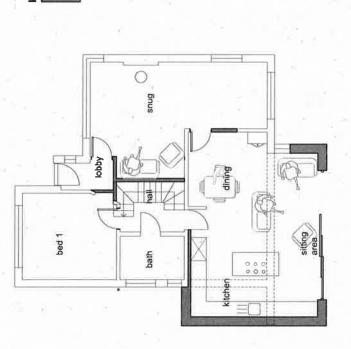


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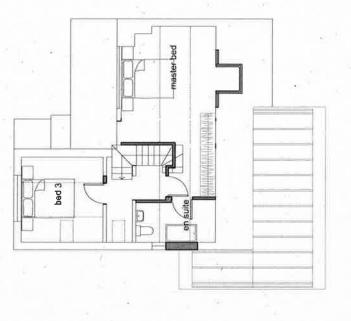
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Inextown, fareham, po 17 6ld







2 proposed first floor plan

proposed ground floor plan

planning

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ob name pippins

drawing name proposed ground floor plans

job number drawing number 18023 (pl)05

date july 18

status planning

revision

Eastleigh House, Upper Market Street, Eastleigh, SO50 9YN

Tel: 023 8068 8264 www.eastleigh.gov.uk

Office hours: Mon-Thurs 8.30am - 5pm, Friday 8.30am - 4.30pm



Tree works: Trees in conservation areas/subject to TPOs

### Publication of applications on planning authority websites.

1. Trees Location

8

Number

Suffix

| Property name   |   |       |       |     |
|---|---|-------|-------|-----|
| ггорепу пате  | 3 ( )   |       |       |     |
| Address line 1  | Deanfield Close   |       |       | N.  |
| Address line 2  |   |       |       |     |
| Address line 3  |   |       |       | 1.1 |
| Γown/city   | Hamble-Le-Rice  |       |       |     |
| Postcode  | SO31 4JJ  |       | 7.4.  |     |
| the location is unclose possible where it in Voodland adjoining           | ear or there is not a full postal address, describe as clearly s (for example, 'Land to rear of 12 to 18 High Street' or Elm Road') |       |       |     |
| asting (x)  | 447666  |       | . * v |     |
| lorthing (y)  | 107005  |       |       |     |
|   |   |       |       |     |
| Description<br>Land to rear of abov                                       | e address i.e. 8 Deanfield Close, Hamble, Hampshire, SO31   | 4JJ   |       |     |
|   |   | 4JJ   |       |     |
| and to rear of abov   |   | 4JJ   |       |     |
| and to rear of abov  Applicant Def  | ails  | 4JJ   |       |     |
| and to rear of abov  Applicant Defitte  itte                              | ails<br>Mr  | 4JJ   |       |     |
| and to rear of abov  Applicant Defittle  irst name                        | ails<br>Mr<br>Yuk-ki  | 4JJ   |       |     |
| and to rear of abov  Applicant Definite  irst name  curname  company name | ails<br>Mr<br>Yuk-ki  | 4JJ   |       |     |
| . Applicant Defittle  Girst name  Company name                            | ails Mr Yuk-ki Wong   | 4,J,J |       |     |
| and to rear of abov   | Ails Mr Yuk-ki Wong 8   | 4JJ   |       |     |

| 2   | 3  |  |  |                                   |
|---|--|--|--|-----------------------------------|
| 2. Applicant Det  | aîls   |  |  | 12                                |
| Country   |  |  |  |                                   |
| Postcode  | SO31 4JJ   |  |  |                                   |
| Posiçoue  | 0031433  |  |  |                                   |
| Primary number  |  |  |  |                                   |
| Secondary number  |  |  |  |                                   |
| Fax number  |  |  |  |                                   |
| Email address   |  |  | i i  |                                   |
| Are you an agent act  | ing on behalf of the applicant?  |  | Wen Gible  |                                   |
| r no you an agoin ao  | Ng on Bondin or the appropriate.   |  | ○Yes ® No  |                                   |
| 3. Agent Details No Agent details were  | e submitted for this application   |  |  |                                   |
| 4. What Are You   | Applying For?  | · _  |  |                                   |
|   | sent for works to tree(s) subject to a Tree Preservation Ord   | er?  | ⊛Yes □No   |                                   |
|   |  |  | e res TONO   |                                   |
| Are you wishing to ca   | rry out works to tree(s) in a conservation area?   |  | ⊖Yes ⊚ No  |                                   |
| available. Use the sall Please provide the form Tree species (and the Where trees are proteproposals for planting e.g. Oak (T3) - fell be The tree is protected This tree has previous you a copy of this rep | ected by a Tree Preservation Order, please number them a me numbers on your sketch plan (see guidance notes). Illowing information below a number used on the sketch plan) and description of works ected by a Tree Preservation Order you must also provide a replacement trees (including quantity, species, position are cause of excessive shading and low amenity value. Replay tree protection order TPO 125-E. It is a sycamore tree, sly been topped and on the advice of Hamble Parish Country to the seentially, it was previously topped at 8m and the pagement technique is maintained and that it is reduced by | s. reasons for the work and, where nd size) or reasons for not wanti int with one standard ash in the cil, we have obtained an arboric crown shape of this tree is disto | trees are being felled, please give<br>ng to replant.<br>same place.<br>ultural report. We would be happy<br>rted due to group pressure. It is rec | your to forward                   |
| 6. Trees - Addition For all trees A sketch plan clearly sworks to trees covered notes).   | onal Information showing the position of trees listed in the question 'Identificated' by a Tree Preservation Order. A sketch plan is also advis  | ation of Tree(s) and Description<br>ed when notifying the LPA of w   | of Works' MUST be provided when  | n applying for<br>a (see guidance |
| It would also be helpfu   | ıl if you provided details of any advice given on site by an L   | .PA officer.   |  |                                   |
| For works to trees co   | overed by a TPO  |  |  |                                   |
|   | of the proposed work involves trees covered by a TPO,  |  |  |                                   |
| Please indicate wheth-<br>necessary evidence to   | er the reasons for carrying out the proposed works include<br>support your proposals (see guidance notes for further de  | any of the following. If so, your tails).  | application MUST be accompanied  | d by the                          |
| 1. Condition of the tre   | e(s) - e.g. it is diseased or you have fears that it might brea  | ak or fall   | ∵Yes . • No  |                                   |
| If Yes, you are require   | d to provide written arboricultural advice or other diagnostic   | c information from an appropriat   | e expert.  |                                   |
| 2. Alleged damage to  | property - e.g. subsidence or damage to drains or drives.  |  | ∵Yes ● No  |                                   |
| If Yes, you are require   | d to provide for   |  |  |                                   |
| Subsidence  |  |  |  |                                   |

# Documents and plans (for any tree) Are you providing additional information in support of your application (e.g. an additional schedule of work for question 'Identification of Tree(s) and Description of Works')? Yes □ No If Yes, please provide the reference numbers of plans, documents, professional reports, photographs etc in support of your application We would like to submit an arboricultural report 7. Tree Ownership Is the applicant the owner of the tree(s)? Yes No If No, please provide the address of the owner (If known and if different from the tree location): Name/Company Title: Other Other: Hamble Parish Council First name: Surname: Company name: Hamble Parish Council Address Number -Suffix Property name Memorial Hall Address line 1 2 High Street Address line 2 Hamble-le-Rice Address line 3 Southampton Town/city SO31 4JE Postcode **Contact Details** 02380453422 Primary number Secondary number Fax number Email address headgroundsman@hamblepc.org.uk 8. Tree Preservation Order Details If you know which TPO protects the tree(s), enter its title or number TPO 125-E

A report by an engineer or surveyor, to include a description of damage, vegetation, monitoring data, soil, roots and repair proposals. Also a report from an

Other structural damage (e.g. drains walls and hard surfaces) Written technical evidence from an appropriate expert, including description of damage and possible

6. Trees - Additional Information

solutions.

arboriculturist to support the tree work proposals.

| :   |  |             | 4   |              |
|---|--|-------------|---|--------------|
| 9. Authority Emp                                  | loyee/Member   |             |   |              |
| With respect to the A                             | uthority, is the applicant or agent one of the following:  |             |   |              |
| (b) an elected member (c) related to a member (c) | uthority, is the applicant or agent one of the following: er per of staff ted member   |             |   |              |
| (d) related to an elec                            | ted member   |             |   |              |
| Do any of these staten                            | nents apply to you?  | Yes         | <b>⊙</b> No                                     |              |
|   |  | -           |   | 10           |
| 10. Trees - Declar                                | ration   |             |   |              |
| I/we hereby apply for p                           | planning permission/consent as described in this form and the accompanying plans/drawings and add<br>four knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions. | ditional in | nformation. I/we cont<br>e person(s) giving the | îrm<br>em, ☑ |
| Date (cannot be pre-<br>application)              | 08/07/2018   |             |   | - 3          |
|   |  |             |   |              |
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# VISUAL TREE ASSESSMENT REPORT

Site: 8 Deanfield Close, Hamble, SO31 4JJ



East Lodge, Leylands Business Park, Colden Common, Winchester, SO21 1TH Tel: 023 8098 6229 Email: info@cbatrees.co.uk www: cbatrees.co.uk The Complete Arboricultural Consultancy



# ARBORICULTURAL REPORT

| Client:                    | Veronica Wong                                      |
|----------------------------|--|
| Site:                      | 8 Deanfield Close, Hamble, SO31 4JJ                |
| Arboricultural Consultant: | James Fuller FdSc.Arb, BTEC Nat.Dip.Arb, M.Arbor.A |
| Date:                      | June 2018  |
|                            | " " " " " " " " " " " " " " " " " " "              |

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| 2.0 | DETAILS - Common Sycamore - Acer pseudoplatanus | <br> | ******* | 2           |
| 3.0 | CONCLUSIONS AND RECOMMENDATIONS                 | <br> |         | 3           |
|     |   |      |         |             |

## <u>Appendix</u>

CB1 Qualifications and Experience

### 1.0 INTRODUCTION

- 1.1 CBA Trees has been instructed by Mrs Wong to undertake a Visual Tree Assessment (VTA) of 1 (one) Common Sycamore (*Acer pseudoplatanus*) at the rear of 8 Deanfield Close, Hamble and then produce a written report on the overall condition of the Sycamore and make any recommendations for the future management of the tree.
- 1.2 The site is not located within a Conservation Area. However, the tree is protected by a Tree Preservation Order (TPO) (Ref TPO 125-E), which is administered by Hamble Parish Council. Any tree works will require a tree works application to be submitted to the Local Authority, which will take 8 weeks to gain permission for the works.
- 2.0 DETAILS Common Sycamore Acer pseudoplatanus
- 2.1 This semi-mature Sycamore tree is located off site to the rear of 8 Deanfield Close. The tree is growing in land owned and managed by Hamble Parish Council.
- 2.2 The tree is a semi-mature specimen with a height of approximately 13-14m with stem diameters of 300 and 440mm when measured at 1.5m above ground level. The crown spread was measured to the four cardinal points of a compass:

N - 9

E-4

S-3

W - 5

### 2.3 Photograph 1: A view of the Sycamore from the north



- 2.4 At the time of the assessment the tree was in good physiological and fair structural condition. The Sycamore is bifurcated at approximately 1m above ground level and has previously been crown lifted leaving old pruning wounds on the stems. It should be noted that this tree has previously been topped at approximately 8m above ground level. The crown shape of this tree is distorted due to group pressure.
- 2.5 **Photographs 2 and 3:** A view of the bifurcated union and old pruning wound from topping



2.6 There was no damage noted the rear of 8 Deanfield Close during the site inspection. There is a low retaining wall between the tree and the dwelling, which is considered to be acting as a partial root barrier.

### 3.0 CONCLUSIONS AND RECOMMENDATIONS

5.1 The Sycamore tree is generally in fair condition. As this tree has been previously topped it is recommended that this management technique is maintained. It is recommended that the tree is reduced back to its previous pruning locations and then continually managed as and when required.





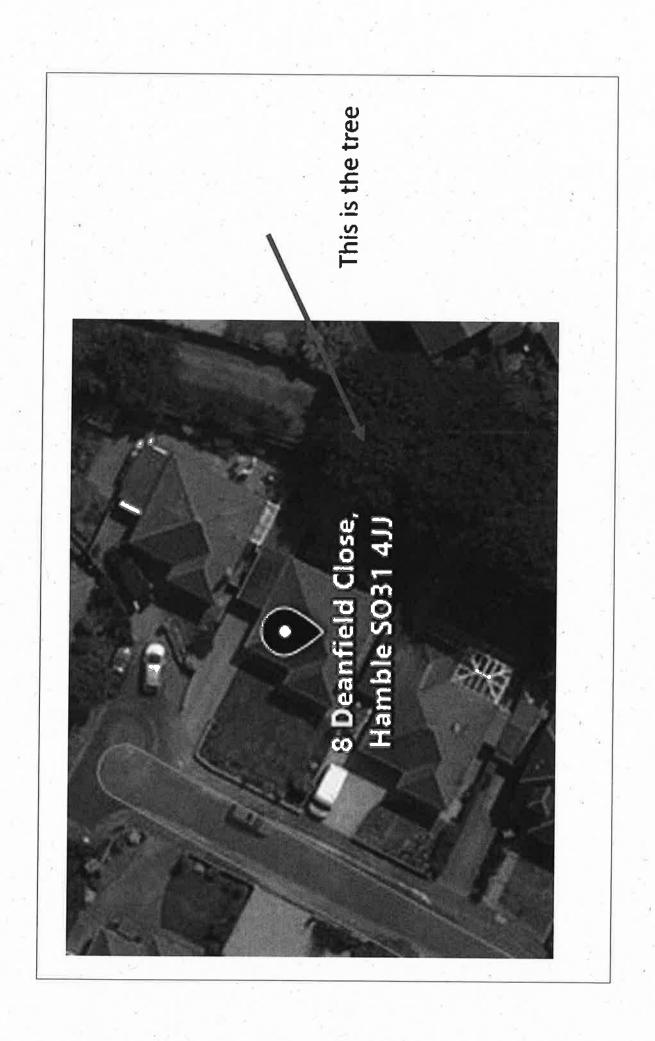
The Professional Arboricultural Consultancy

# Qualifications of James Fuller Senior Consultant

James Fuller FdSc.Arb, BTEC Nat.Dip Arb, M.Arbor.A joined CBA Trees in 2007 as a gap-year junior surveyor/arborist having attained the Foundation Degree in Arboriculture at Sparsholt College near Winchester and has more recently acquired the Professional Tree Inspector's Certificate.

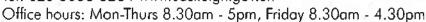
Over the years James has gained experience in every field of our work, undertaking all elements of consultancy including large BS5837:2012 tree surveys using the latest data capture equipment to produce Implication Assessments and Method statements for planning applications.

Having broadened his knowledge and gained considerable experience, James is now a retained Senior Consultant, undertaking site assessments, site monitoring, and provision of advice to prominent development companies for large and complex projects.



Eastleigh House, Upper Market Street, Eastleigh, SO50 9YN

Tel: 023 8068 8264 www.eastleigh.gov.uk





Householder Application for Planning Permission for works or extension to a dwelling.

Town and Country Planning Act 1990

### Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

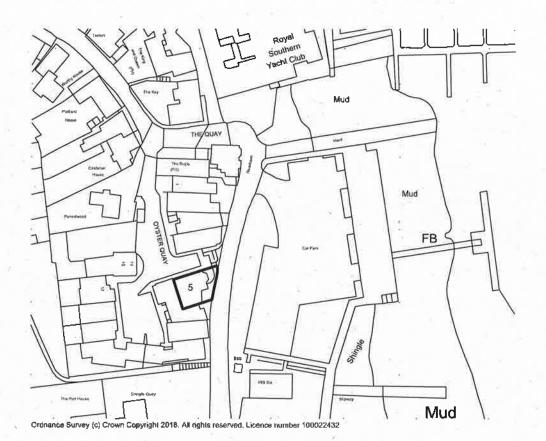
| Property name  |  |     |  |     |   |  |
|--|--|-----|--|-----|---|--|
| Address line 1   | Oyster Quay  |     |  | (N) |   |  |
| Address line 2   | High Street  |     |  |     |   |  |
| Address line 3   |  |     |  |     |   |  |
| Town/city  | Hamble-Le-Rice                                     |     |  |     |   |  |
| Postcode   | SO31 4BQ   |     |  |     | , |  |
| Description of site loca   | tion must be completed if postcode is not known:   | J.  |  |     |   |  |
| Easting (x)  | 448425   |     |  |     |   |  |
| Northing (y)   | 106706   |     |  |     |   |  |
|  |  | A . |  |     |   |  |
| Description  |  |     |  |     |   |  |
| Description  |  |     |  |     |   |  |
| Description  |  |     |  |     |   |  |
|  | ils  |     |  |     |   |  |
| 2. Applicant Deta  | ils<br>Mr & Mrs                                    |     |  |     |   |  |
| 2. Applicant Deta  |  |     |  |     | , |  |
| 2. Applicant Deta<br>Title<br>First name   |  |     |  |     |   |  |
| 2. Applicant Deta Title First name Surname   | Mr & Mrs   |     |  |     |   |  |
| 2. Applicant Deta Title First name Surname Company name  | Mr & Mrs   |     |  |     |   |  |
| 2. Applicant Deta Title  First name Surname Company name Address line 1  | Mr & Mrs  Bartholomew  5, Oyster Quay              |     |  |     |   |  |
| 2. Applicant Deta Title First name Surname Company name Address line 1   | Mr & Mrs  Bartholomew                              |     |  |     |   |  |
| 2. Applicant Deta Title First name Surname Company name Address line 1 Address line 2 Address line 3           | Mr & Mrs  Bartholomew  5, Oyster Quay  High Street |     |  |     |   |  |
| 2. Applicant Deta Title First name Surname Company name Address line 1 Address line 2 Address line 3 Town/city | Mr & Mrs  Bartholomew  5, Oyster Quay              |     |  |     |   |  |

| 2. Applicant Deta       | ails  |  |
|-------------------------|---|--|
| Postcode                | SO31 4BQ  |  |
| Primary number          |   |  |
| Secondary number        | 17 1  |  |
| Fax number              |   |  |
| Email address           |   |  |
| Are you an agent actir  | ing on behalf of the applicant?                             | ● Yes¹ ⊕ No  |
|                         | V 16 1  |  |
| 3. Agent Details        |   |  |
| Title                   | Mr  |  |
| First name              | David   | *  |
| Surname                 | Barnes  |  |
| Company name            | The Genesis Design Studio Ltd                               |  |
| Address line 1          | Mead Mill   |  |
| Address line 2          | 77 Mill Lane  |  |
| Address line 3          |   |  |
| Town/city               | Romsey  |  |
| Country                 | United Kingdom  |  |
| Postcode                | SO51 8EQ  |  |
| Primary number          | 01794519333   |  |
| Secondary number        | a 27  |  |
| Fax number              |   |  |
| Email                   | d.barnes@thegenesisdesignstudio.com                         |  |
|                         |   |  |
| 4. Description of I     |   | 7  |
| Construct a new balcon  | ony bridge between two existing balconies at the no. 5 Oyst | ster Quay  |
| Has the work already b  | been started without planning permission?                   | ∪ Yes   ● No   |
| 5. Materials            | 70 0  |  |
| V.                      | evelopment require any materials to be used in the build?   | e Yes O No   |
| 11.8                    |   | es to be used in the build (including type, colour and name for each |
| Other type of materia   | al (e.g. guttering) Balustrade                              | # 1 W  |
| Description of existing | ng materials and finishes (optional):                       | Metal balustrade   |
|                         | W   |  |

| 5. Materials  |   |  |                       |
|---|---|--|-----------------------|
| Other type of mate  | erial (e.g. guttering) Balustrade                   |  | 4                     |
| Description of prop   | posed materials and finishes:                       | Curved glazing with handra                   | n -                   |
|   |   |  |                       |
| Walls   |   |  |                       |
| Description of exis   | sting materials and finishes (optional):            | Stone  |                       |
| Description of prop   | posed materials and finishes:                       | Build up existing stone wall                 | with matching stone   |
|   | dditional information on submitted plans, drawing   |  | ⊚Yes                  |
|   | references for the plans, drawings and/or design    |  |                       |
| 7911 Design + Acces   | ss Statement, 7911 P04 Existing Elevations, 79      | 11 P07 Proposed Elevations                   |                       |
|   |   |  |                       |
| 6. Trees and He   | dges  |  |                       |
| Are there any trees of proposed developme   | or hedges on your own property or on adjoining ent? | properties which are within falling distance | of your ⊖Yes ⊚ No     |
| Will any trees or hed   | ges need to be removed or pruned in order to c      | arry out your proposal?                      | ∪Yes                  |
| - 22  | 27 N H  |  |                       |
| 7. Pedestrian an  | d Vehicle Access, Roads and Right                   | s of Way                                     |                       |
| Is a new or altered ve  | ehicle access proposed to or from the public hig    | hway?  | © Yes ⊚ No            |
| Is a new or altered pe  | edestrian access proposed to or from the public     | highway?                                     | ○ Yes ⊙ No            |
| Do the proposals req  | uire any diversions, extinguishment and/or crea     | tion of public rights of way?                | ∪ Yes ② No            |
| 8. Parking  |   |  | *     -   -   -   -   |
| Will the proposed wo  | rks affect existing car parking arrangements?       |  | ∵Yes • No             |
| 10  | 19  |  | 5763 540              |
| 9. Site Visit   |   |  |                       |
|   |   |  |                       |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |   |  | Yes ○ No              |
| If the planning author  The agent  The applicant  | ity needs to make an appointment to carry out a     | a site visit, whom should they contact? (Pl  | ease select only one) |
| Other person  |   |  |                       |
|   |   | 7/1  |                       |
| 10. Pre-application   | on Advice   |  |                       |
| Has assistance or price   | or advice been sought from the local authority a    | about this application?                      | . Yes □ No            |
|   | ete the following information about the advic       |  |                       |
| Officer name:   |   |  |                       |
| Title   | Ms  |  |                       |
| First name  | Clare   |  |                       |
|   |   |  |                       |

| Chiama a ma a  | ion Advice   |  |  |  | 2                 |   |                 |                                  |
|--|--|--|--|--|-------------------|---|-----------------|----------------------------------|
| Surname  | Martin   |  |  |  |                   |   |                 |                                  |
| Reference  | Q/18/83265   |  |  |  |                   |   |                 |                                  |
| Date (Must be pre-a  | pplication submission)   | )  |  |  |                   | Y 7.  |                 |                                  |
| 05/07/2018   |  |  |  |  |                   |   |                 |                                  |
| Details of the pre-ap  | plication advice receiv  | /ed  |  |  |                   |   |                 |                                  |
| It was recommended   | I that the proposal sho  | ould be narrowed to  | o reduce shadow  | and limit overlook                                   | ing.              |   |                 |                                  |
|  |  |  |  | . 14   |                   |   |                 |                                  |
| 11. Authority Er   | nployee/Member   |  |  |  |                   |   |                 | >                                |
| With respect to the  | Authority, is the app  |  | e of the followin  | ng:  |                   |   | 35              |                                  |
| a) a member of sta<br>b) an elected mem  | ber  |  |  |  |                   |   |                 |                                  |
| <ul><li>c) related to a men</li><li>d) related to an ele</li></ul>   | cted member  |  |  |  | 17                |   |                 |                                  |
| Do any of these state  | ements apply to you?   |  |  |  |                   | ○ Yes ●                                       | No              |                                  |
|  | _  |  |  |  |                   |   |                 |                                  |
|  |  |  |  |  |                   |   |                 |                                  |
| entende contractor   | Certificates and   | •  |  |  |                   |   |                 | h!                               |
| nder Article 14  | WNERSHIP - CERTIF  | -ICATE A - Town a  | and Country Plac   | nning (Developm                                      | ent Manageme      | nt Procedure) (Eng                            | land) Order 2   | 015 Certific                     |
| certify/The applica  | nt contillion that on th   |  |  |  | our manufus       |   | t was the own   |                                  |
| art of the land or h   | ulding to which the  | ne day 21 days be  | fore the date of   | this application n                                   | lobody except     | myself/the applican                           | t was the ow    | ner of any                       |
| part of the land or b  | uliding to which the   | ne day 21 days be<br>application relate  | fore the date of<br>es, and that none                                      | this application n<br>of the land to w               | hich the applic   | myseli/the applican<br>ation relates is, or i | s part of, an a | gricultural                      |
| eart of the land or b<br>colding**<br>'owner' is a persor  | uilding to which the with a freehold inte  | application relate<br>rest or leasehold  | s, and that none   | of the land to wi                                    | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or b<br>olding**<br>'owner' is a persor<br>eference to the def   | uliding to which the<br>with a freehold inte<br>nition of agricultura  | application relate<br>rest or leasehold<br>Il tenant' in section                       | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or b<br>olding**<br>'owner' is a persor<br>eference to the defi<br>OTE: You should s   | uilding to which the with a freehold inte  | application relate<br>rest or leasehold<br>il tenant' in section<br>or D, as appropria | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or b<br>olding** 'owner' is a persor<br>eference to the defi<br>IOTE: You should s<br>and is, or is part of,   | uliding to which the with a freehold inte nition of agricultura  | application relate<br>rest or leasehold<br>il tenant' in section<br>or D, as appropria | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or b olding**  'owner' is a persor eference to the defi IOTE: You should a und is, or is part of, Person role  The applicant   | uliding to which the with a freehold inte nition of agricultura  | application relate<br>rest or leasehold<br>il tenant' in section<br>or D, as appropria | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or b olding**  'owner' is a persor eference to the defi OTE: You should a und is, or is part of, Person role  The applicant  | uliding to which the with a freehold inte nition of agricultura  | application relate<br>rest or leasehold<br>il tenant' in section<br>or D, as appropria | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or boolding**  'owner' is a persoreference to the deficition of the  | uliding to which the with a freehold inte nition of agricultura  | application relate<br>rest or leasehold<br>il tenant' in section<br>or D, as appropria | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or boolding**  'owner' is a persoreference to the deficite. You should sund is, or is part of,  Person role  The applicant  The agent  | uliding to which the<br>with a freehold inte<br>nition of 'agricultura<br>sign Certificate B, C<br>an agricultural hold                  | application relate<br>rest or leasehold<br>il tenant' in section<br>or D, as appropria | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or boolding**  'owner' is a persoreference to the deficition of the land is, or is part of, or is part of, or the applicant of the agent of the a | uliding to which the with a freehold intention of 'agricultura sign Certificate B, C an agricultural hold                                | application relate<br>rest or leasehold<br>il tenant' in section<br>or D, as appropria | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or boolding**  'owner' is a persoreference to the deficition of the land is, or is part of, or is part of, or the applicant of the agent of the a | uliding to which the with a freehold intention of agricultura sign Certificate B, C an agricultural hold                                 | application relate<br>rest or leasehold<br>il tenant' in section<br>or D, as appropria | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or b olding**  'owner' is a persor eference to the defi IOTE: You should a and is, or is part of, Person role  The applicant The agent  Fitle  First name Declaration date   | uliding to which the with a freehold intention of 'agricultura sign Certificate B, C an agricultural hold                                | application relate<br>rest or leasehold<br>il tenant' in section<br>or D, as appropria | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or boolding**  'owner' is a persoreference to the deficient of the deficient of the land is, or is part of, or is part or | with a freehold intention of 'agricultura sign Certificate B, C an agricultural hold  Mr  David  Barnes                                  | application relate<br>rest or leasehold<br>il tenant' in section<br>or D, as appropria | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or boolding**  'owner' is a persoreference to the deficient of the deficient of the land is, or is part of, or is part of the pa | with a freehold intention of 'agricultura sign Certificate B, C an agricultural hold  Mr  David  Barnes                                  | application relate<br>rest or leasehold<br>il tenant' in section<br>or D, as appropria | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or boolding**  'owner' is a persoreference to the deficient of the deficient of the land is, or is part of, or is part or | with a freehold intention of 'agricultura sign Certificate B, C an agricultural hold  Mr  David  Barnes                                  | application relate<br>rest or leasehold<br>il tenant' in section<br>or D, as appropria | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or boolding**  'owner' is a persoreference to the deficition of the land is, or is part of, or  | with a freehold intention of 'agricultura sign Certificate B, C an agricultural hold  Mr  David  Barnes                                  | application relate<br>rest or leasehold<br>il tenant' in section<br>or D, as appropria | interest with at lone 65(8) of the Ac                                      | e of the land to wi<br>least 7 years left<br>ct.     | hich the applic   | ation relates is, or i                        | s part of, an a | gricultural                      |
| art of the land or boolding**  'owner' is a persoreference to the defined is, or is part of, or  | uliding to which the with a freehold intention of 'agricultura sign Certificate B, C an agricultural hold  Mr  David  Barnes  06/08/2018 | application relate rest or leasehold il tenant' in sectio or D, as appropria ing.      | es, and that none interest with at lon 65(8) of the Ac ate, if you are the | least 7 years left ct. e sole owner of the accompany | to run. ** 'agric | ation relates is, or i                        | s part of, an a | gricultural given by tes but the |
| art of the land or boolding**  'owner' is a persoreference to the deficiency of the deficiency of the series of the deficiency of the applicant of the applican | with a freehold intention of 'agricultura sign Certificate B, C an agricultural hold  Mr  David  Barnes  06/08/2018                      | application relate rest or leasehold il tenant' in sectio or D, as appropria ing.      | es, and that none interest with at lon 65(8) of the Ac ate, if you are the | least 7 years left ct. e sole owner of the accompany | to run. ** 'agric | ation relates is, or i                        | s part of, an a | gricultural given by tes but the |
| art of the land or boolding**  'owner' is a persoreference to the deficiency of the deficiency of the deficiency of the applicant of the appli | uliding to which the with a freehold intention of 'agricultura sign Certificate B, C an agricultural hold  Mr  David  Barnes  06/08/2018 | application relate rest or leasehold il tenant' in sectio or D, as appropria ing.      | es, and that none interest with at lon 65(8) of the Ac ate, if you are the | least 7 years left ct. e sole owner of the accompany | to run. ** 'agric | ation relates is, or i                        | s part of, an a | gricultural given by tes but the |





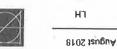
OS Location 1:1250@A4

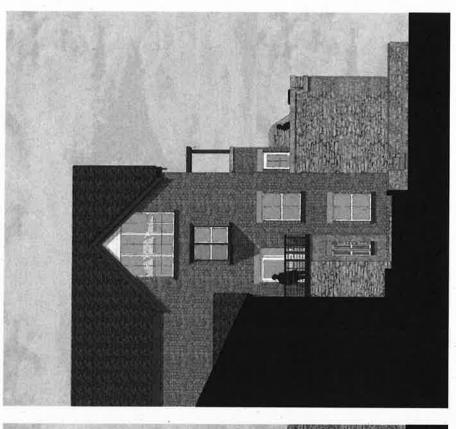
5 Oyster Quay, Hamble-le-Rice, Southampton, SO31 4BQ

SO / 2262

0 10 10000 70 <u>6</u>0







Existing South Elevation



Existing East Elevation

Proposed Elevations | Scale - 1:100 @ A3

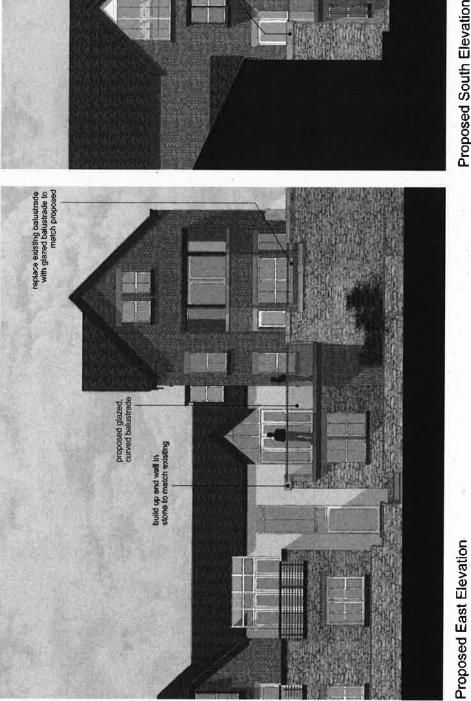
remove section of existing stonework

build up and wall in stone to match existing

proposed glazed, curved balustrade





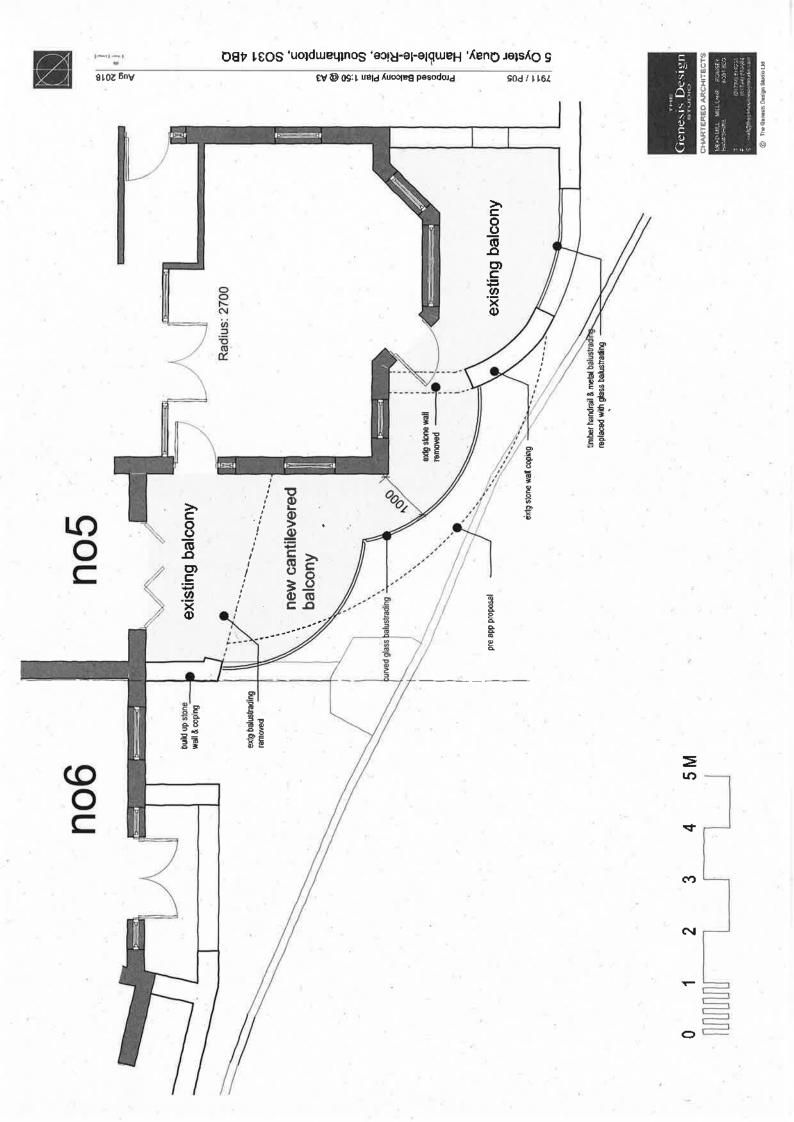


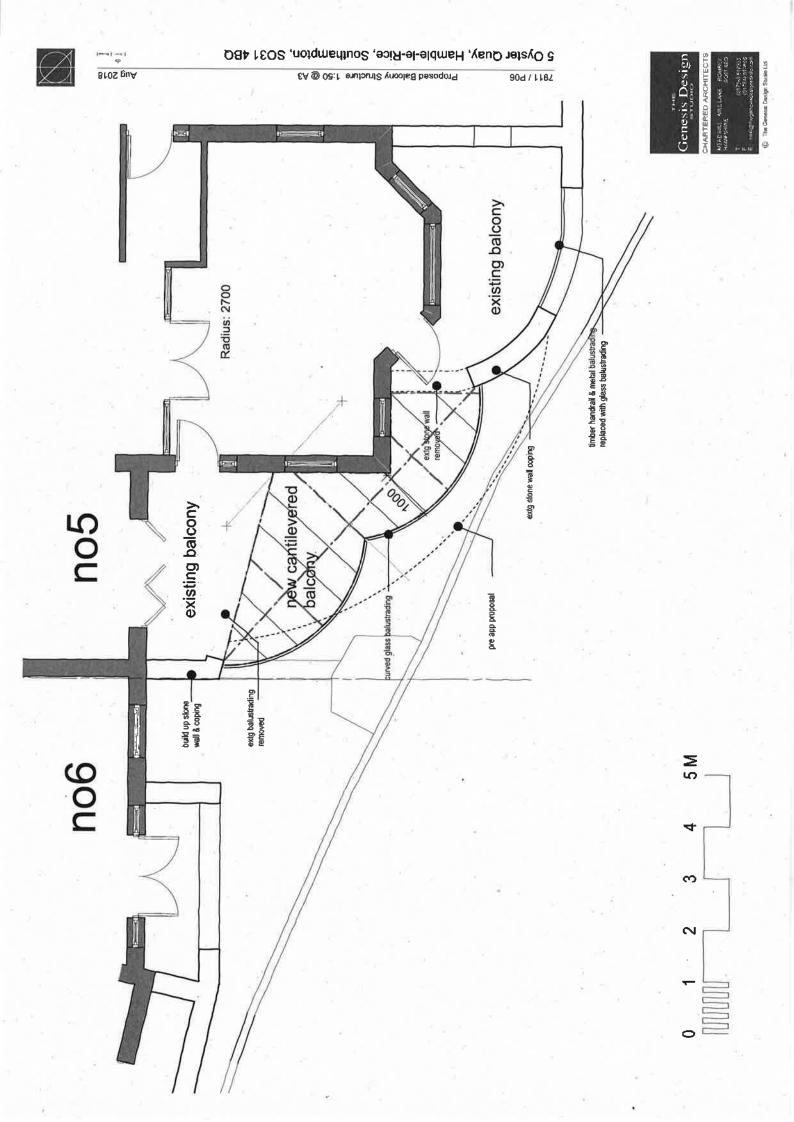
Proposed South Elevation

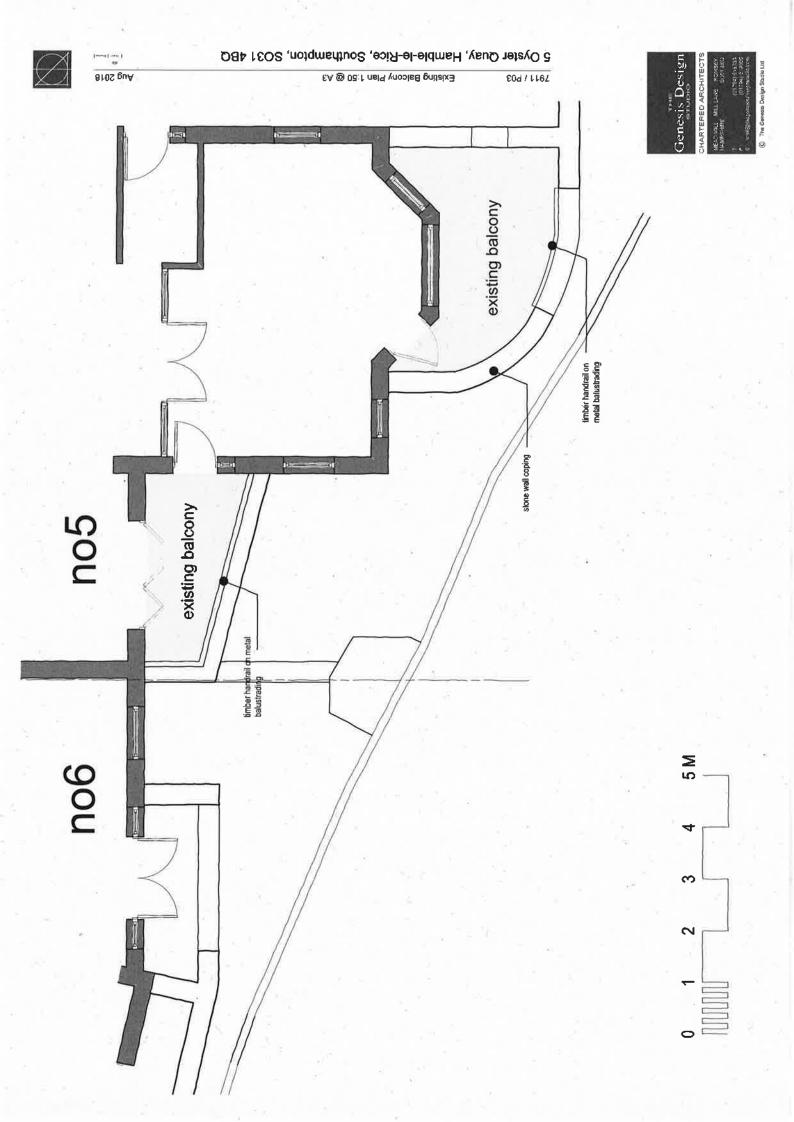


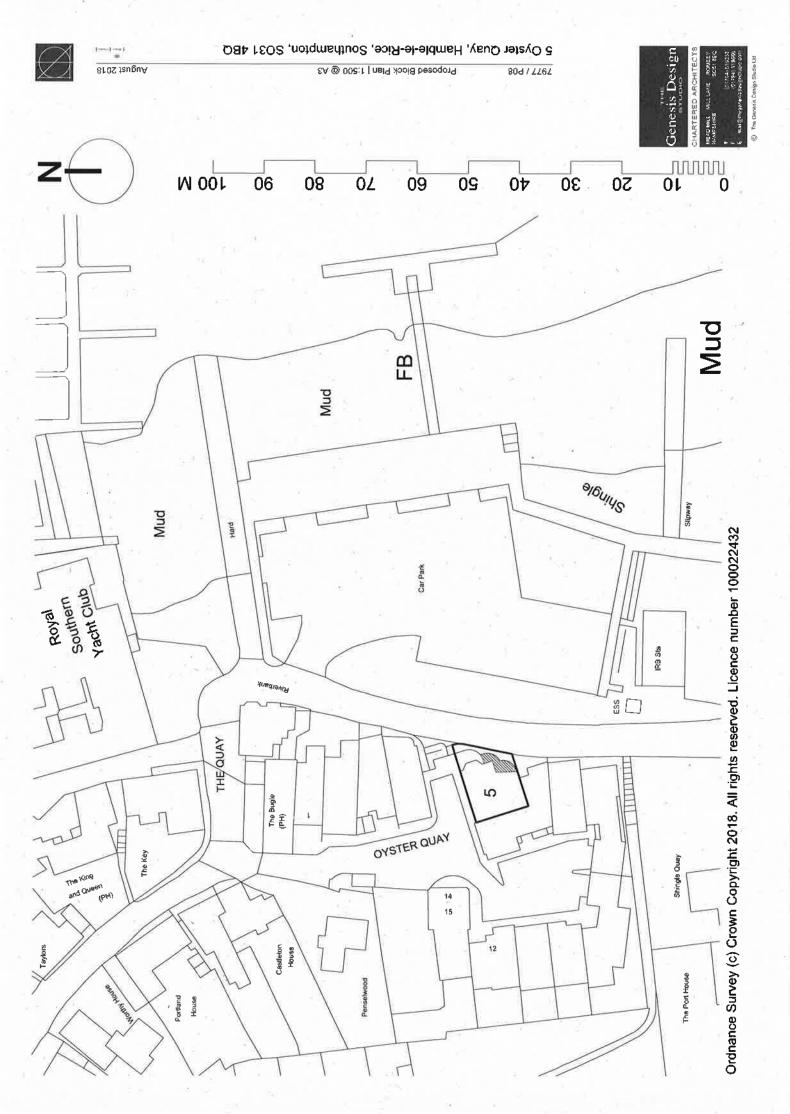
MEADING LIMBLIANG ROLLSPY MANOSHIRE SOUTSEQ CHARTERED ARCHITECT

Genesis Design









Eastleigh House, Upper Market Street, Eastleigh, SO50 9YN

Tel: 023 8068 8264 www.eastleigh.gov.uk

Office hours: Mon-Thurs 8.30am - 5pm, Friday 8.30am - 4.30pm



### Application for Planning Permission. Town and Country Planning Act 1990

### Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

|   | Hamble Football Club at Hamble Parish Community Facilities | Y      |   |       |
|---|--|--------|---|-------|
| Address line 1  | Hamble Lane  |        |   |       |
| Address line 2  | 9 1 1  |        |   |       |
| Address line 3  |  |        |   | - 1 3 |
| Town/city   | Hemble   |        |   | 8 =   |
| Postcode  | S031 4TS   | 70 7 7 | * |       |
| Description of site le  | ocation must be completed if postcode is not known:        | 14     |   |       |
| Easting (x)   | 447300   |        |   |       |
| Northing (y)  | 107841   |        |   | - A1  |
| Description   |  |        | * |       |
|   | nmunity Facilities off Hamble Lane                         |        | 0 |       |
|   |  |        |   |       |
| Hamble Parish Cor   |  |        |   |       |
| Hamble Parish Cor   | etails  Mr  Michael  |        |   |       |
| Hamble Parish Cor  2. Applicant De  | etails<br>Mr   |        |   |       |
| Applicant De Title First name Surname   | etails  Mr  Michael  |        |   |       |
| 2. Applicant De Title First name Surname Company name                                 | etails  Mr  Michael  |        |   |       |
| 2. Applicant De Title First name Surname Company name                                 | Mr Michael Clarke  |        |   |       |
| Parish Cor  2. Applicant De  Title  First name  Surname  Company name  Address line 1 | Mr Michael Clarke  Bere Farm Barn                          |        |   |       |
| 2. Applicant De Title First namë Surname Company name Address line 1                  | Mr Michael Clarke  Bere Farm Barn                          |        |   |       |

| 2. Applicant Deta   |   |                       | 25        | , A      |
|---|---|-----------------------|-----------|----------|
| Postcode  | SO32 3QH  |                       |           |          |
| Primary number  |   |                       |           |          |
| Secondary number  |   | 1                     | *         |          |
| Fax number  |   | 1                     |           |          |
| Email address   |   | 1                     | <b>,</b>  |          |
| Are vou an agent acti                                       | ting on behalf of the applicant?  |                       | . Yes ○No |          |
| rae you a   | ng on benan or and approxim   | 7 - 5                 | \$ 160    |          |
| 3. Agent Details  |   |                       |           |          |
| Title   | Mr  | ×                     |           |          |
| First name  | Philip  |                       |           |          |
| Surname   | Hamblin   | 1                     |           |          |
| Company name  | H J Concepts Ltd  |                       |           |          |
| Address line 1  | Suite A 2nd Floor Rear  |                       |           |          |
| Address line 2  | Trinity Court   |                       |           | = "      |
| Address line 3  | 2-4 West Street   |                       |           | *        |
| Town/city   | Fareham   |                       | 8         |          |
| Country   | UK  |                       |           |          |
| Postcode  | PO16 0BH  | ].                    |           |          |
| Primary number  | 01329288684   |                       |           |          |
| 2)  | U1329288084   |                       |           |          |
| Secondary number  |   |                       | 2         |          |
| Fax number  |   |                       |           | 8.1      |
| Email   | office@hjconcepts.co.uk   |                       | E 31      | 0        |
|   |   |                       | , 2       |          |
| 4. Site Area What is the measurem                           | 17706   |                       |           |          |
| (numeric characters o                                       | only).  | 7                     |           |          |
| Unit  | sq.metres   |                       |           |          |
|   |   |                       |           |          |
| <ol><li>Description of<br/>Please describe the pr</li></ol> | f the Proposal proposed development including any change of use                 |                       |           | -        |
|   | ent store building<br>e and Access Facility with Refreshment Facility and Offic |                       | <u> </u>  | <u> </u> |
|   |   | ials Hospitality Area | V         |          |
| Has the work or onling                                      | ge of use already started?  | *** X                 | Yes □ No  |          |
|   | 2   |                       | A         |          |
| -   |   |                       |           |          |

| 10 1 1 10  |  |  |     |
|--|--|--|-----|
| If yes, please state the date when the work or change of use started (date must be preapplication submission) DD/MM/YYYY   | 5/07/2018  |  |     |
| Has the work or change o   | f use been completed?  | ⊚Yes ∪No   |     |
| the date when the<br>work or change of use<br>was completed (date<br>must be pre-<br>application<br>submission)  | 6/08/2018  |  |     |
| C Friedra III-   |  |  |     |
| 6. Existing Use Please describe the curre  | nt use of the site   |  |     |
| Hamble Football Club Fac   | sility   | *  |     |
| Is the site currently vacan  | 1?   | ⊖Yes ⊚ No  | - 1 |
|  |  | to submit an appropriate contamination assessment with your application                                    |     |
| Land which is known to be  | e contaminated   | ∵Yes ⊚ No  |     |
| Land where contamination   | n is suspected for all or part of the site   | ⊖Yes ⊛ No  |     |
|  |  |  |     |
| A proposed use trial would   | d be particularly vulnerable to the presence of o  | ontamination Yes • No  |     |
| 7. Materials   |  |  |     |
| Does the proposed development of the provide a descripmaterial):   | opment require any materials to be used in the lation of existing and proposed materials and                                       | ouild?  • Yes • No finishes to be used in the build (including type, colour and name for each              |     |
| Does the proposed development of the provide a descripment of the provide a descripment of the provide a descripment of the proposed development of the proposed developme | tion of existing and proposed materials and  | finishes to be used in the build (including type, colour and name for each                                 |     |
| Does the proposed development of existing representations of existing representations of existing representations.   | tion of existing and proposed materials and  | finishes to be used in the build (including type, colour and name for each                                 |     |
| Does the proposed development of the provide a descripment of the provide a descripment of the provide a descripment of the proposed development of the proposed developme | tion of existing and proposed materials and  | finishes to be used in the build (including type, colour and name for each                                 |     |
| Does the proposed development of existing representations of existing representations of existing representations.   | tion of existing and proposed materials and  | finishes to be used in the build (including type, colour and name for each                                 |     |
| Does the proposed development of existing representations of existing representations of existing representations.   | tion of existing and proposed materials and  | finishes to be used in the build (including type, colour and name for each                                 |     |
| Does the proposed development of existing representation of proposed Roof  | tion of existing and proposed materials and  | finishes to be used in the build (including type, colour and name for each                                 |     |
| Does the proposed development of existing representation of proposed Roof  | naterials and finishes (optional):  materials and finishes:  | finishes to be used in the build (including type, colour and name for each  N/A  Smooth Painted Board      |     |
| Please provide a descrip naterial):  Walls  Description of existing r  Description of proposed  Roof  Description of existing r  | naterials and finishes (optional):  materials and finishes:  | finishes to be used in the build (including type, colour and name for each  N/A  Smooth Painted Board  N?A |     |
| Please provide a descrip naterial):  Walls  Description of existing r  Description of proposed  Roof  Description of existing r  | naterials and finishes (optional):  materials and finishes:  | finishes to be used in the build (including type, colour and name for each  N/A  Smooth Painted Board  N?A |     |
| Please provide a descripmaterial):  Walls  Description of existing r  Description of proposed  Roof  Description of existing r  Description of proposed  | naterials and finishes (optional):  materials and finishes:  | N/A Smooth Painted Board  N/A Flat roof and profile metal cladding   |     |
| Please provide a descripmaterial):  Walls  Description of existing r  Description of proposed  Roof  Description of existing r  Description of proposed  | naterials and finishes (optional): materials and finishes: materials and finishes: materials and finishes: materials and finishes: | N/A Smooth Painted Board  N?A Flat roof and profile metal cladding   |     |
| Please provide a descripmaterial):  Walls  Description of existing r  Description of proposed  Roof  Description of proposed  Windows  Description of existing r   | naterials and finishes (optional): materials and finishes: materials and finishes: materials and finishes: materials and finishes: | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A   |     |
| Please provide a descripmaterial):  Walls  Description of existing r  Description of proposed  Roof  Description of proposed  Windows  Description of existing r   | naterials and finishes (optional): materials and finishes: materials and finishes: materials and finishes: materials and finishes: | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A   |     |

|  |   | *                               |
|--|---|---------------------------------|
| 7. Materials   | With the second                             |                                 |
| Doors  | 14 E 10 10 10 10 10 10 10 10 10 10 10 10 10 |                                 |
| Description of proposed materials and finishes:  | Painted Timber                              |                                 |
|  |   | 0                               |
| Are you supplying additional information on submitted plans, drawings or a desig   | gn and access statement?                    | ● Yes ○ No                      |
| If Yes, please state references for the plans, drawings and/or design and access   | statement                                   |                                 |
| Drawing 14-1015 - PL1001 Proposed Details Biodiversity Checklist Design and Access Statement (DAS)   |   |                                 |
| [g-: Int i coood details in (ex.e)   |   |                                 |
| 8. Pedestrian and Vehicle Access, Roads and Rights of Way  | E TOTAL                                     |                                 |
| Is a new or altered vehicular access proposed to or from the public highway?   |   | ∵Yes ● No                       |
| Is a new or altered pedestrian access proposed to or from the public highway?  |   | Yes • No                        |
| Are there any new public roads to be provided within the site?   |   | ∵Yes • No                       |
| Are there any new public rights of way to be provided within or adjacent to the sit  | ua :  |                                 |
|  |   | ÚYes ● No                       |
| Do the proposals require any diversions/extinguishments and/or creation of rights  | s of way?                                   | Yes No                          |
|  | - V   |                                 |
| 9. Vehicle Parking   | " ره يا ر                                   |                                 |
| Is vehicle parking relevant to this proposal?  |   | UYes ⊚No                        |
|  |   |                                 |
| 10. Trees and Hedges   | 1 x   |                                 |
| Are there trees or hedges on the proposed development site?  | Λ ε   | Yes • No                        |
| And/or: Are there trees or hedges on land adjacent to the proposed development development or might be important as part of the local landscape character?   | site that could influence the               | yes ⊛ No                        |
| If Yes to either or both of the above, you may need to provide a full tree survequired, this and the accompanying plan should be submitted alongside you website what the survey should contain, in accordance with the current 'BS' Recommendations'. | our application. Your local planning aut    | nority should make clear on its |
| 11. Assessment of Flood Risk   | 100   |                                 |
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's F   | Flood Man phayling flood tones 2 and 2      |                                 |
| and consult Environment Agency standing advice and your local planning authori necessary.)   | ty requirements for information as          | ∠Yes ⊚ No                       |
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk   | to the proposed site.                       |                                 |
| is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?   |   | Yes • No                        |
| Will the proposal increase the flood risk elsewhere?   |   | Yes • No                        |
| How will surface water be disposed of?   |   |                                 |
| ☐ Sustainable drainage system  |   |                                 |
| Existing water course  | 7   |                                 |
| ☑ Soakaway   |   | Y                               |
|  |   |                                 |
| ∐Main sewer  |   | - 32                            |

| 11. Assessment of Flood Risk   |   |
|--|---|
| ☐ Pond/lake  |   |
|  |   |
| 12. Biodiversity and Geological Conservation   | e c s   |
| To assist in answering the following questions refer to the guidance notes for further information on who important biodiversity or geological conservation features may be present or nearby and whether they a Having referred to the guidance notes, is there a reasonable likelihood of the following being affected ad application site, or on land adjacent to or near the application site? | re likely to be affected by your proposals.   |
| a) Protected and priority species (see guidance note):   |   |
| © Yes, on the development site   |   |
| ○ Yes, on land adjacent to or near the proposed development  |   |
| ⊕ No   |   |
| b) Designated sites, important habitats or other biodiversity features (see guidance note):  |   |
| ○ Yes, on the development site   |   |
| ○ Yes, on land adjacent to or near the proposed development  | *   |
| ● No   |   |
| c) Features of geological conservation importance (see guidance note):   |   |
| ○ Yes, on the development site   | B   |
|  |   |
| ⊚ No   |   |
| w x  |   |
| 13. Foul Sewage  |   |
| Please state how foul sewage is to be disposed of:   |   |
| ☐ Mains Sewer  |   |
| ☐ Septic Tank  |   |
| Package Treatment plant  |   |
| Cess Pit   | 20 9  |
| □ Other  ☑ Unknown   |   |
| ETOTIKIOWII .  |   |
| Are you proposing to connect to the existing drainage system?  | ○Yes ⑤ No ○ Unknown   |
| 4.4. Milanta Chayana and Callantian  |   |
| 14. Waste Storage and Collection   |   |
| Do the plans incorporate areas to store and aid the collection of waste?   | U Yes ⊚ No  |
| Have arrangements been made for the separate storage and collection of recyclable waste?   | C Yes   |
|  |   |
| 15. Trade Effluent   | The Third Time of the Time of |
| Does the proposal involve the need to dispose of trade effluents or trade waste?   | Ves ⊚ No  |
| Boos and proposed inverse the most to dispose of those sincerns of these states.   | O Tes SINO  |
| 16. Residential/Dwelling Units   |   |
|  | 300   |
| Does your proposal include the gain, loss or change of use of residential units?   | ⊖Yes e No   |
| 17. All Types of Development: Non-Residential Floorspace   |   |
|  |   |
| Does your proposal involve the loss, gain or change of use of non-residential floorspace?  | ⊚ Yes □ No  |
| If you have answered Yes to the question above please add details in the following table:  |   |
|  |   |
|  |   |

### 17. All Types of Development: Non-Residential Floorspace

| Use Class                 | Existing gross internal floorspace (square metres) | Gross internal<br>floorspace to be lost<br>by change of use or<br>demolition (square<br>metres) | Total gross new internal floorspace proposed (including changes of use) (square metres) | Net additional gross<br>internal floorspace<br>following<br>development (square<br>metres) |
|---------------------------|--|---|---|--|
| D2 - Assembly and leisure | 124  | 0   | 73  | 73   |
| Total                     | 124  | 0   | 73  | 73   |

For hotels, residential institutions and hostels please additionally indicate the loss or gain of rooms:

### 18. Employment

Will the proposed development require the employment of any staff?

U Yes ⊕ No

### 19. Hours of Opening

Are Hours of Opening relevant to this proposal?

### 20. Industrial or Commercial Processes and Machinery

Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:

N/A

is the proposal for a waste management development?

Yes No

If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make it clear what information it requires on its website

### 21. Hazardous Substances

is any hazardous waste involved in the proposal?

Yes No

### 22. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- The agent
- The applicant
- Other person

### 23. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

### 24. Authority Employee/Member

With respect to the Authority, is the applicant or agent one of the following:

- a member of staff
- an elected member related to a member of staff
- (d) related to an elected member

### 24. Authority Employee/Member

Do any of these statements apply to you?

\_Yes € No

### 25. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990

Owner/Agricultural Tenant

| Name of Owner/Agricultural<br>Tenant | Hamble Parish Council |
|--------------------------------------|-----------------------|
| Number                               | 2                     |
| Suffix                               |                       |
| House Name                           | * A 4 A               |
| Address line 1                       | High Street           |
| Address line 2                       |                       |
| Town/city                            | Hamble-Le-Rice        |
| Postcode                             | SO31 4JE              |
| Date notice served (DD/MM/YYYY)      | 06/08/2018            |
| erson role                           |                       |
| The applicant The agent              |                       |
| de Mr                                |                       |
| rst name                             |                       |

### 26. Declaration

Declaration made

Declaration date (DD/MM/YYYY)

Surname

Hamblin

06/08/2018

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date   | (cannot be pre- |  |
|--------|-----------------|--|
| applic | cation          |  |

06/08/2018

### PLANNING APPLICATION

HAMBLE FOOTBALL CLUB (STORE & ACCEST POINT)

## **Biodiversity Checklist**

All Local Authorities have a duty to consider the conservation of biodiversity (natural environment) when determining a planning application. Government planning policies for biodiversity are set out in Planning Policy Statement 9 – Biodiversity and Geological Conservation (PPS9)

As part of 1APP (National Application Form), the submission of a biodiversity survey and report is listed in 'Local Planning Application Requirements' – Further information is included in the <u>Validation Of Planning Applications Guidance for Local Planning Authorities</u> published by DCLG in December 2007

Most of the Hampshire Local Planning Authorities (under the umbrella group of HIPOG) have adopted a joint working approach to the local requirements. All Local Authorities in Hampshire have identified the submission of a biodiversity survey and report as a requirement for certain application types

For these applications (see local requirements matrix for relevant Local Authority), if a biodiversity survey and report is NOT submitted, the application will not be validated

This Biodiversity Checklist has been designed to assist applicants in defining the biodiversity submission required in order to supply the relevant biodiversity information needed by the Local Authority to validate and determine the application. You are strongly advised to use this tool in order to adhere to biodiversity standards expected by statutory nature conservation bodies

PLEASE COMPLETE THE SHADED BOXES IN SECTIONS 1, 2 AND 3 OF THE CHECKLIST AND SUBMIT ALONG WITH ANY SUPPORTING INFORMATION

If a proposed development could have impacts on or implications for biodiversity, and the submission of further information is indicated by the response to this checklist, supporting information MUST be submitted with this application or the application will not be validated.

Local Authorities may require further information during the application process

IF ANY OF THE INFORMATION SUBMITTED PROVES TO BE INADEQUATE, THE APPLICATION IS LIKELY TO BE REFUSED

For further advice on competent specialist ecologists to undertake elements of the above, please contact the Institute of Ecological and Environmental Management <a href="https://www.ieem.org.uk">www.ieem.org.uk</a> in the first instance.

Hampshire & Isle of Wight Chief Planning Officers Group

Development Control Practitioner's Group (a sub-group of HIPOG)

hipog



### SECTION 1A - Designated Sites and Priority Habitat

|        | Please answer ALL questions  | Please   | tick as                                | appropriate            |                       |     |
|--------|--|--|--|------------------------|-----------------------|-----|
| Qa     | Is the development of a type as listed in footnote 1 below AND within 2 km of a SAC, SPA or Ramsar site?  www.natureonthemap.org.uk/ www.magic.gov.uk Local Plan Proposals Map                 | YES 🗆  |  | NO                     | Ø                     |     |
| Qъ     | Is the development of a type as listed in footnote <sup>2</sup> below: AND within 500m of a <u>SSSI</u> www.natureonthemap.org.uk www.magic.gov.uk Local Pian Proposals Map                    | YES 🗅  | Ne.                                    | NO                     | ø/                    |     |
| Qc     | Are any of the following present on or within 100m of the application site?  Broad-leaved woodland Veteran trees Water courses Wetlands Flower-rich meadow/grassland Heathland Mature Hedgerow | YES  If Yes, there may be a SIN other Priority Habitat wit adjacent to the applicatio Contact Hampshire Biodic Information Centre to fin whether a SINC or Priority Habitat is present | hin or<br>n site.<br>versity<br>id out | NO                     |                       |     |
|        | Using the answers given abo  | ve, please answer the  | follow                                 | Ing guestion           |                       |     |
| Qd     | Is it likely that the development would have an impact on any designated sites or Priority Habitat   | YES<br>SAC/SPA/Ramsar<br>SSSI  |  | SAC/SPA/Ra<br>SSSI     | O<br>Imsar            | .Ø  |
|        | (as listed in Qc) <i>prior to</i> applying mitigation <sup>5</sup> .   | SINCs<br>Priority Habitats   |  | SINCs<br>Priority Habi | tats                  | N   |
| Furthe | if you have answered 'YES' to AN'<br>r Information is required to support your app<br>potential impact   | olication to show how the p  |  |                        | Please<br>to<br>SECT  | ION |
|        | If you have answered no to ALL   | elements of Question   | d abo                                  | /8                     | Please<br>to<br>SECTI |     |

<sup>&</sup>lt;sup>1</sup> >0.5ha, >10 units/dwellings, power station, sewage treatment works, fish farm, industrial/agricultural development next to or discharging pollulants into a water course, new road scheme

Power station, sewage treatment works, fish farm, industrial/agricultural development next to or discharging pollutants into a water course, new road scheme, any housing or new industrial units, other infrastructure and services, industrial estate, road/rait line, service station, golf course, leisure centre/stadium, car park, industrial/agricultural unit with large powder/liquid discharges

<sup>&</sup>lt;sup>a</sup> Direct impacts such as removal or modification, or indirect through disturbance such as run-off, noise, dust, lighting or increased recreational use

<sup>&</sup>lt;sup>4</sup> Please contact Natural England to ascertain whether the development will have an impact on SPA/SAC/SSSI or Ramsar. Any relevant correspondence with Natural England should be submitted with the application.

Mitigation = measures which avoid or make the impact less severe

### **SECTION 1B Designated Sites and Priority Habitat**

Assessments ONLY for proposals that could potentially have an effect on a designated site or priority habitat (answered 'yes' section 1A Qd)

If the applicant answered 'yes' to Qd Section 1A, the application must be submitted with a <u>Biodiversity Statement</u> which demonstrates the following:

- Extent and location of habitats and features that could be affected
- Likely impacts to designations/priority habitat
- · How alternative designs and locations have been considered
- How adverse impacts will be avoided
- How any unavoidable impacts will be mitigated<sup>5</sup> or reduced
- How impacts that cannot be avoided or mitigated<sup>6</sup>, will be compensated<sup>7</sup>
- Any proposals for enhancements of biodiversity (this is particularly relevant and desired for Major Developments<sup>8</sup> and other large developments)
- Any Protected Species statements required as indicated by section 2A/B should be integrated within the biodiversity statement
- These reports may form part of a wider Environmental Impact Assessment
- Reports may not be required where applicants are able to provide pre-application correspondence from Natural England which confirms that they are satisfied that the proposal will not have an adverse impact on any SAC, SPA, SSSI OR RAMSAR
- Reports may not be required where applicants are able to provide pre-application correspondence from the Local Authority which confirms that they are satisfied that the proposal will not have an adverse impact on any SINC or PRIORITY HABITAT

NOW PLEASE COMPLETE SECTION 2 (if not already complete)

<sup>&</sup>lt;sup>6</sup> Mitigation = measures which avoid or make the impact less severe

Compensation = measures which counterbalance the impacts, amending damage or loss

A major application = more than 10 units more than 0.5 Hz, or more than 1000m² floor and

<sup>&</sup>lt;sup>8</sup> A major application = more than 10 units, more than 0.5 Ha, or more than 1000m<sup>2</sup> floor area in non-residential development

# Planning Application Blodiversity Checklist Website Version 1.0.

# SECTION 2A - PROTECTED SPECIES

| PLEASE MARK 'X'IN COLUMN B NEXT TO ANY OF THE QUESTIONS IN COLUMN A THAT APPLY TO THE DEVELOPMENT  | S IN COLUMN | A THAT  | APPLY    | TO THE   | DEVEL                                   | OPMEN      | ş   |   |         |          |
|--|-------------|---------|----------|--|---|------------|---|---|---------|----------|
| FOR EACH QUESTION MARKED X, COLUMN C INDICATES (BLACK DOTS) THE SPECIES SURVEYS REQUIRED   | ACK DOTS) T | HE SPEC | XES SU   | RVEYS  | ZEQUI)                                  | QJ<br>QJ   |   | en .                                      | 3       |          |
| PLEASE MARK 'X' IN SHADED ROW (FOLLOWING PAGE) AGAINST ALL SPECIES SURVEYS REQUIRED  | GAINST ALL  | SPECIE  | SSUR     | EYS RE   | QUIRE                                   | 6          | - 1   |   |         |          |
| <b>A</b>   | ۵           | SPECI   | ES PRO   | SPECIES PROTECTED BY LAW THAT MAY POTENTIALLY I AFFECTED - FURTHER SURVEYS WILL BE REQUIRED. | BY LA                                   | C W THA    | T MAY<br>S WILL                               | POTEN<br>BE REC                           | TIALL   | . SE     |
| PROPOSALS FOR DEVELOPMENT THAT WILL TRIGGER A PROTECTED SPECIES SURVEY   | MARK        | Bats    | Barn Owl | Breeding<br>birds  | ensidirqmA                              | Water Vole | Badger  | 1ettO                                     | Сгаупан | Reptiles |
| Will the proposed works affect existing buildings/structures with ANY of the following features?  • Clay-tiled pitched roofs • Loft spaces • Hanging tiles • Wooden cladding (forceve e Calcove: No care) • Open soffits • Underground structures such as (but not exclusively) cellars, air raid shelters, ice-houses, tunnels • Bridge structures, aqueducts or viaducts especially over water or wet ground • Dense climbing plants |             | •       |          | •  | A 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |            | an and an | V at 1 th 1 | 21      | П        |
| <ul> <li>Large agricultural buildings, particularly, but not exclusively, those of<br/>a traditional construction</li> </ul>   | ×           |         |          | •  |   |            |   |   |         |          |
| All other buildings in a derelict or decayed state in a rural location   | ×           | •       |          | •  |   |            |   |   |         |          |
| Are there streams, rivers, lakes or other watercourses/aquatic habitat on or within 200m of the proposals?   | *           | •       |          |  |   | •          |   | •   | •       |          |

<sup>9</sup> Direct impacts such as removal or modification, or indirect through disturbance such as run-off, noise, dust, lighting or increased recreational use

| Please go to SECTION 3        |                      |            |                   | 40       | stions  | enb e  | ANY of the  | If column B has NOT been marked Y in response to ANY of the questions  |
|-------------------------------|----------------------|------------|-------------------|----------|---------|--------|-------------|--|
| Please go to<br>SECTION 2B    |                      |            |                   | 7.1      | ons     | luesti | NY of the q | If column B HAS been marked Y in response to ANY of the questions  |
|                               |                      |            |                   |          |         |        |             | Please mark all protected species that potentially may be affected →   |
| Otter<br>Crayfish<br>Reptiles | Water Vole<br>Badger | ansididqmA | Breeding<br>birds | Dotwonse | IwO ms8 | etse   |             |  |
|                               |                      |            | •                 | v        |         |        | ×           | Will the proposal affect " flower-rich meadows or grassland on or directly adjacent to the site?   |
| •                             | -                    |            | •                 |          |         |        | ×           | Will the proposal affect <sup>10</sup> mature/overgrown gardens over 0.25ha, any <u>rough</u> grassland or derelict/brownfield land, railway land, allotments, on or adjacent to the site?   |
| \$2<br>\$2                    | N 14                 | •          |                   |          |         | j      | ×           | Is the proposal a major 11 application within 500m or any other application within 200m of a large 12 pond?  |
|                               |                      |            | •                 |          |         | •      | ×           | <ul> <li>Will the proposal affect <sup>10</sup> any of the following</li> <li>Old and <u>veteran</u> trees</li> <li>Trees with obvious holes cracks, cavities or heavy vegetation</li> <li>Trees with a girth greater that 1m at chest height</li> </ul> |
|                               |                      |            | •                 | •        | 5       | •      | ×           | Will the proposals affect <sup>10</sup> any areas of mature <u>deciduous woodland</u> , field hedgerows over 1m talf and over 0.5m thick or scrub well-connected to woodland or hedgerows on or adjacent to the site?                                    |

legislation pertaining to protected species still applies and it is the responsibility of the developer to ensure that protected species and habitats are not impacted as a result of development. If protected species are found during the course of development, work should be halted and advice is sought. Please note that the above list does not include all protected species and all circumstance where species may be affected. In all circumstances

¹º Direct impacts such as removal or modification, or indirect through disturbance such as run off, noise, dust, lighting or increased recreational use
¹¹ A major application = more than 10 units, more than 0.5 Ha, or more than 1000m² floor area in non-residential development

<sup>12</sup> Where the surface area of the pond, when water is at its highest level (excluding flood events), is 225m² (c. 15m x 15m)

### **SECTION 2B PROTECTED SPECIES**

Assessments ONLY for those proposals that could potentially have an affect on PROTECTED SPECIES (IDENTIFIED IN SECTION 2A)

If section 2A identified that species may potentially be affected, the following should be carried out.

1. Contact HBIC for existing records for the area

2. Conduct preliminary survey 13 to establish potential for habitat to support the species

3. Use the results of the preliminary survey to ascertain whether A or B below applies.

Please mark relevant box below and attach corresponding assessment to application

IF THE PRELIMINARY SURVEY INDICATES MODERATE/HIGH LIKELIHOOD OF PROTECTED SPECIES BEING PRESENT, A 'FULL SURVEY'2 AND MITIGATION' STATEMENT IS REQUIRED.

### PLEASE INCLUDE:

- Extent and location of species populations (including supporting habitats and features) that could be affected (more detailed surveys<sup>12</sup> will be required)
- Likely impacts to species populations
- · How alternative designs and location have been considered
- How adverse affects will be avoided wherever possible
- How unavoidable impacts will be mitigated or reduced
- How impacts that cannot be avoided or mitigated against will be compensated
- Any proposals for enhancements of biodiversity/species population (All Major Development and other large development are strongly encouraged to provide enhancements)

Please note – a protected species licence may be required in order to carry out these works – please refer to Natural England guidance

B IF PRELIMINARY SURVEY INDICATES LITTLE OR NO LIKELIHOOD OF PROTECTED SPECIES BEING PRESENT, OR THERE ARE NO LIKELY IMPACTS TO SPECIES, FULL SURVEY IS NOT REQUIRED



Please provide the information required to demonstrate that there will be little or no likelihood of protected species being present, or there are no likely impacts to species. This can be in the form of a brief statement or letter from a suitably qualified person.

Please note that in all circumstances legislation pertaining to protected species still applies and it is the responsibility of the developer to ensure that protected species are not impacted as a result of this development. If protected species are found during the course of the development, we recommend that work is halted and advice is sought.

To improve the quality of the data held by the Hampshire Biodiversity Information Centre, the data provided by any protected species surveys can be submitted. HBIC - your records

If a biodiversity statement is to be submitted within the application as required by section 1B, then please integrate any species within the biodiversity statement.

### **NOW PLEASE COMPLETE SECTION 3**

Be of appropriate scope and detail

Be conducted at an appropriate time of year, in suitable weather conditions and using recognised methodologies as indicated within the guidance note.

Be undertaken by an appropriately qualified and experienced person

Include copies of any correspondence with Nature Conservation Organisations (such as Natural England, Evironment Agency)

Surveys should:

### **SECTION 3 - VALIDATION CHECKLIST**

Please mark with an X in the shaded column ALL biodiversity information that accompany this application resulting from the prompting of this biodiversity checklist

Please note that if all required information is not included within the application, then it will NOT be validated.

X **Biodiversity Checklist SECTION ONE\*** (Designated sites and Priority Habitats) SECTION 1B Biodiversity statement Biodiversity Checklist SECTION TWO\* (Protected species) **SECTION 2B** PROTECTED SPECIES STATEMENT (S) Bats Barn Owl Dormouse Breeding birds **Amphibians** Water vole Badger Otter Crayfish Reptiles Correspondence from Nature Conservation Organisation/Local Authority/Other (as

(for office use only.)

| Required? | Attached? |
|-----------|-----------|
| X         |           |
|           |           |
|           |           |
| Х         |           |
|           |           |
|           | , ,       |
|           |           |
| -         |           |
| = "1" A   |           |
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|           |           |
| 41        |           |
|           |           |
| -         | 3))       |
| 3         |           |
|           |           |
|           |           |

(\*required for all applications)

indicated by the checklist)

Thank you for completing this checklist. Please return to the Local Authority all completed sections, along with the application and all supplementary information indicated above (in paper format or attached electronically).



# Hamble Football Club The Hamble parish Community Facility Hamble Lane Hamble-Lee-Rice SO31 4TS

### Design & Access Statement

### **Issue Status:**

| Revision | Date<br>6 Aug 18 | Description Issued in support of the Planning Application |  |
|----------|------------------|---|--|
| 1        | 4 a              |   |  |



Site Aerial View (courtesy of Google Earth)

### Introduction:

This application for the retrospective planning application for a new equipment store at the Southern End of the current pavilion building and a detached spectator turnstile access area with associated refreshment porta cabin and an official's hospitality porta cabin.

# H J Concepts Ltd



### Setting:

Hamble Football Club is located on the Western side of Hamble Lane and is set back and screened from the highway (Hamble Lane) by a deep section of woodland and a number of tall existing Community Buildings and is an established use. Access to the grounds is off a tarmac dual access road which leads to the Police College Playing Fields. The pitches and associated existing community buildings are accessed via a separate gated access on the outside of the first bend.

The overall site is screened by trees on 3 sides (East, South and West) with the Northern edge being open and enclosed by a steel low level mesh fence. The main football pitch is located to the Western side of the facility with two smaller training pitches within the central area.

The site area is laid flat and open, with no trees or dominate features and is predominately laid to grass Along the Eastern edge of the facility is the recently constructed pavilion with facilities that are required to support the football club. Parking is located on the Northern edge of the site. A further gated access separates the community facilities from the football pitch area.

### Proposal:

The applicant (Hamble Football Club) has constructed a small equipment store at the Southern End of the Pavilion with measures 3.1 m x 3.97 m with a height from ground of 2.6 m. The structure is painted to match the adjacent Football Club structures and has a single access door and side window.

In addition to the store a new spectator access point has been constructed, with a turnstile access gate, with two porta cabin structures, which form the refreshment area and the official's hospitality area. The area between the porta cabins is covered by a profile metal flat roof covering. The whole facility is positioned on a concrete slab and is totally demountable. The facility is painted to match the existing facilities and is ancillary to the function of the club.

The cabin closest to the boundary fence was already in existence and has been incorporated with the second cabin and flat roof to create the current proposal, so in essence the proposal improves the current cabin and makes better use of it's structure. The aerial image on page 1 shows the existence of the first cabin (dark rectangle)

The proposal formalises the access point for the spectators and provides welfare facilities during match times and is a Wessex League Football Association requirement.





Policy:

Eastleigh Borough Council Adopted Local Plan

### 9 PUBLIC OPEN SPACE, SPORT & RECREATION (OS)

**145.OS** The Borough Council will refuse any proposals that would result in the loss of land currently used for children's play, sports pitches, open space or outdoor sports, whether in public or private ownership unless:

- (i). the proposed development is ancillary to the principal use of the site and does not adversely affect the quality and quantity of pitches and their use; or
- (ii) the proposed development only affects land which is incapable of forming, or forming part of, a playing pitch; or
- (iii.) the open space that would be lost as a result of the proposed development would be replaced by open space of equivalent or better quality and quantity in a suitable location, prior to the commencement of the development; or
- (iv). the proposed development is for an outdoor or indoor sports facility of sufficient benefit to the development of sport to outweigh the detriment caused by the loss of the playing field; or

It is clear from the proposal that the proposed scheme is ancillary to the principle use of the site (football pitches) and is of a benefit for the established use at the site. The proposal vastly improves the current facilities and does not affect the principle use.

149.OS The Borough Council will support proposals to develop new facilities and the enhancement of existing playing field facilities, including the provision of all weather pitches, subject to their scale, siting and design conforming with policies for the protection of the environment.

The new facility enhances the use and enjoyment of the established site use and provides a facility that is required under the football regulations for the ground.

The proposal is considered to be in the spirit of the national Planning Policy Framework (NPPF) and provides a quality and long term sustainable facility for the footballers, spectators and official's that use the pitches.

### Storm & Foul drainage statement

Foul - No connection required

Storm Water-Rainwater off the small roofs discharges to soft landscape areas

### Soft Landscaping

It is felt that the site has sufficient soft landscaping and no additional areas are proposed

### Hard Landscaping

Provision for a paved access to the buildings entrance such that disable spectators can use the facility

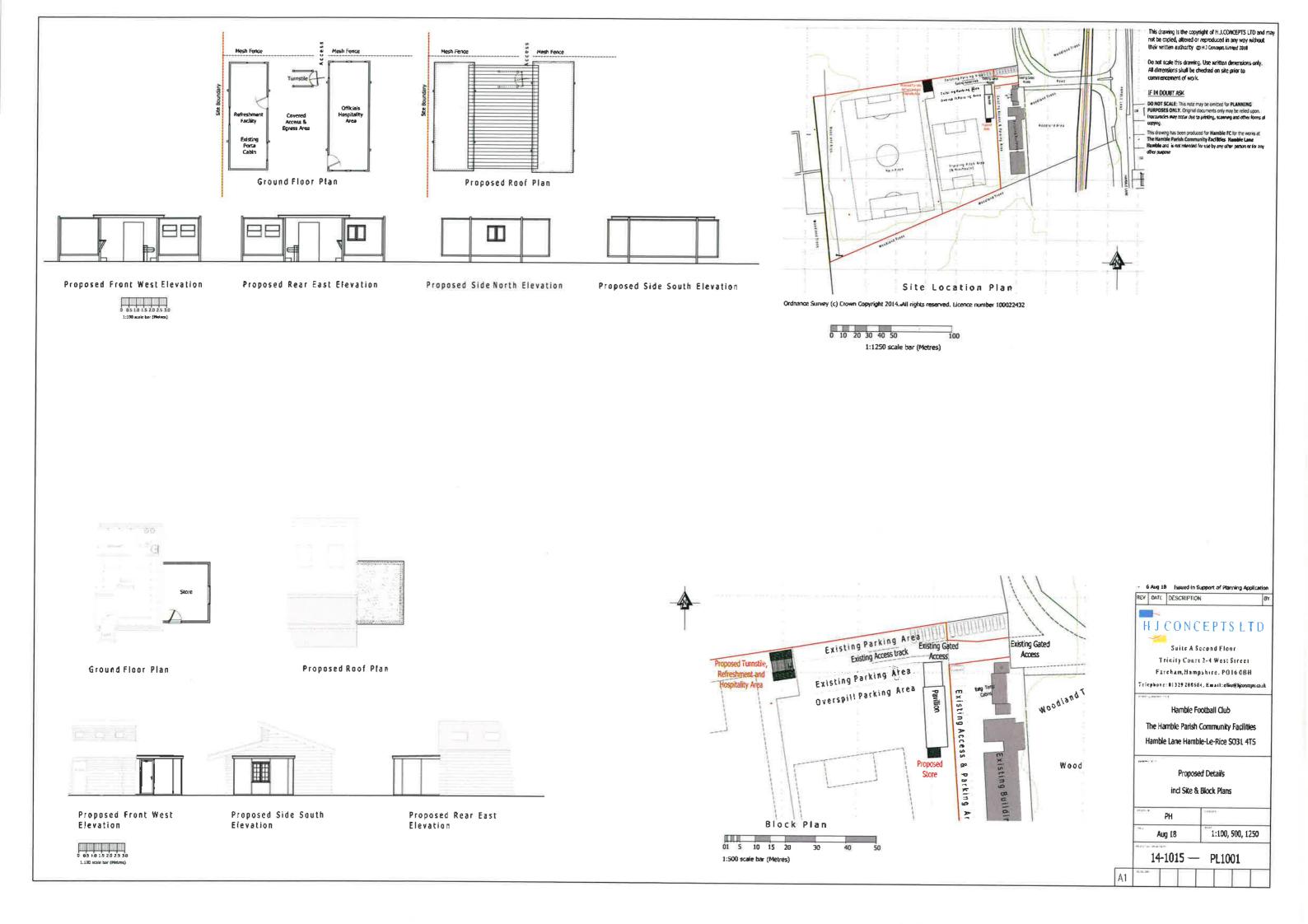




### Conclusion:

In conclusion <u>no</u> elements of the proposal will have any detrimental effects on the use of the site or a harmful impact upon the character or appearance of the countryside or on the setting of existing buildings and will visually improve and enhance the sites facilities.

The proposal will not have any adverse impact on any protected species or breeding birds within the site or within the surrounding area or have an impact on any SAC, SPA, SSSI, Ramsar, SINC or Priority Habitat areas.





### Application for Planning Permission. Town and Country Planning Act 1990

### rivacy Notice

his form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting formation to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning Development Management Procedure) (England) Order 2015 (as amended).

ease be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. I absequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in preement with the declaration section.

pon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its oligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and ammercial requirements relating to information security and data protection of the information you have provided.

### ocal Planning Authority details:

**Development Management** 

Eastleigh House, Upper Market Street, Eastleigh, \$050 9YN Tel: 023 8068 8264 www.eastleigh.gov.uk Office hours: Mon-Thurs 8.30am - 5pm, Friday 8.30am - 4.30pm



### ublication of applications on planning authority websites

formation provided on this form and in supporting documents may be published on the authority's planning register and ebsite.

ease ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you requiry further clarification, please contact the Local Planning Authority directly.

printed, please complete using block capitals and black ink.

is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your plication:

| . Applic              | ant Name and Address    | 2. Agent               | Name |
|-----------------------|-------------------------|------------------------|------|
| itle:                 | . First name:           | Title:                 |      |
| ast name:             |                         | Last name:             |      |
| ompany<br>optional):/ | MARINA DENTIOPHENTS CP. | Company<br>(optional): | Care |
| nit:                  | House House suffix:     | Unit:                  |      |
| ouse<br>ame:          | OUTLOOK WOUSE           | House<br>name:         |      |
| ddress 1:             | MANBRE ROINT            | Address 1:             | HA   |
| ddress 2:             | SCHOOL LANE             | Address 2:             | CHAN |
| ddress 3:             | HAMBLE                  | Address 3:             |      |
| own: [                | SOUTHAMPRON .           | Town:                  | POC  |
| ounty:                | HAMPSHIRE               | County:                | DON  |
| ountry:               | UNITED KINGDOM          | Country:               | UNI  |
| stcode:               | SO 31 4NB.              | Postcode:              | Bet. |

| 2. Agent               | Name and Address               |
|------------------------|--------------------------------|
| Title:                 | First name:                    |
| Last name:             |                                |
| Company<br>(optional): | CANCORD ONTER ARCHITOTIS       |
| Unit:                  | House number: 25 House suffix: |
| House<br>name:         |                                |
| Address 1:             | HAVEN BOURD                    |
| Address 2:             | CANGRO CLEES                   |
| Address 3:             |                                |
| Town:                  | POOLS                          |
| County:                | DORS 4                         |
| Country:               | UNTED KINGBOWN                 |
| Postcode:              | Bot 12 71 P.                   |

### 3. Description of the Proposal

Please describe the proposed development, including any change of use:

SITING OF STORAGE & OFFICE ACCOMMODATION (PORTABLE UNITS) FOR FERNORARY B YEAR PERSOD.

(RENUMAL AIS/76 445).

| las the bu   | illding, work or change of use already started?   | Yes No   |
|--|---|--|
|  | se state the date when building, se were started (DD/MM/YYYY):  | (date must be pre-application submission)  |
| f Yes, pleas   | Iding, work or change of use been completed? se state the date when the building, work of use was completed: (DD/MM/YYYY):  06(20   | Yes No  (date must be pre-application submission)  |
|  | no. of permission in principle being echnical details consent applications only):   |  |
| Please prov<br>Unit:<br>House<br>name:<br>Address 1:<br>Address 3:<br>Town:<br>County:<br>Postcode<br>(optional):<br>Description | Address Details  vide the full postal address of the application site.  House House suffix:  ALCRULY MARNA.  SATCATUL LANE  HAMBLE  SOUTHAMBON  HAMBSHME.  of location or a grid reference.  completed if postcode is not known): | 5. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application?  If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).  Please tick if the full contact details are not known, and then complete as much as possible:  Officer name:  Date (DD/MM/YYYY):  (must be pre-application submission) |
| Easting:   | Northing:   | Details of pre-application advice received?  |
| Description  | 1   |  |
|  |   |  |

| _                              | •   |   | e storage and conec  |  |             |
|--------------------------------|---|---|--|--|-------------|
| d Yes                          |   |   |  | ore Yes  | (d)         |
| 0)                             |   | If Yes, plea                            | se provide details:  | - Th   |             |
| Yes                            | LI  | No III                                  |  |  |             |
| Yes                            |   | No III                                  | 100  |  | æ           |
| Yes                            | <u>U</u> 1                                      | 10                                      |  |  |             |
| Yes                            |   | for the sep                             | arate storage and  | [ ] Yes  | ŒΝ          |
| uestions, plea<br>he reference | se show<br>of the pla                           | If Yes, plea                            | ė –  | 4  |             |
| I I                            | 3   |   |  |  |             |
|                                | 54  |   | Maria - A  |  |             |
|                                |   |   |  | · 48,  |             |
|                                |   | _][[                                    |  |  |             |
| enough that<br>the decision-   | t a falr-m<br>maker in                          | ninded and inform<br>the local planning | ed observer, having consig<br>g authority.<br>No With respect to the<br>(a) a member of staf<br>(b) an elected member<br>(c) related to a mem  | dered the facts, wou<br>authority, I am:<br>f<br>per<br>ber of staff   | d to"<br>Id |
| role and how                   | you are   | related to them.                        |  |  |             |
|                                |   |   |  |  |             |
|                                | Yes Yes Yes Yes Yes uestions, pleathe reference | Yes  Yes  Yes  Yes  Yes  Yes  Yes  Yes  | Yes No Yes No Yes No Yes No Have arranted for the septions, please show the reference of the plan  If Yes, please show the reference of the plan  If Yes, please show the reference of the plan  If Yes, please show the reference of the plan  If Yes please show the plan  If Yes please show the plan  If Yes please show the reference of the plan  If Yes please show the plan  If Yes please sho | and aid the collection of waste?  If Yes, please provide details:  Yes No  Yes No  Have arrangements been made for the separate storage and collection of recyclable waste?  If Yes, please provide details:  If Yes, please provide de | Yes         |

| t  | Existing<br>(where applicable)  | Proposed                    | Not<br>applicable | Doi<br>Kno |
|--|---|-----------------------------|-------------------|------------|
| Walls  | GREY KLOVE EREN/NATY BUG,   |                             |                   | Е          |
| Roof   | (9A-7).   |                             |                   | Г          |
| Windows  |   |                             |                   |            |
| Doors  |   | Sec.                        |                   |            |
| Boundary treatments<br>(e.g. fences, walls)      |   |                             |                   |            |
| Vehicle access and<br>hard-standing              |   |                             |                   |            |
| ighting  |   |                             |                   | Ε          |
| Others<br>please specify)                        |   |                             |                   | ٦          |
|  | tional information on submitted plan(s)/drawing(                          | A P                         | Yes               | JИ         |
| res, piease state reien                          | ences for the plan(s)/drawing(s)/design and acces                         | s statement.                |                   |            |
| 0. Vehicle Parking                               |   | n site marking spaces       | - 40              | =          |
| Type of Vehicle                                  | nation on the existing and proposed number of o<br>Total Tota<br>Existing | l proposed (including Diffe | ence<br>aces      |            |
| Cars<br>Light goods vehic<br>public carrier vehl | les/<br>cles  | a MAR PARKING.              |                   |            |
| Motorcycles                                      |   |                             |                   |            |

| Type of Vehicle                                  | Total<br>Existing | Total proposed (including spaces retained) | Difference in spaces                    |
|--|-------------------|--|---|
| Cars   | GENERAL .         | MARINA CAR PARKING                         | / •                                     |
| Light goods vehicles/<br>public carrier vehicles |                   |  |   |
| Motorcycles                                      | 4 *               |  |   |
| Disability spaces                                |                   |  | 1 |
| Cycle spaces                                     | *                 | . 2 4 5                                    |   |
| Other (e.g. Bus)                                 |                   |  | a                                       |
| Other (e.g. Bus)                                 | 1 1               |  | 7, 10 10                                |

| 11. Foul Sewage   | 12. Assessment of Flood Risk  |
|---|---|
| Please state how foul sewage is to be disposed of:  | Is the site within an area at risk of flooding? (Refer to the   |
| Mains sewer Cess pit  | Environment Agency's Flood Map showing flood zones 2 and 3 a consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) |
| Septic tank Other   | Yes V   |
| Package treatment plant   | If Yes, you will need to submit a Flood Risk Assessment to conside the risk to the proposed site.   |
| re you proposing to onnect to the existing drainage system? Yes No  | Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  |
| f Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):             | Will the proposal increase the flood risk elsewhere?  |
| Man(a), Cris varig(a).  | How will surface water be disposed of?  |
|   | Sustainable drainage system Existing watercour  |
|   | Soakaway Pond/lake  |
|   | Main sewer SUSTING YARD PRAINAGE SYSTEM.  |
|   | 54576M  |
| 3. Biodiversity and Geological Conservation   | 14. Existing Use  |
|   | Please describe the current use of the site:  |
| a assist in answering the following questions refer to the guidance otes for further information on when there is a reasonable                    | RIAGINA, DOATPRAD + SURPORTING  |
| celihood that any important biodiversity or geological onservation features may be present or nearby and whether                                  | SERVICE ACLDAINDANTION  |
| aving referred to the guidance notes, is there a reasonable   | Lui ii uu lu ii Vaa Mal   |
| celihood of the following being affected adversely or conserved   | Is the site currently vacant?  Yes  Yes   |
| nd enhanced within the application site, or on land adjacent to near the application site?  | If Yes, please describe the last use of the site:   |
|   |   |
| Protected and priority species:  Yes, on the development site   |   |
| Yes, on land adjacent to or near the proposed development   |   |
| No  | When did this use end (if known)?   |
| Designated sites, important habitats or other biodiversity  | (date where known may be approximate)   |
| atures:   | Does the proposal involve any of the following?   |
| Yes, on the development site  | If yes, you will need to submit an appropriate contamination assessment with your application.  |
| Yes, on land adjacent to or near the proposed development No  | Land which is known to be contaminated? Yes N   |
| Features of geological conservation importance:   | Land where contamination is suspected for all or part of the site?  |
| Yes, on the development site  |   |
| Yes, on land adjacent to or near the proposed development   | A proposed use that would be particularly vulnerable  |
| No No   | to the presence of contamination?   |
|   |   |
| 5. Trees and Hedges   | 16. Trade Effluent  Does the proposal involve the need to   |
| e there trees or hedges on the oposed development site?   | dispose of trade effluents or waste?  Yes  Yes  |
| id/or: Are there trees or hedges on land adjacent to the oposed development site that could influence the velopment or might be important as part | If Yes, please describe the nature, volume and means of disposal of trade effluents or waste  |
| the local landscape character?  |   |
| /es to either or both of the above, you may need to provide a full se Survey, at the discretion of your local planning authority. If a            |   |
| e Survey is required, this and the accompanying plan should be bmitted alongside your application. Your local planning                            |   |
| thority should make clear on its website what the survey should   | Y   |
| ntain, in accordance with the current 'BS5837: Trees in relation to sign, demolition and construction - Recommendations'.                         |   |

|                              | Propo          | sed  | Hou       | sing    |         |   |       | •                              | Exist        | ing   | Hou!      | sing     |      |                 |
|------------------------------|----------------|------|-----------|---------|---------|---|-------|--------------------------------|--------------|---|-----------|----------|------|-----------------|
| Market                       | Not            |      |           | -       | _       | rooms                                   | Total | 111 111011111                  | Not          | Ĺ   | Num       | ber o    | -    | rooms           |
| Housing                      | known          | 1    | 2         | 3       | 4+      | Unknown                                 |       | Housing                        | knowr        | 1   | 2         | 3        | 4+   | Unknow          |
| Houses                       |                |      |           | -       |         | 10                                      | -2    | Houses                         |              |   |           |          | ×    | -               |
| Flats/maisonettes            |                | _    | -         |         | _       |   |       | Flats/maisonettes              |              |   |           |          |      | -               |
| Sheltered housing            |                | 10   |           | -       |         |   | C     | Sheltered housing              |              |   |           |          |      |                 |
| Bedsit/studios               | <b>П</b> .     |      |           |         |         |   |       | Bedsit/studios                 |              |   |           |          |      |                 |
| Cluster flats                |                |      |           |         |         |   | -,2   | Cluster flats                  |              |   |           |          |      |                 |
| Other                        |                |      |           |         |         |   | -f    | Other                          |              |   |           |          | LX.  |                 |
|                              |                | Tο   | tals (d   | 7+b-    | + C + C | (+e+f)=                                 |       |                                | 10           | To  | tals (d   | 1+6+     | c+d  | (+e+t)=         |
| Social, Affordable           | Not            |      | Num       | ber o   | Bedr    | ooms                                    | Total | Social, Affordable             | Not          |   | Num       | ber of   | Bedr | ooms            |
| or Intermediate<br>Rent      | known          | 1    | 2         | 3       | 4+      | Unknown                                 | - 5   | or Intermediate<br>Rent        | known        | 1   | 2         | 3        | 4+   | Unknown         |
| Houses -                     |                |      |           |         |         | 100                                     |       | Houses                         |              |   |           |          |      | 7.5             |
| Flats/maisonettes            |                |      |           |         |         |   | 1     | Flats/maisonettes              |              |   |           | 7        |      |                 |
| Sheltered housing            |                |      |           |         |         |   |       | Sheltered housing              |              |   | 180       |          |      | -               |
| Bedsit/studios               |                |      |           |         | ×       |   |       | Bedsit/studios                 |              | - 1   |           |          |      |                 |
| Cluster flats                |                |      |           |         | -       | 727                                     | 2     | Cluster flats                  |              |   |           |          |      |                 |
| Other                        |                |      |           |         |         |   |       | Other                          | 15           | -   | -         |          | -    |                 |
|                              |                | Tot  | als /a    | + h +   | c+d     | + e + f) =                              |       |                                |              | $\frac{1}{\text{otals } (a+b+c+d+e+f)} = \frac{1}{\text{otals } (a+b+c+d+e+f)}$ |           |          |      |                 |
|                              |                |      | _         |         |         |   | - 1   |                                | _            |   |           |          |      |                 |
| Affordable Home<br>Ownership | Not known      | -1   | Numb<br>2 | er of   |         | ooms<br>Unknown                         | Total | Affordable Home<br>Ownership   | Not<br>known | 1   | Numb<br>2 | er of    |      | ooms<br>Unknown |
| Houses                       |                | -    |           | 3       |         | OTINIOWI                                |       | Houses                         |              | ·   |           |          | -71  | OTIKTOWI        |
| Flats/maisonettes            |                |      | 1         |         | - 0     |   | 9     | Flats/maisonettes              |              | -   |           |          |      |                 |
| Sheltered housing            |                |      |           |         |         |   | c     | Sheltered housing              |              |   |           |          |      |                 |
| Bedsit/studios               |                |      |           |         | _       |   |       | Bedsit/studios                 |              |   |           | 7        |      |                 |
| Cluster flats                |                |      | - 1       |         |         |   |       | Cluster flats                  |              |   |           |          |      |                 |
| Other                        |                | _    |           | -       |         |   | e:    | Other                          |              | -   |           |          | 13   |                 |
|                              |                | Tota | als (a    | + h +   | c + d   | +e+f=                                   | 4.4   | Guici                          |              | To  | als (a    | <u> </u> | c+'d | -e+f)=          |
|                              |                | _    | _         |         |         |   | - ·   |                                | Te a T       |   |           |          |      |                 |
| Starter Homes                | Not<br>known   | 1    | Numb<br>2 | er or   |         | oms<br>Unknown                          | Total | Starter Homes                  | Not<br>known | 1   | Numb<br>2 | er of    |      | oms<br>Unknown  |
| louses                       |                | İ    | -         |         |         | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |       | Houses                         |              |   |           |          |      | Official        |
| lats/maisonettes             |                | _    |           |         |         |   |       | Flats/maisonettes              |              |   |           |          |      |                 |
| edsit/studios                |                |      |           | Ť       |         |   | (     | Bedsit/studios                 |              |   |           |          |      |                 |
| Other                        |                | -    | -         |         |         |   | -     | Other                          |              |   |           |          |      |                 |
|                              |                |      | Tot       | als /c  | + 1     | c+d)=                                   |       | Other                          |              |   | Tot       | ale (d   | 4.64 | +c+d}=          |
|                              |                |      |           |         |         |   |       |                                | T 1          | - 1   | -         |          |      |                 |
| elf Build and<br>ustom Build | Not _<br>known | 1    | lumb<br>2 | er of t |         | oms<br>Jnknown                          | Total | Self Build and<br>Custom Build | Not<br>known | 1   | Numb<br>2 | er of l  |      | oms<br>Unknown  |
| louses                       |                | -    | -         |         | *       |   | Qv    | Houses                         |              | •   | _,~_      |          |      | Similario       |
| lats/maisonettes             |                |      |           |         |         |   | - A-  | Flats/maisonettes              |              |   |           | -        |      |                 |
| edsit/studios                |                |      |           |         |         |   |       | Bedsit/studios                 |              |   |           | 1        |      |                 |
|                              |                |      |           |         |         |   |       | Other                          |              |   |           |          | +    |                 |
| ther                         |                |      |           |         | - 1     |   |       | - 611-1                        |              |   |           |          |      |                 |

| If y          | ou have ansv                | vered Yes to t             | ne qu             | estion above pl                     | ease add details                          | in the follow                          | ing table:   |  |  |
|---------------|-----------------------------|----------------------------|-------------------|-------------------------------------|---|--|--|--|--|
| 1             | Jse class/typ               |                            | Not<br>applicable | Existing gross                      | Gross internation to be lost by use or de | Il floorspace<br>change of<br>molition | Total gross internal<br>floorspace proposed<br>(including change of<br>use)(square metres)   | Net additional gro<br>Internal floorspace<br>following developn<br>(square metres) |  |
| Aĩ_'          | v. S                        | hops                       |                   |                                     |   |  |  |  |  |
|               | Net tra                     | dable area:                |                   | 9                                   |   | 2                                      |  |  |  |
| A2            | Finar                       | ncial and<br>onal services |                   |                                     |   | State of                               | *  |  |  |
| АЗ            |                             | nts and cafes              | 口                 |                                     |   | 7                                      | 76   |  |  |
| A4            | Drinking e                  | stablishments              |                   |                                     |   |  |  |  |  |
| A5            | Hot food                    | l takeaways                |                   | d                                   |   |  |  | a .  |  |
| B1 (a)        | Office (ot                  | her than A2)               |                   | -                                   |   |  | 33.5.  | 33. <  |  |
| B1 (b)        | Resea                       | rch and<br>opment          | 一                 |                                     |   | 5.70                                   |  | V. 4   |  |
| B1 (c)        |                             | ndustrial .                |                   | <del>- U-cortonos</del>             |   | 8                                      | Tales was ex-  |  |  |
| B2            |                             | industrial                 |                   |                                     |   |  | 9  | 7  |  |
| B8 -          | Storage or                  | distribution               |                   |                                     |   |  | 5410.  | 500  |  |
| C1            | Hotels a                    | nd halls of                |                   |                                     |   |  | 7 47 0,  | 791.0.   |  |
| C2            |                             | dence<br>Linstitutions     | H                 | 7                                   |   |  |  |  |  |
| D1            | Non-re                      | sidentlal                  |                   |                                     |   |  |  |  |  |
| D2            |                             | and leisure                | 븲                 |                                     | 1 8 2                                     |  |  |  |  |
| THER          | Assertiony                  | and leisure                |                   |                                     | <u>t</u>                                  |  |  |  |  |
| ease          |                             | 2                          | 니                 | .00                                 |   |  |  | 10   |  |
| ecify         |                             |                            | 븨                 |                                     |   |  |  |  |  |
|               |                             | otal                       |                   | 2                                   |   | X. J.                                  | 74.5   | 74.51  |  |
|               |                             |                            |                   | itutions and ho<br>og rooms to be l |   |  | cate the loss or gain of r<br>proposed (including  |  |  |
| ise<br>ass    | Type of use                 | applicable                 | -XISUI            | of use or dem                       | olition                                   | cha                                    | nges of use)   | Net additional roon  |  |
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### 22. Industrial or Commercial Processes and Machinery Please describe the activities and processes which would STOPPAGE + SERVICING OF MARINE be carried out on the site and the end products including ROLATION ENVIPMENT. plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site: Is the proposal a waste management development? If the answer is Yes, please complete the following table: The total capacity of the void in cubic metres, Maximum annual operational including engineering surcharge and making no throughput in tonnes allowance for cover or restoration material (or (or litres if liquid waste) tonnes if solid waste or litres if liquid waste) Inert landfill Non-hazardous landfill Hazardous landfill Energy from waste incineration Other Incineration Landfill gas generation plant Pyrolysis/gasification Metal recycling site Transfer stations Material recovery/recycling facilities (MRFs) Household civic amenity sites Open windrow composting in-vessel composting Anaerobic digestion Any combined mechanical, biological and/ П or thermal treatment (MBT) Sewage treatment works Other treatment Recycling facilities construction, demolition and excavation waste Storage of waste Other waste management Other developments Please provide the maximum annual operational throughput of the following waste streams: Municipal Construction, demolition and excavation Commercial and industrial Hazardous If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make clear what information it requires on its website. 23. Hazardous Substances Does the proposal involve the use or storage of any of Not applicable the following materials in the quantities stated below? If Yes, please provide the amount of each substance that is involved: Acrylonitrile (tonnes) Ethylene oxide (tonnes) Phosgene (tonnes) Hydrogen cyanide (tonnes) Sulphur dioxide (tonnes) Ammonia (tonnes) Bromine (tonnes) Liquid oxygen (tonnes) Flour (tonnes) Chlorine (tonnes) Liquid petroleum gas (tonnes) Refined white sugar (tonnes)

Other:

Amount (tonnes):

Other:

\mount (tonnes):

### 24. Ownership Certificates and Agricultural Land Declaration

"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

### One Certificate A, B, C, or D, must be completed with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 | certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the swner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, a part of, an agricultural holding\*\*

IOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the ipplication relates but the land is, or is part of, an agricultural holding.

| * "agricultural holding" has the meaning  | given by releienc                            | e to the definition                   | n or agricultur                                | artenant in           | 3ection 05(0) 01 |  |
|---|--|---------------------------------------|--|-----------------------|------------------|--|
| Signed - Applicant:   |  |                                       |  |                       |                  | Date (DD/MM/YYY  |
| (6)   |  |                                       |  |                       |                  | 17/08/2018   |
| Town and Country Planning (Decertify/ The applicant certifies that I had I days before the date of this application pplication relates.  "owner" is a person with a freehold interest agricultural tenant" has the meaning gi | ve/the ap<br>on, was t<br>st or leasehold in | terëst with at led<br>(8) of the Town | ast 7 years <b>left t</b> o<br>and Country Pla | orun.<br>Inning Act 1 | er Fall          | e under Article 14<br>I below) who, on the c<br>or building to which t |
| Name of Owner / Agricultural Tenant   |  |                                       | Address  | FI A                  | ·                | Date Notice Served   |
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### 24. Ownership Certificates and Agricultural Land Declaration (continued)

CERTIFICATE OF OWNERSHIP - CERTIFICATE C Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14. certify/ The applicant certifies that: Neither Certificate A or B can be issued for this application All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so. \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.
\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: Date Notice Served Name of Owner / Agricultural Tenant Address On the following date (which must not be earlier Notice of the application has been published in the following newspaper than 21 days before the date of the application): (circulating in the area where the land is situated): Date (DD/MM/YYY) Signed - Applicant: Or signed - Agent: CERTIFICATE OF OWNERSHIP - CERTIFICATE D Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 certify/ The applicant certifies that: Certificate A cannot be issued for this application All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land to which this application relates, bu have/ the applicant has been unable to do so.

"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990. The steps taken were:

| votice of the application has been published in the circulating in the area where the land is situated | than 21 days before the date of the application): |  |                  |  |  |
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| Signed - Applicant:  | Or signed - Agent:                                |  | Date (DD/MM/YYYY |  |  |
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| 25. Planning Application Requirements - Check  | dist  |
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|  | ent all the information in support of your proposal. Failure to submit all emed invalid. It will not be considered valid until all information required by  |
| The original and 3 copies* of a completed and dated application form:  | The correct fee:  The original and 3 copies* of a design and access statement,  |
| The original and 3 copies* of the plan which identifies the land to which the application relates drawn to an interest of North  | if required (see help text and guldance notes for details):  The original and 3 copies* of the completed, dated   |
| dentified scale and showing the direction of North:  The original and 3 copies* of other plans and drawings or nformation necessary to describe the subject of the applicat  | Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings);  |
|  | the the original plus three copies of the form and supporting documents (a tronically or, the LPA indicate that a smaller number of copies is required. or mat by post (for example, on a CD, DVD or USB memory stick). Their planning department to discuss these options. |
| 26. Declaration  | 1 3 2 3 3 3 3 3 3   |
| A John Sail State Committee Committe | ibed in this form and the accompanying plans/drawings and additional edge, any facts stated are true and accurate and any opinions given are the  |
| Signed - Applicant:  | (date cannot  |
|  | OB(2018_ pre-application  |
| 27 August Control Details  |   |
| 27. Applicant Contact Details  |   |
| Telephone numbers  | ension [] Extensic  |
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| Country code: Mobile number (optional):  |   |
| Country code: Fax number (optional):   |   |
| Email address (optional):  |   |
| and the second s |   |
| 29. Site Visit   |   |
| Can the site be seen from a public road, public footpath, brid   | dleway or other public land? Yes No   |
| f the planning authority needs to make an appointment to out a site visit, whom should they contact? (Please select only   | carry Other (if different from t  |
| f Other has been selected, please provide:   |   |
| Contact name:  | Telephone number:   |
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| Fmail address:   |   |

# PROPOSED SITING OF TEMPORARY COMMERCIAL ACCOMMODATION, MERCURY MARINA, SATCHELL LANE, HAMBLE

### DESIGN AND ACCESS STATEMENT

### 1. SUMMARY

The proposal concerns a maintained temporary siting of a storage and office unit currently subject of Permission F/15/76445, adjoining the west boundary of the Marina Boatyard, to accommodate a marine-related business activity operating from the Marina premises.

### 2. LOCATION AND ACCESS

- 2.1 Mercury Marina is situated on the west bank of the River Hamble Estuary, 1.0km upstream (north) of Hamble Village Centre; and comprises an extensive ownership totalling 20.8ha (53 acres) with waterfrontage of 0.6km.
- 2.2 The waterfront can be considered as 3 sections; the central being occupied by a large and open surfaced Boatyard area of 1.4 ha (3.5 acres) adjoining a large dredged basin alongside the estuary and accommodating 326 pontoon berths. There is a modest block of Marina Service accommodation to the north side waterfront, but primarily the area is reserved for boat handling/storage and seasonal customer car parking.
- 2.3 The northern end section accommodates a small group of industrial buildings, with open end margin adjoining the converging Badnam Creek which remains in largely natural state.
- 2.4 The southern downstream section comprises a substantial area of reclaimed foreshore created by the deposition of dredged sediments from the formation of the Marina Basin in the 1970s. This area, now known as 'The Mound' remains undeveloped with natural colonisation.
- 2.5 The site is accessed by a narrow single roadway connecting to Satchell Lane to the south-west, and which follows the higher ground bordering the foreshore from Hamble Village before turning inland to meet the incoming B3397 connecting North to the A27 and M27. Satchell Lane is sinuous and fairly narrow, but provides direct access to the Village centre where there is a range of local shops and community facilities; and frequent direct local bus services to Southampton City Centre. The latter offers extensive range of retail, community and leisure facilities, and mainline rail connections to London, Portsmouth, the Midlands and Heathrow/Gatwick Airports. Local rail services between Portsmouth and Southampton can be accessed at Hamble Station adjacent the junction of Satchell Lane and the B3397 1.5 km (1ml) west of the Marina.

- 2.6 The majority of site users are reliant upon private car transport, there being no public transport routed along Satchell Lane. Boat movements are mainly by water; although some are transferred by road haulage.
- 2.7 The Marina forms one of a group along the Hamble Estuary, which is one of the main centres of Marine Leisure along the South Coast, and consequently attracting significant seasonal activity. However, the area also supports an appreciable local Marine Industry and related skilled employment. The Hamble Estuary provides a sheltered haven adjoining the Solent and Southampton Water, which is consequently very attractive for sailing tuition activities.

### 3. EXISTING SITE AND DEVELOPMENT

- 3.1 The Boatyard forms a large open area extending back from the waterfront quayside on very gentle slope towards the incoming access road and the main Marina entrance. Midway along the quayside is a Hoist Dock served by mobile hoist transferring boats between the basin and land storage. Although seemingly large, the Boatyard area is, in fact, not especially generous for the size and capacity of the Marina Basin and associated berthing.
- 3.2 As well as accommodating winter period boat storage and seasonal car parking, the area also needs to accommodate allocation of permanent car parking partially related to use of the adjacent service facilities; whilst area adjoining the Hoist Dock needs to remain clear for transfer and boat handling operations. Consequently, the working Boatyard area is fairly constrained, and for which reason service and ancillary support accommodation has been confined to the small section of upstream quayside clear of the main working area, and also along side margins.
- 3.3 Although there is a disused slipway and some available margins on the northern end section of the site, direct connection is obstructed by the intrusion of an area of separate ownership. This, coupled with ecological considerations, has precluded any extension of the Boatyard and related accommodation in this direction. Likewise, any downstream expansion has been precluded by 'The Mound'.
- 3.4 The existing permanent accommodation is extremely limited, and inadequate for a Marina of this size and attractive location within a major centre of marine leisure. The present accommodation is able to support only basic service facilities, a small Chandlery and Marina Office, and modest Bar/Dining facility. There is, however, some scope for possible further support accommodation set against the side boundaries, that to the south side already arranged with temporary premises for a Boat-training provider operating from the Marina. Adjoining the disused slipway at the northern end of the site is a small group of mainly elderly and indifferent industrial buildings functioning independent of the Marina and Boatyard, but obviously sharing same access from Satchell Lane.

3.5 Given the very limited available margins, there is difficulty in accommodating present businesses providing support services to berth-holders or activities conducted from the Marina. In the circumstances, pending establishment of any longer-term site development strategy, temporary arrangements consequently need to be considered to maintain legitimate support services' providers on the site.

### 4. PLANNING POLICY CONTEXT

- 4.1 The western shoreline of the Hamble Estuary forms part of Eastleigh Borough and is accordingly subject of overall saved Policies of the Eastleigh Local Plan First Alteration (2004), and newly emerging Core Strategy Policies of the Eastleigh Borough Local Plan 2011-2029 and related appraisal documentation. This identifies Mercury Marina within a Countryside Strategic Gap, as well as relevance to waterfrontage Policy. The upstream section of the site intrudes into designated environmental margin bordering Badnam Creek and its associated inter-tidal foreshore. Excepting the section immediately adjoining the Boatyard, the main body of the downstream Mound area is subject of SINC designation. The central section of the site, comprising the Boatyard, main quayside and industrial area, is identified subject of General Boatyard Policy 140E; with allowance for extension of this Policy area into the adjoining portion of The Mound (as excluded from SINC designation), but not endorsed by any current Permission.
- 4.2 Saved Policy 140E recognises established Boatyard and Marina sites and uses, but to ensure retention in such use imposes a general restriction to marine-related use. Although some relaxation to accommodate a small proportion of varied use may be considered, this is advised exceptional and requiring specific justification. Under this Policy, existing use is safeguarded and supported, and appropriate marine-related development associated with existing activity is considered acceptable in principle. The Policy recognises that there is legitimate need for accommodation for activities and businesses related to Boatyard and Marina facilities and support services.
- 4.3 The upstream area has recognised long-established but unrestricted industrial use, but the present accommodation is in generally poor condition and of indifferent quality. Option for a replacement industrial development was earlier secured, but implementation precluded by restricted use Condition discouraging funding support, and consequently Consent now lapsed. An associated proposal for upgrading the access road remains currently approved under Permission F/16/78751.

- 4.4 The existing quayside accommodation along upstream end of the Boatyard waterfrontage maintains marine-related uses in support of the Marina operations compliant with requisite earlier Planning Consents. The Boat Training accommodation at the downstream end of the waterfrontage is subject of current temporary Permission F/15/77681. There are also temporary Consents relating to accommodation units sited along the north side of the Boatyard (F/15/77464) and to north (F/16/78638) and south (F/15/76445) sides of the Boatyard entrance from the access road.
- 4.5 Whilst the waterfrontage margin is within Flood Risk zone, the upslope site area including most of the Boatyard and access road remain clear of flood risk. Accordingly, existing temporary accommodation adjoining the upper end of the Boatyard does not attract any Flood Risk considerations.
- 4.6 In absence of any current Permission to extend the Boatyard, there is very limited scope for any reappraisal introducing permanent support services accommodation, in which circumstances any present demand can only be addressed by Temporary arrangements utilising peripheral margins and accommodated under current Temporary Consents.

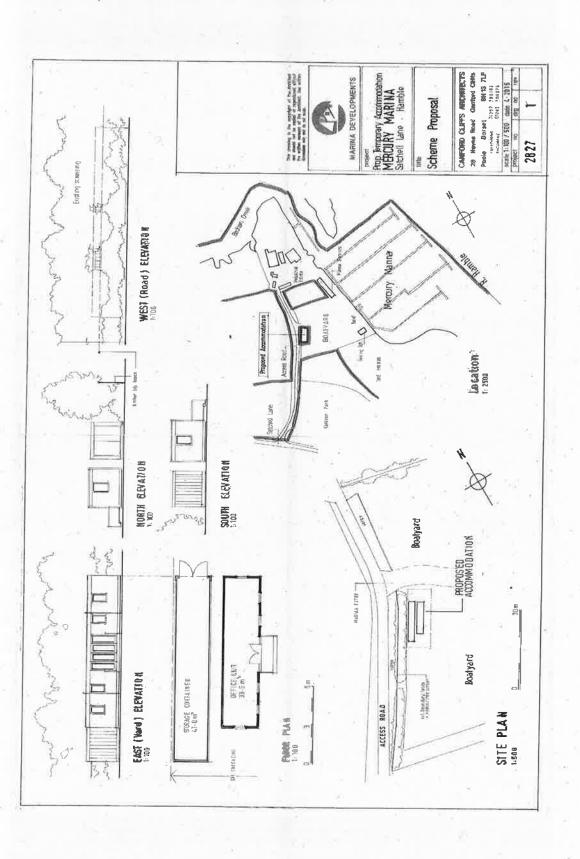
### 5. DEVELOPMENT PROPOSAL

- 5.1 The proposal seeks retention of a temporary accommodation for an existing Marina/Boatyard services provider operating from the site, arranged as portable storage and office units sited alongside the western boundary of the Boatyard, adjacent the main entry from the access road and subject of earlier Temporary Permission F/15/76445.
- 5.2 The accommodation is provided as a standard 14.8m x 2.7m storage container unit, set close to and parallel to the existing boundary fence and hedge/tree screening, fronted by a smaller portable office unit facing onto the Boatyard. The positioning utilises the existing peripheral margin of the surfaced Boatyard, and without compromising the existing boundary screening. The container is used only for storage of marine-related use equipment, and the office solely for conduct of the related commercial activity.
- 5.3 The location is obviously set well back from the waterfront, and given the intervening use of the Boatyard area for both Boat and Car Parking, the temporary siting against the rear boundary has no visual impact upon the waterfrontage or estuarial aspects. From the access road approach, the site is wholly obscured by existing boundary fencing and hedge screening, and accordingly poses no impact upon the perceived open character of the Strategic Gap and Green Belt margin beyond. Whilst briefly visible on entry to the site, the end-on relationship avoids any obvious prominence. Positioning toward the entrance also ensures a generous margin separating to the south side boundary and paddock adjoining the Caravan Park to the south.

5.4 Aspects are accordingly restricted to within the Boatyard, and in turn restricted to the very rear end section well-removed from the waterfront and also any Flood Risk considerations. In practice, the storage container is almost wholly masked by the office unit, arranged with central glazed doors opening into a small reception space. External colour finishes of both units are proposed darker tone (Grey/Olive Green/Navy Blue or similar) to ensure more discreet impact and consistency with the adjoining back-cloth

### 6. IMPACT OF PROPOSED DEVELOPMENT

- 6.1 With the proposed siting and arrangement, coupled with envisaged darker colouring, the units cannot be conspicuous or able to prompt concerns of any intrusive impact. Use is in support of a Marina-based activity, and accordingly consistent with currently identified Boatyard Sites Policy.
- 6.2 On the basis that this existing large Marina provides only very limited supporting services accommodation, a further period of Consent for a small temporary arrangement would not represent any unjustifiable over-intensification of use prejudicial to adjoining Countryside/Green Belt considerations, and use would be supportive of the recognised Leisure uses of the site.
- 6.3 In the circumstances, it is considered that this proposal remains satisfactory as a temporary arrangement, and appears wholly consistent with relevant Planning Policy, and further Renewal for 3 year period would not prompt any reasons for concern.



### Finance Overview - June 2018

| Bank Balance – main account       | £163,682.12 |
|-----------------------------------|-------------|
| Money in                          | £13,621.81  |
| Money Out                         | £23115.56   |
| Debit card payments               | £31.99      |
| Total salaries                    | £9019.42    |
| Employer Nat Insurance            | £3394.54    |
| Employer Pension<br>Contributions | £3214.16    |
| Petty cash balance                | £82.16      |
| Balance – reserve account         | £141,072.73 |

**Debit Card Payments** 

| Debit Card Fayineits |            |  |
|----------------------|------------|--|
| Со-ор                | £14.30     |  |
| Post Office          | £16.08     |  |
| Со-ор                | £1.61      |  |
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Date:

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Hamble-le-Rice Parish Council 2018/19

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Bank Reconciliation Statement as at: 29/06/2018 for Cash Book 1 Barclays Current A/C 070978787

| Bank Statement Account Name (s)                          | Statement Date  | Page No         | Balances   |
|--|-----------------|-----------------|------------|
| Barclays Current - 70978787                              | 29/06/2018      | 5               | 163,682.12 |
|  |                 |                 | 163,682.12 |
| Unpresented Cheques (Minus)                              |                 | Amount          |            |
|  |                 |                 | 0.00       |
|  |                 | -               | 163,682.12 |
|  |                 |                 | 103,002.12 |
| Receipts not Banked/Cleared (Plus)                       |                 |                 | 103,002.12 |
|  |                 | 132.00          | 103,002.12 |
| 04/06/2018   |                 | 132.00<br>96.00 | 103,002.12 |
| 04/06/2018   |                 |                 | 228.00     |
| 04/06/2018   |                 |                 |            |
| Receipts not Banked/Cleared (Plus) 04/06/2018 29/06/2018 | Balance per Cas | 96.00           | 228.00     |

Date:

10/07/2018

Hamble-le-Rice Parish Council 2018/19

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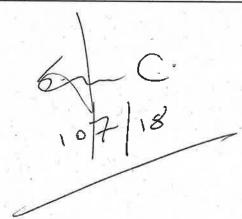
Bank Reconciliation Statement as at: 10/07/2018 for Cash Book 2 Petty Cash

User: ADM

| Bank Statement Account Name (s)    | Statement Date  | Page No        | Balances |
|------------------------------------|-----------------|----------------|----------|
| Petty Cash                         | 10/07/2018      | 1              | 82.16    |
|                                    |                 | 12             | 82.16    |
| Unpresented Cheques (Minus)        |                 | Amount         | 1        |
|                                    |                 | 8" "           | 0.00     |
|                                    |                 | 9. 8           | 82.16    |
| Receipts not Banked/Cleared (Plus) |                 |                |          |
|                                    |                 |                | 0.00     |
|                                    |                 |                | 82.16    |
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|                                    | Dif             | fference is :- | 0.00     |

50/F/18

| Petty cash | at 10th July   | 2018 | Voucher |      | 3,   |            |          |   |
|------------|----------------|------|---------|------|--|------------|----------|---|
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| 5p         | 4.50           | //   | 9       | 1    |  |            |          |   |
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Date: 01/06/2018

Hamble-le-Rice Parish Council 2018/19

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Items marked with a \* are disputed invoices.

LIST OF ALL UNPAID INVOICES

|              | Date      | Invoice       | Supplier        | Account | Net Value | VAT      | Invoice Total | Balance   |
|--------------|-----------|---------------|-----------------|---------|-----------|----------|---------------|-----------|
|              |           |               | 7 - 2 - 4       |         |           |          |               |           |
| 50           | 09/04/18  | 02411288      | EBC             | E02 ,   | 898.97    | 0.00     | 898.97        | 898.97    |
| 1            | 01/05/18  | 11492         | → HUMPHRY ASSOC | HU01    | 170.00    | 34.00    | 204.00        | 204.00    |
| ₩.           | 03/05/18  | 31601635      | ZURICH          | Z01     | 596.08    | 119.22   | 715.30        | 715.30    |
| <b>:50</b> 2 | 03/05/18  | 31601635B     | ZURICH          | Z01     | 5,055.65  | 0.00     | 5,055.65      | 5,055.65  |
| ADD.         | 11/05/18  | 137018/G      | WYBONE          | W03     | 511.90    | 102.38   | 614.28        | 614.28    |
| 30           | 14/05/18  | 981           | SURREY HILLS    | SH01    | 644.00    | 128.80   | 772.80        | 772.80    |
|              | 18/05/18  | 58080092      | - AGC           | H04     | 34:13     | 6:83     | 40.98         | 17.32     |
| sü           | 21/05/18  | D883969939    | FRADE UK (B&Q)  | T02     | 35.50     | 7.10     | 42.60         | 42.60     |
| ಕ್ಷಣ         | 31/05/18  | 130473        | LOCAL EYES      | LE01    | 500.00    | 100.00   | 600.00        | 600.00    |
| FO           | 01/06/18  | 4036555       | ALLIANCE UK     | AL01    | 424.92    | 84.98    | 509.90        | 509.90    |
| क्र          | 04/06/18  | V01498861364  | MOBILE .        | T06     | 42.53     | 8.51     | 51.04         | 51.04     |
| دد           | 05/06/18  | 02425092      | <b>€</b> BC     | E02     | 35.04     | 7.01     | 42.05         | 42.05     |
| ತು           | 06/06/18  | HPC060618     | ANGELFISH       | AF01    | 365.23    | 73.05    | 438.28        | 438.28    |
| دع           | 09/06/18  | 770661415     | CANON           | C07     | 126.00    | 25.20    | 151.20        | 151,20    |
| حكو          | 11/06/18  | 11649         | HUMPHRY ASSOC   | HU01    | 950.00    | 190.00   | 1,140.00      | 1,140.00  |
| ಘಾ           | 13/06/18  | 9912922       | EMO.            | E08,    | 235.75    | 11.79    | 247.54        | 247.54    |
| 200          | 15/06/18  | 130482        | CARRERA         | C010    | 321.98    | 64.40    | 386.38        | 386.38    |
| ŝ            | 15/06/18  | 130387        | CARRERA         | C010    | 127.00    | 25.40    | 152.40        | 152.40    |
| <b>2</b> 00  | 15/06/18  | 58083088      | HÇC             | H04     | 40.74     | 8.15     | 48.89         | 48.89     |
| SC)          | 18/06/18  | 5755          | SOLENT GARDEN   | S013    | 206.00    | 41,20    | 247.20        | 247.20    |
| 200          | 19/06/18  | 190618        | BARCLAYS BANK   | BB01    | 70.20     | 0.00     | 70.20         | 70.20     |
| -3504        | 20/06/18  | DDE2009866313 | 3 ALLSTAR       | A05     | 34.68     | 6.94     | 41.62         | 41.62     |
| K            | 23/06/18  | 130482        | LOCAL EYES      | LE01    | 455.00    | 91.00    | 546.00        | 546.00    |
| 20           | 25/06/18  | 2067          | , HUMPHRY ASSOC | HU01    | 30.00     | 6.00     | 36.00         | 36.00     |
| Tis          | 25/06/18  | 23409778      | OPUS            | O010    | 8.41      | 0.42     | 8,83          | 8.83      |
| \$1          | 26/06/18  | 6-18/19       | JACKIE PANAKIS  | J02     | 99.66     | 0.00     | 99.66         | 99.66     |
| خنز          | 26/06/18  | 02430070      | <b>€</b> BC     | E02     | 35.04     | 7.01     | 42.05         | 42.05     |
| <b>35-7</b>  | 26/06/18  | 18042990      | CLEANSING SER   | CL01    | 186.00    | 0.00     | 186.00        | 186.00    |
| S.           | 27/06/18  | E2009886507   | ALLSTAR         | A05     | 75.33     | 15.07    | 90.40         | 90.40     |
| \$725        | 28/06/18  | 402006464     | CANON           | C07     | 78.29     | 15.66    | 93.95         | 93.95     |
| ZD.          | 29/06/18  | 10967139      | SHB             | \$012   | 325.03    | 65.01    | 390.04        | 390.04    |
| E.           | 29/06/18  | 58085023      | HCC             | H04     | 37.10     | 7.42     | 44.52         | 44.52     |
| ( د          | 29/06/18  | 754110        | GLASDON         | G09     | 259.56    | 51.91    | 311.47        | 311.47    |
| <b>3</b> 25  | 30/06/18  | 1806/018      | DESIGN & PRINT  | D04     | 840.00    | 0.00     | 840.00        | 840.00    |
|              | y * + (,, |               |                 | ,       | 13,855.72 | 1,304.46 | 15,160.18     | 15,136.54 |
|              | (36)      |               |                 |         |           |          |               |           |

Date: 17/07/2018

Hamble-le-Rice Parish Council 2018/19

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Time: 08:55

User: ADM

Bank Reconciliation Statement as at: 21/06/2018 for Cash Book 3 Barclays Reserve Account

| Bank Statement Account Name (s)    | Statement Date  | Page No       | Balances   |
|------------------------------------|-----------------|---------------|------------|
| Barclays Premium Account           | 21/06/2018      | 1             | 141,072.73 |
|                                    |                 | •             | 141,072.73 |
| Unpresented Cheques (Minus)        |                 | Amount        |            |
| 8 1                                |                 |               | 0.00       |
|                                    |                 | - M           | 141,072.73 |
| Receipts not Banked/Cleared (Plus) | * 4             |               |            |
|                                    |                 |               | 0.00       |
|                                    |                 |               | 141,072.73 |
|                                    | Balance per Cas | sh Book is :- | 141,072.73 |
| a met A with the                   | Dif             | ference is :- | 0.00       |

Printed on 12/07/2018

At : 15:55

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### Bank Reconciliation up to - 29/06/2018 for Cash Book No 1 - Barclays Current A/C 070978787

|          | <u>Date</u>                         | Cheq/Ref           | Amnt Paid        | Amnt Banked | Stat Amnt        | Difference | Cleared | Payee Name or Description  |
|----------|-------------------------------------|--------------------|------------------|-------------|------------------|------------|---------|--|
|          | 29/05/2018                          | 8 Receipt          |                  | 480.25      | 480.25           |            | R I     | Receipt(s) Banked  |
|          | 01/06/2018                          | 8 BTJUN03          | 23.64            |             | 23.64            |            | R I     | HAMPSHIRE COUNTY COUNCIL   |
|          | 01/06/2018                          | 8 Receipt          |                  | 400.00      | 400.00           |            | R       | Receipt(s) Banked  |
|          | 01/06/2018                          | 8 Receipt          |                  | 14.00       | 14.00            |            | R       | Receipt(s) Banked  |
|          | 01/06/2018                          | B Receipt          |                  | 556.85      | 556.85           |            | R       | Receipt(s) Banked  |
|          | 0,1/06/2018                         | Receipt            |                  | 550.00      | 550.00           |            | R       | Receipt(s) Banked  |
|          | 04/06/2018                          | B DCJUN01          | 14.30            |             | - 14.30          |            | R       | Co-Op  |
|          | 04/06/2018                          | Receipt            |                  | 132,00      |                  | 132.00     | `` =    | The state of the s |
|          | 04/06/2018                          | Receipt            |                  | 562.75      | 562.75           | 102.00     | R 🔳     | Receipt(s) Banked  |
|          | 04/06/2018                          | Receipt            |                  | 110.00      | 110.00           | 1          | R       | Receipt(s) Banked  |
|          | 04/06/2018                          | Receipt            |                  | 90.00       | 90.00            |            |         | Receipt(s) Banked  |
|          | 05/06/2018                          |                    | 58.96            |             | 58.96            | ,          | R       | Receipt(s) Banked  |
|          | 05/06/2018                          | 7 17               | 11               | 110.35      | 110.35           |            | R`      | Barclays Bank - Commission Cha   |
|          | 05/06/2018                          | · ·                |                  | 421.34      | 421.34           |            | R       | Receipt(s) Banked  |
|          | 06/06/2018                          |                    | 18               | 33.12       |                  |            | R       | Receipt(s) Banked  |
|          | 06/06/2018                          |                    |                  | 100.18      | 33.12<br>100.18  |            | R       | Receipt(s) Banked  |
|          | 06/06/2018                          |                    |                  | 104.20      |                  |            | R       | Receipt(s) Banked  |
|          | 07/06/2018                          |                    | 16.08            | 104.20      | 104.20           | and the    | R       | Receipt(s) Banked  |
|          | 07/06/2018                          |                    | 10.00            | 160.00      | 16.08            |            | R       | Post Office  |
|          | 08/06/2018                          | Receipt            |                  |             | 160.00           |            | R       | Receipt(s) Banked  |
|          | 08/06/2018                          |                    |                  | 421.34      | 421.34           |            | R III   | Receipt(s) Banked  |
|          | 08/06/2018                          | Receipt            | 8 6              | 210.67      | 210.67           |            | R       | Receipt(s) Banked  |
|          | 08/06/2018                          | Receipt            |                  | 328.80      | 328.80           |            | R 📕     | Receipt(s) Banked  |
|          | 08/06/2018                          | Receipt            |                  | 250.00      | 250.00           |            | R       | Receipt(s) Banked  |
|          | 11/06/2018                          | DDJUN01            | 25.04            | 210.67      | 210.67           |            | R       | Receipt(s) Banked  |
|          | 11/06/2018                          |                    | 35.01            |             | 35.01            |            | R       | OPUS ENERGY  |
|          | 11/06/2018                          | Receipt            |                  | 758.12      | 758.12           | 2          | R 📕     | Receipt(s) Banked  |
|          |                                     | Receipt            |                  | 210.00      | 210.00           |            | R       | Receipt(s) Banked  |
|          | 11/06/2018                          | Receipt            |                  | 478.50      | 478.50           |            | R       | Receipt(s) Banked  |
|          | 11/06/2018                          | Receipt            |                  | 250.00      | 250.00           | 1 1 2      | R       | Receipt(s) Banked  |
|          | 1/06/2018                           | Receipt            |                  | 421.34      | 421.34           |            | R       | Receipt(s) Banked  |
|          | 2/06/2018                           | 2 *                |                  | 56.00       | 56.00            |            | R       | Receipt(s) Banked  |
|          | 2/06/2018                           | Receipt            |                  | 421.34      | 421.34           |            | R       | Receipt(s) Banked  |
|          | 2/06/2018                           | Receipt            |                  | 6.48        | 6.48             |            | R       | Receipt(s) Banked  |
|          | 3/06/2018                           | 103084             | 75.00            | 0 2         | 75.00            |            | R       | HAMBLE SPORTS COMPLEX  |
|          |                                     | DDJUN02            | 94.40            | W           | 94.40            |            | R       | ALLSTAR  |
|          | 3/06/2018                           | Receipt            |                  | 66.00       | 66.00            |            | R 🔳     | Receipt(s) Banked  |
|          |                                     | Receipt            | 2                | 240.00      | 240.00           |            | R       | Receipt(s) Banked  |
| 1        | 4/06/2018                           | DDJUN03            | 27.35            |             | 27.35            | 2          | R 📕     | OPUS ENERGY  |
|          |                                     | DDJUN04            | 58.14            |             | 58.14            |            | R 🔳     | OPUS ENERGY  |
|          |                                     | Receipt            |                  | 375.55      | 375.55           | *          |         | Receipt(s) Banked  |
| 1        | 8/06/2018                           | BTJUN04            | 36.42            |             | 36.42            |            |         | TRADE UK (B&Q)   |
| 1        | 3/06/2018                           | BTJUN05            | 43.91            |             | 43.91            | 170        | 3/1     | TMOBILE UK LTD   |
| 1        |                                     |                    | 400.00           |             | 100.00           | 19         | 1       | JACKIE PANAKIS   |
| 4        | 3/06/2018                           | BTJUN06            | 100.00           |             |                  |            |         |  |
| Т        |                                     | BTJUN06<br>BTJUN07 | 155.82           | _ 2         | 155.82           |            | -       |  |
|          | 3/06/2018                           |                    |                  | 2           |                  | 2.7        | R /     | JEWSON LTD   |
| 18       | 3/06/2018<br>3/06/2018              | BTJUN07            | 155.82           | - 8         | 155.82           |            | R R     | JEWSON LTD<br>J Humphrey Associates  |
| 18<br>18 | 3/06/2018<br>3/06/2018<br>3/06/2018 | BTJUN07<br>BTJUN08 | 155.82<br>348.00 | - 8<br>- w  | 155.82<br>348.00 | ~ 3        | R R     | JEWSON LTD   |

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Hamble-le-Rice Parish Council 2018/19

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At : 15:55

Bank Reconciliation up to - 29/06/2018 for Cash Book No 1 - Barclays Current A/C 070978787

| N. Carlotte |            |           | . V         |           |            |         |                                |
|-------------|------------|-----------|-------------|-----------|------------|---------|--------------------------------|
| <u>Date</u> | Cheq/Ref   | Amnt Paid | Amnt Banked | Stat Amnt | Difference | Cleared | Payee Name or Description      |
| 18/06/2010  | BTJUN12    | 840.00    |             | 840.00    |            | R       | DESIGN & PRINT                 |
| 18/06/2018  | BTJUN13    | 3,066.60  |             | 3,066.60  |            | R       | Ellis Whittam                  |
| 18/06/2018  | B Receipt  |           | 125.00      | 125.00    | 100        | R       | Receipt(s) Banked              |
| 18/06/2018  | B Receipt  |           | 353.00      | 353.00    |            | R       | Receipt(s) Banked              |
| 18/06/2018  | Receipt    |           | 200.00      | 200.00    |            | R 📕     | Receipt(s) Banked              |
| 18/06/2018  | Receipt    |           | 110.35      | 110.35    |            | R       | Receipt(s) Banked              |
| 18/06/2018  | Receipt    |           | 108.00      | 108.00    |            | R       | Receipt(s) Banked              |
| 19/06/2018  | DCJUN02    | 1.61      |             | 1.61      |            | R       | Со-Ор                          |
| 19/06/2018  | Receipt    |           | 110.35      | 110.35    |            | R       | Receipt(s) Banked              |
| 19/06/2018  | Receipt    |           | 150.00      | 150.00    | 91         | R       | Receipt(s) Banked              |
| 19/06/2018  | Receipt    |           | 35.00       | 35.00     |            | R 📕     | Receipt(s) Banked              |
| 20/06/2018  | Receipt    | 140       | 210.67      | 210.67    |            | R 📗     | Receipt(s) Banked              |
| 20/06/2018  | Receipt    |           | 210.67      | 210.67    |            | R'      | Receipt(s) Banked              |
| 21/06/2018  | Receipt    |           | 421.34      | 421.34    |            | R       | Receipt(s) Banked              |
| 21/06/2018  | Receipt    |           | 421.34      | 421.34    |            | R       | Receipt(s) Banked              |
| 22/06/2018  | Receipt    | _ = 3**   | 409.55      | 409.55    |            | R       | Receipt(s) Banked              |
| 22/06/2018  | Receipt    |           | 421.34      | 421.34    |            | R       | Receipt(s) Banked              |
| 22/06/2018  | Receipt    |           | 66.00       | 66.00     |            | R 🔳     | Receipt(s) Banked              |
| 22/06/2018  | Receipt    |           | 14.00       | 14.00     |            | R       | Receipt(s) Banked              |
| 25/06/2018  | Receipt    |           | 96.00       | 96.00     |            | R 🔳     | Receipt(s) Banked              |
| 25/06/2018  | Receipt    |           | 100.00      | 100.00    |            | R       | Receipt(s) Banked              |
| 26/06/2018  | Receipt    | A         | 545.00      | 545.00    | 2.6        | R 🔳     | Receipt(s) Banked              |
| 27/06/2018  | JUNEPEN    | 3,214.16  | y           | 3,214.16  |            | R.      | Hampshire Pension              |
| 27/06/2018  | JUNENIC    | 3,394.54  |             | 3,394.54  |            | R 📰     | HMRC PAYE/Nic                  |
| 28/06/2018  | Receipt    |           | 812.00      | 812.00    |            | R 🔳     | Receipt(s) Banked              |
| 29/06/2018  | DDJUN06    | 111.79    |             | 111.79    |            | R 🔳     | BRITISH GAS BUSINESS           |
| 29/06/2018  | DDJUN07    | 390.04    |             | 390.04    |            | R       | SHB VEHICLE HIRE & MAINTENANCE |
| 29/06/2018  | JUNE SALAR | 9,019.42  |             | 9,019,42  |            | R 📕     | June Salaries                  |
| 29/06/2018  | DDJUN05    | 17.66     |             | 17.66     |            | R       | ID Mobile                      |
| 29/06/2018  | Receipt    |           | 96.00       |           | 96.00      | 1       | Receipt(s) Banked              |
| 29/06/2018  | Receipt    |           | 194.00      | 194.00    | 12         | R 🔚     | Receipt(s) Banked              |
| 29/06/2018  | Receipt    |           | 110.35      | - 110.35  |            | R       | Receipt(s) Banked              |
|             |            | 23,115.56 | 13,849.81   |           | (6)        | 4-      |                                |
|             |            |           | ,           |           |            |         |                                |

## Finance Overview - July 2018

| Bank Balance - main account       | £101,732.23 |
|-----------------------------------|-------------|
| Money in                          | £12,041.50  |
| Money Out                         | £73,991.39  |
| Debit card payments               | £1,718.93   |
| Total salaries                    | £9,519.22   |
| Employer Nat Insurance            | £3,245.94   |
| Employer Pension<br>Contributions | £3,214.16   |
| Petty cash balance                | £82.16      |
| Balance – reserve account         | £141,072.73 |

**Debit Card Payments** 

| Debit Gard Fayineits          |               |
|-------------------------------|---------------|
| Co-op                         | £8.09         |
| Viking – white board          | £89.99        |
| Eastleigh Borough Council X 3 | £983.07       |
| Co-op                         | £11.40        |
| Со-ор                         | £28.78        |
| Survey Monkey*                | £408.00       |
| XL Displays                   | £189.60       |
|                               |               |
|                               |               |
|                               |               |
|                               |               |
|                               |               |
|                               | 77 3 1 17 1 3 |
|                               |               |

.Disputed

Date:

06/08/2018

Hamble-le-Rice Parish Council 2018/19

Page No: 1

Time: 17:05

User: ADM

Bank Reconciliation Statement as at: 31/07/2018 for Cash Book 1 Barclays Current A/C 070978787

| Bank Statement Account Name (s)    | Statement Date Page No      | Balances   |
|------------------------------------|-----------------------------|------------|
| Barclays Current - 70978787        | 31/07/2018 6                | 101,732:23 |
|                                    |                             | 101,732.23 |
| Unpresented Cheques (Minus)        | Amount                      |            |
|                                    |                             | 0.00       |
| *                                  |                             | 101,732.23 |
| Receipts not Banked/Cleared (Plus) |                             |            |
| 04/06/2018                         | 132.00                      | i, jų i,   |
|                                    |                             | 132.00     |
|                                    |                             | 101,864.23 |
|                                    | Balance per Cash Book is :- | 101,864.23 |
|                                    | Difference is :-            | 0.00       |

| Date | : | 01/07/2018 |
|------|---|------------|
| Time | ; | 13:28:49   |

Hamble-le-Rice Parish Council 2018/19 LIST OF ALL UNPAID INVOICES Page

User : ADM

Items marked with a \* are disputed invoices.

|     | Date       | Invoice        | Supplier        | Account | Net Value                             | VAT    | Invoice Total | Balance      |
|-----|------------|----------------|-----------------|---------|---------------------------------------|--------|---------------|--------------|
| ş   |            |                |                 |         |                                       | ., .   |               | 110          |
|     |            |                | 1               |         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1      |               | and the same |
| ŧ   | 10/05/18   | 12/663         | DO THE NUMBERS  | D02     | 850.00                                | 0.00   | 850.00        | 850.00       |
| تظ  | 11/06/18   | SIN025990      | ONLINE          | ON01    | 61.50                                 | 12.30  | 73.80         | 73.80        |
| Si) | . 01/07/18 | 4036640        | ALLIANCE UK     | AL01    | 424.92                                | 84.98  | 509.90        | 509.90       |
| دة  | 03/07/18   | 2915           | HVMH            | , H003  | 1,104.00                              | 0.00   | 1,104.00      | 1,104.00     |
| ĸ   | 04/07/18   | V01510300282   | TMOBILE         | T06     | 46.53                                 | 9.31   | 55.84         | 55.84        |
| J   | 04/07/18   | 02436272       | EBC             | E02     | 888.36                                | 0.00   | 888.36        | 888.36       |
| 52  | 05/07/18   | BT0894816926 * | TRADE UK (B&Q)  | T02     | 68.89                                 | 13.78  | 82.67         | 82.67        |
| ئو  | 06/07/18   | 58086066       | HCC             | H04     | 23.94                                 | 4.79   | 28.73         | 28.73        |
| V.  | 09/07/18   | 82             | TUCKER & MUNDAY | TU01    | 250.00                                | 50.00  | 300.00        | 300.00       |
| S   | 10/07/18   | 9103553        | CLASSIC FIRE    | CF01    | 60.00                                 | 12.00  | 72.00         | 72.00        |
| ٥   | 10/07/18   | S1N026548      | ONLINE          | ON01    | 93.00                                 | 18.60  | 111.60        | 111.60       |
| S.  | 15/07/18   | 130653         | CARRERA         | C010    | 321.98                                | 64.40  | 386.38        | 386.38       |
| ري  | 15/07/18   | 130750         | CARRERA         | C010    | 127.00                                | 25.40  | 152.40        | 152.40       |
| ند  | 15/07/18   | 130751         | CARRERA         | C010    | 108.00                                | 21.60  | 129.60        | 129.60       |
| Û   | 19/07/18   | 190718         | BARCLAYS BANK   | · BB01  | 62.38                                 | 0.00   | 62.38         | 62.38        |
| Ų   | 20/07/18   | 8288           | VISION ICT      | V010    | 42.29                                 | 8.46   | 50.75         | 50.75        |
| a   | 22/07/18   | BT130483       | LOCAL EYES      | LE01    | 500.00                                | 100.00 | 600.00        | 600.00       |
| 2.5 | 23/07/18   | BT1/071693     | CARTERS         | CS01    | 326,43                                | 65.29  | 391.72        | 391.72       |
| ر   | 24/07/18   | 9-18/19        | JACKIE PANAKIS  | J02     | 102.50                                | 0.00   | 102.50        | 102.50       |
| 2   | 24/07/18   | 3611019723     | HCC             | H04     | 51.00                                 | 10.20  | 61.20         | 61.20        |
| رد  | 24/07/18   | 1807/013       | DESIGN & PRINT  | D04     | 840.00                                | 0.00   | 840.00        | 840.00       |
| 4.2 | 25/07/18   | 2094           | J HUMPHRY ASSOC | HU01    | 30.00                                 | 6.00   | 36.00         | 36.00        |
| E P | 25/07/18   | E2010000896    | ALLSTAR         | A05     | 76.17                                 | 15.23  | 91.40         | 91.40        |
| o)  | 27/07/18   | 58088423       | HCC             | H04     | 33.28                                 | 6.66   | 39.94         | 39.94        |
| 7   | 31/07/18   | 10979081       | SHB             | \$012   | 325.03                                | 65.01  | 390.04        | 390.04       |
|     |            |                |                 |         |                                       |        |               |              |

I. M. Onderdon

Date:

06/08/2018

Hamble-le-Rice Parish Council 2018/19

Page No: 1

User: ADM

Time:

09:13

Bank Reconciliation Statement as at: 06/08/2018 for Cash Book 2 Petty Cash

| Bank Statement Account Name (s)    | Statement Date Page No      | Balances |
|------------------------------------|-----------------------------|----------|
| Petty Cash                         | 06/08/2018 1                | 82.16    |
|                                    |                             | 82:16    |
| Unpresented Cheques (Minus)        | Amount                      |          |
|                                    |                             | 0.00     |
|                                    |                             | 82.16    |
| Receipts not Banked/Cleared (Plus) | T 5' "                      |          |
|                                    |                             | 0.00     |
|                                    |                             | 82.16    |
| Military and Arthur Market         | Balance per Cash Book is :- | 82.16    |
|                                    | Difference is :-            | 0.00     |

S. Coner 6/8/2518

| Petty cash | at 6th Augu | st 2018 | Voucher |       |           |
|------------|-------------|---------|---------|-------|-----------|
|            |             |         |         |       |           |
| £20        | 60.00       |         | 1       | - 11  |           |
| £10        | 10.00       |         | 2       | 1     |           |
| £5         |             |         | 3       |       |           |
| £2         | -           |         | 4       |       |           |
| £1         |             |         | 5       |       |           |
| 50p        | 1.00        |         | 6       |       |           |
| 1 20p      | 5.40        |         | 7       |       |           |
| 10p        | 0.20        |         | 8       |       |           |
| 50         | 4.50        |         | 9       |       |           |
| 20         | 0.62        |         | 10      |       |           |
| 2p         | 0.44        |         | 11      |       |           |
| 10         | 0,44        |         | 12      |       |           |
|            |             |         | 12      |       |           |
|            |             |         | 7       |       |           |
|            |             |         |         |       |           |
|            |             |         |         |       |           |
|            | 82.16       |         |         |       |           |
| 100        |             |         |         |       |           |
|            |             |         |         | 5 E . |           |
|            |             |         |         |       |           |
| 100        |             |         |         | 1 1   |           |
|            |             |         |         |       |           |
|            | -           | 71-2-27 |         |       |           |
|            | 71 2 2      |         |         |       |           |
|            |             |         |         |       |           |
|            |             |         |         |       |           |
|            |             |         |         |       |           |
|            |             | - 100   |         |       |           |
|            |             |         | 1 1 136 | 145   |           |
|            |             |         |         |       |           |
|            |             |         |         |       |           |
|            |             |         |         |       |           |
|            | 82.16       |         |         | 4 -   |           |
|            | 1,5         |         |         |       | 5 700     |
|            |             |         |         |       | ( ) ( )   |
|            |             | 1 7     |         | 7     |           |
|            |             |         |         |       | 1 1-1     |
|            |             |         |         |       | 10/2/10/8 |
|            |             |         |         |       |           |
| Υ-         |             |         |         | -120  |           |
|            |             | 5 A G   |         |       |           |
|            |             |         |         |       |           |
|            |             |         |         |       |           |
|            |             |         |         | - 1   |           |
|            |             |         |         | 2.5   |           |
|            |             |         |         |       |           |

Hamble-le-Rice Parish Council 2018/19

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### Bank Reconciliation up to - 31/07/2018 for Cash Book No 1 - Barclays Current A/C 070978787

|             |          | 4             |             |           |            |             |  |
|-------------|----------|---------------|-------------|-----------|------------|-------------|--|
| <u>Date</u> | Cheq/Ref | Amnt Paid     | Amnt Banked | Stat Amnt | Difference | Cleared     | Payee Name or Description  |
| 04/06/2018  | Receipt  |               | 132.00      | 0.4       | 132.00     |             | Receipt(s) Banked  |
| 29/06/2018  | Receipt  |               | 96.00       | 96.00     | 1.55       | R           | Receipt(s) Banked  |
| 02/07/2018  | DDJUL01  | 56.52         |             | 56.52     |            | R           | BT BUSINESS COMMUNICATIONS   |
| 02/07/2018  | Receipt  |               | 110.35      | 110.35    |            | R 📕         | Receipt(s) Banked  |
| 02/07/2018  | Receipt  |               | 110.35      | 110.35    |            | R           | Receipt(s) Banked  |
| 02/07/2018  | Receipt  |               | 35.00       | 35.00     | 8.7        | R           | Receipt(s) Banked  |
| 02/07/2018  | Receipt  |               | 617.00      | 617.00    |            | R           | Receipt(s) Banked  |
| 02/07/2018  | Receipt  |               | 581.30      | 581.30    |            | R 🔳         | Receipt(s) Banked  |
| 03/07/2018  | DCJUL01  | 8.09          |             | 8.09      |            | R           | Co-Op  |
| 03/07/2018  | Receipt  |               | 564.30      | 564.30    |            | R           | Receipt(s) Banked  |
| 04/07/2018  | DCJUL02  | 89.99         |             | 89.99     |            | R 🔳         | Office Depot International (UK   |
| 04/07/2018  | DDJUL02  | 41.62         | 2,20        | 41.62     | F 1        | R           | ALLSTAR  |
| 05/07/2018  | TFRJUL03 | 70.20         |             | 70.20     | A.)        | R           | Barclays Bank - Commission Cha   |
| 05/07/2018  | Receipt  |               | 100.00      | 100.00    | 2.6        | R 🔳         | Receipt(s) Banked  |
| 05/07/2018  | Receipt  |               | 72.00       | 72.00     |            | R           | Receipt(s) Banked  |
| 06/07/2018  | Receipt  |               | 210.67      | 210.67    | 8 , "      | R           | Receipt(s) Banked  |
| 06/07/2018  | Receipt  |               | 6.49        | 6.49      | 27         | R           | Receipt(s) Banked  |
| 06/07/2018  | Receipt  |               | 100.00      | 100.00    |            | R           | Receipt(s) Banked  |
| 06/07/2018  | Receipt  |               | 210.67      | 210.67    |            | R 🔳         | Receipt(s) Banked  |
| 06/07/2018  | Receipt  |               | 36.00       | 36.00     |            | R           | Receipt(s) Banked  |
| 08/07/2018  | DDJUL03  | 8.83          | 7.4         | 8.83      |            | R           | OPUS ENERGY  |
| 09/07/2018  | Receipt  |               | 14.00       | 14.00     |            | R I         | Receipt(s) Banked  |
| 09/07/2018  | Receipt  |               | 270.00      | 270.00    |            | R           | Receipt(s) Banked  |
| 10/07/2018  | Receipt  |               | 40.00       | 40.00     |            | R           | Receipt(s) Banked  |
| 11/07/2018  | DDJUL04  | 90.40         |             | 90.40     |            | R           | ALLSTAR  |
| 11/07/2018  | Receipt  |               | 486.05      | 486.05    |            | R           | Receipt(s) Banked  |
| 11/07/2018  | Receipt  |               | 5.00        | 5.00      |            | R           | Receipt(s) Banked  |
| 11/07/2018  | Receipt  |               | 290.00      | 290.00    |            | R           | Receipt(s) Banked  |
| 11/07/2018  | Receipt  |               | 585.20      | 585.20    |            | R           | Receipt(s) Banked  |
| 11/07/2018  | Receipt  |               | 25.00       | 25.00     |            | R           | Receipt(s) Banked  |
| 11/07/2018  | Receipt  | Sale in the   | 25.00       | 25.00     |            | R           | Receipt(s) Banked  |
| 12/07/2018  | Receipt  | 2 K 1 M 1 1 1 | 245.95      | 245.95    |            | R           | Receipt(s) Banked  |
| 12/07/2018  | Receipt  |               | 150.00      | 150.00    |            | R           | Receipt(s) Banked  |
| 13/07/2018  | Receipt  |               | 192.00      | 192.00    |            | R 📕         | Receipt(s) Banked  |
| 13/07/2018  | Receipt  |               | 35.00       | 35.00     |            | R           | Receipt(s) Banked  |
| 13/07/2018  | Receipt  |               | 25.00       | 25.00     |            | R           | Receipt(s) Banked  |
| 16/07/2018  | BTJUL01  | 42.60         |             | 42.60     |            |             | TRADE UK (B&Q)   |
| 16/07/2018  | BTJUL02  | 51.04         |             | 51.04     |            |             | TMOBILE UK LTD   |
| 16/07/2018  | BTJUL03  | 93.41         | 31.         | 93.41     |            |             | HAMPSHIRE COUNTY COUNCIL   |
| 16/07/2018  | BTJUL04  | 99.66         | 3.5         | 99.66     |            |             | JACKIE PANAKIS   |
| 16/07/2018  | BTJUL05  | 186.00        |             | 186.00    |            |             | CLEANSING SERVICE GROUP  |
| 16/07/2018  | btJUL06  | 245.15        |             | 245.15    |            |             | CANON UK LTD   |
| 16/07/2018  | BTJUL07  | 247.20        |             | 247.20    |            | 10 10 20 20 | SOLENT GARDEN SERVICES LTD   |
| 16/07/2018  | BTJUL08  | 247.54        |             | 247.54    | , al       |             | EMO OIL  |
| 16/07/2018  | BTJUL09  | 311.47        |             | 311.47    | 2          | -           | GLASDON MANUFACTURING LTD  |
| 16/07/2018  | BTJUL10  | 438.28        |             | 438.28    |            | 9           | Angelfish (Southampton) Ltd  |
| 16/07/2018  | BTJUL11  | 509.90        | 1,500       | 509.90    | *          |             | Alliance UK Cleaning Services  |
| 16/07/2018  | BTJUL12  | 538.78        |             | 538.78    | · 2        |             | CARRERA  |
|             |          | 300.10        |             | Q00,10    |            | ^           | SOUTH LEATHER THE SECOND SECON |

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Bank Reconciliation up to - 31/07/2018 for Cash Book No 1 - Barclays Current A/C 070978787

| <u>Date</u> | Cheq/Ref   | Amnt Paid | Amnt Banked | Stat Amnt | <u>Difference</u> | Cleared | Payee Name or Description      |
|-------------|------------|-----------|-------------|-----------|-------------------|---------|--------------------------------|
| 16/07/2018  | BTJUL13    | 614.28    |             | 614.28    | 121               | R       | WYBONE                         |
| 16/07/2018  | BTJUL14    | 772.80    |             | 772.80    |                   | R 🔳     | Surrey Hills Solicitors        |
| 16/07/2018  | BTJUL15    | 840.00    |             | 840.00    |                   | R       | DESIGN & PRINT                 |
| 6/07/2018   | BTJUL16    | 1,146.00  |             | 1,146.00  |                   | R       | Local Eyes                     |
| 6/07/2018   | BTJUL17    | 1,380.00  | 50 90       | 1,380.00  |                   | R 🔳     | J Humphrey Associates          |
| 6/07/2018   | BTJUL18    | 5,770.95  | 31 X 3 X    | 5,770.95  |                   | R       | ZURICH MUNICIPAL               |
| 6/07/2018   | 103085     | 40,000.00 |             | 40,000.00 |                   | . R     | EASTLEIGH BOROUGH COUNCIL      |
| 6/07/2018   | DDJUL06    | 22.91     |             | 22.91     |                   | R       | OPUS ENERGY                    |
| 6/07/2018   | DDJUL07    | 53.51     |             | 53.51     | . 13 -            | R       | OPUS ENERGY                    |
| 6/07/2018   | EXPENSES   | 14.75     |             | 14.75     |                   | R       | A Jobling                      |
| 6/07/2018   | EXPENSES 2 | 42.10     |             | 42.10     |                   | R       | Jeanette Symes                 |
| 6/07/2018   | Receipt    | 1.0       | 56.00       | 56.00     | 129               | R       | Receipt(s) Banked              |
| 6/07/2018   | Receipt    |           | 21.00       | 21.00     |                   | R       | Receipt(s) Banked              |
| 6/07/2018   |            |           | 35.00       | 35.00     | 37                | R       | Receipt(s) Banked              |
| 7/07/2018   | TO GEG     | 42.05     |             | 42.05     |                   | R       | EASTLEIGH BOROUGH COUNCIL      |
| 7/07/2018   | BTJUL20    | 42.05     |             | 42.05     |                   | R       | EASTLEIGH BOROUGH COUNCIL      |
| 7/07/2018   |            | 898.97    |             | 898.97    |                   |         |                                |
| 7/07/2018   | BTJUL22    | 1,080.00  |             | 1,080.00  |                   | R       | EASTLEIGH BOROUGH COUNCIL      |
| 7/07/2018   | DCJUL03    | 11.40     |             | 11.40     |                   | R       | Chris Rolley Associates        |
| /07/2018    | DCJUL04    | 28.78     |             | 28.78     | 1 22              | R       | Co-Op                          |
| /07/2018    | Receipt    | 20.70     | 2,500.00    |           |                   | R       | Co-Op                          |
| /07/2018    | Receipt    |           | 15.00       | 2,500.00  |                   | R       | Receipt(s) Banked              |
| /07/2018    | TFRJUL01   | 2.245.04  | 15.00       | 15.00     |                   | R       | Receipt(s) Banked              |
| /07/2018    | TFRJUL02   | 3;245.94  |             | 3,245.94  |                   | R       | HMRC PAYE/NIC                  |
| /07/2018    | CORREC     | 3,214.16  | , S         | 3,214.16  |                   | R       | Hampshire Pension              |
| /07/2018    |            | 4:87      | 400.00      | 4.87      |                   | R       | Correction Benson 8C           |
| /07/2018    | Receipt    |           | 100.00      | 100.00    |                   | R       | Receipt(s) Banked              |
|             | Receipt    |           | 10.00       | 10.00     |                   | R 📕     | Receipt(s) Banked              |
| /07/2018    | Receipt    |           | 70.00       | 70.00     |                   | R       | Receipt(s) Banked              |
| /07/2018    | Receipt    |           | 17.31       | 17.31     |                   | R       | Receipt(s) Banked              |
| /07/2018    | Receipt    |           | 4.87        | 4.87      |                   | R       | Receipt(s) Banked              |
| /07/2018    | Receipt    |           | 4.87        | 4.87      |                   | R       | Receipt(s) Banked              |
| 07/2018     | Refund     | 104.20    |             | 104.20    |                   | R ·     | HAMBLE VILLAGE MEMORIAL HALI   |
| 07/2018     | CORRECTION | 500.00    |             | 500.00    |                   | R       | One off Salary Payment         |
| 07/2018     | TFRJULY05  | 500.00    |             | 500.00    |                   | R       | One off Salary payment         |
| 07/2018     | Receipt    |           | 84.41       | 84.41     |                   | R 🔚     | Receipt(s) Banked              |
| 07/2018     | Receipt    |           | 500.00      | 500.00    |                   | R       | Receipt(s) Banked ,            |
| 07/2018     | Receipt    | 10        | 45.00       | 45.00     |                   | R 📕     | Receipt(s) Banked              |
| 07/2018     | DCJUL05    | 408.00    |             | 408.00    |                   | R       | Survey Monkey                  |
| 07/2018     | Receipt    |           | 624.95      | 624.95    | 21                | R       | Receipt(s) Banked              |
| 07/2018     | Receipt    | 200       | 100.00      | 100.00    | ·                 | R       | Receipt(s) Banked              |
| 07/2018     | Receipt    |           | 35.00       | 35.00     |                   | R       | Receipt(s) Banked              |
| 07/2018     | DDJUL05    | 122.56    | C           | 122.56    | 7 10              | R       | Business Stream                |
| 07/2018     | DCJUL06    | 189.60    | 1.4         | 189.60    |                   | )       | XL Displays                    |
| 07/2018     | Receipt    | - W       | 144.00      | 144.00    | 100               |         | Receipt(s) Banked              |
| 7/2018      | TFRJUL04   | 9,019.22  |             | 9,019.22  |                   |         | July Salaries                  |
| 07/2018     | Receipt    |           | 599.20      | 599.20    |                   |         | Receipt(s) Banked              |
| 07/2018     | Receipt    |           | 144.00      | 144.00    | 120               |         | Receipt(s) Banked              |
| 7/2018      | 103086     | 500.00    |             | 500.00    |                   |         | Hamble Conservation Volunteers |

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At : 17:05

#### Bank Reconciliation up to - 31/07/2018 for Cash Book No 1 - Barclays Current A/C 070978787

| <u>Date</u> | Cheq/Ref  | Ar    | nnt Paid | Amnt Banked | Stat Amnt | Difference | Cleared | Payee Name or Description      |
|-------------|-----------|-------|----------|-------------|-----------|------------|---------|--------------------------------|
| 30/07/2018  | Receipt   |       |          | 210.67      | 210.67    |            | R       | Receipt(s) Banked              |
| 30/07/2018  | Receipt   | ٧, ٠, |          | 421.34      | 421.34    |            | R 🔳     | Receipt(s) Banked              |
| 30/07/2018  | Receipt   |       |          | 28.00       | 28.00     | ř          | R 📗     | Receipt(s) Banked              |
| 31/07/2018  | DDJUL09   |       | 390.04   |             | 390.04    | 4          | R       | SHB VEHICLE HIRE & MAINTENANCE |
| 31/07/2018  | DDJUL06   |       | 55.26    |             | 55:26     |            | R       | BT BUSINESS COMMUNICATIONS     |
| 31/07/2018  | DDJUL08   |       | 87.52    |             | 87.52     | - 5:1      | R       | Business Stream                |
| 31/07/2018  | DĎJULÓ7   | - 8   | 17.66    |             | 17,66     |            | R 🔣     | ID Mobile                      |
| 31/07/2018  | Receipt   | 1     |          | 882.00      | 882.00    |            | R       | Receipt(s) Banked              |
| 31/07/2018  | Receipt - |       |          | 180.57      | 180.57    |            | R       | Receipt(s) Banked              |
| 31/07/2018  | Receipt   |       |          | 474.85      | 474.85    |            | R       | Receipt(s) Banked              |
|             |           |       |          |             |           |            | 167     |                                |
|             |           | 74    | ,496.26  | 12,678.37   |           |            | 24      |                                |

#### **Assistant Clerk - Hamble Parish Council**

From:

BT Business Communications <no-reply@businesscommunication.bt.com>

Sent:

25 July 2018 10:53

To: Subject: Assistant Clerk - Hamble Parish Council Important information about your account

Some of our prices are going up

View in browser

Add to address book



# Some of our prices are going up

Hello Jeanette,

From 1 October 2018, we're putting up some of our prices. We've shown the details in a table so you can see how this will affect you. The prices and minutes are per month and don't include VAT.

| Account number | Product                               | Up to 30 Sep 2018 | From 1 Oct 2018 |
|----------------|---------------------------------------|-------------------|-----------------|
| ST****2142     | Business Line (Phone No: 02380457114) | £23.40            | £24.60          |

You can also find the above information by logging in to or registering for 'My Account'. If you haven't signed up yet, you can see a full list of all the price changes (including increases to any call charges).

We know price rises are never good news and we really hope you'll stay with us. But if you decide to cancel any of your affected services and they're still within the minimum period, you'll need to pay a fee for ending your contract early. You won't have to pay that if your business has ten or fewer employees. If you'd like to speak to us, give us a call on the number at the bottom of this email. Please make sure you have your account number handy as you'll need to quote this when you call.