



Marsham Parish Council

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NOTICE OF MEETING & SUMMONS TO ATTEND

**THERE WILL BE A MEETING OF MARSHAM PARISH COUNCIL
TO BE HELD IN MARSHAM VILLAGE HALL,
ON MONDAY 14th MAY 2018 AT 7:30PM**

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council. The Council request that anyone wishing to record the meeting lets the Council know beforehand so appropriate arrangements can be made to facilitate the recording.

A G E N D A

- 1. TO ELECT THE CHAIRMAN OF THE COUNCIL FOR 2018/2019**
- 2. TO RECEIVE THE CHAIRMANS DECLARATION OF ACCEPTANCE OF THE COUNCIL FOR 2018/2019**
- 3. TO ELECT THE VICE CHAIRMAN OF THE COUNCIL FOR 2018/2019**
- 4. TO RECEIVE THE VICE CHAIRMANS DECLARATION OF ACCEPTANCE OF THE COUNCIL FOR 2018/2019**
- 5. APOLOGIES FOR ABSENCE**
To receive and accept Apologies for Absence as previously notified to the Parish Clerk
- 6. DECLARATIONS OF INTEREST & REQUESTS FOR DISPENSATIONS**
To receive Members' Declarations of Interest in Agenda Items and to note the granting of any Requests for Dispensations
- 7. MINUTES**
To receive, confirm and sign Minutes of the Parish Council Meeting held on 9th April 2018*

- 8. INFORMATION ON MATTERS ARISING**
To receive information on any Matter Arising from the Minutes not listed elsewhere on the Agenda
- 9. REPORTS FROM POLICE**
To receive written and/or verbal Reports from Representatives
- 10. REPORTS COUNTY AND DISTRICT COUNCILLORS**
To receive written and/or verbal Reports from Representatives
- 11. TO ADJOURN THE MEETING TO ALLOW MEMBERS OF THE PUBLIC TO SPEAK**
- 12. TO CONSIDER PLANNING ISSUES**
 - a) APPLICATIONS FOR CONSIDERATION
No Applications Received
 - b) PLANNING
To discuss planning updates including planning application 20180464
- 13. FINANCE**
 - a) To note balance of accounts
 - b) To Note Payments Made from Broadland district Council
 - c) To Note clerk's pay for 2018 inline with the LGA pay scale as stated in contract
 - d) To approve payments to be made
 - e) To agree clerk's attendance and to approve payment for SLCC Annual Conference
 - F) To sign annual return 2017/2018
- 14. PARISH CLERK'S REPORT**
 - a) To receive correspondence and agree action or responses*
 - b) To receive Clerks report*
- 15. TO ANSWER QUESTIONS FROM COUNCILLORS**
Written questions should be given to the Clerk at least 3 days prior to the meeting.
- 16. COMPOST SITE – WOODFARM & ENVIRONMENT AGENCY**
 - a) Monthly odour report from the environment agency for Marsham Area
- 17. MARSHAM VILLAGE HALL**
To receive report from council representative
- 18. AMENITIES MATTERS (Peewit Fields / Allotments / Playground)**
 - a) To receive updates on the amenities.

19. PUBLIC RIGHTS OF WAY

To consider any matters regarding the public rights of way.

20. PARISH COUNCIL NOTICE BOARDS

To consider replacement of parish council notice board and reuse of existing notice board.

21. MARSHAM SPEEDWATCH AND SAM 2 UNIT

- a) To receive an update on Marsham Speed Watch
- b) To receive an update on Marsham SAM 2 Unit*

22. ANY OTHER BUSINESS

- a) To receive an update on GDPR
- b) To adopt GDPR Policy*

23. ANY OTHER BUSINESS

- a) To receive an update on the Village litter pick

24. TO NOTE ITEMS FOR INFORMATION/FUTURE AGENDA

To note any items of Information or for referral to a future Agenda

25. DATE OF NEXT MEETING

To confirm the date of the next Meeting as **Monday 11th June 2018 at 7:30pm** at Marsham Village Hall

Mrs. N Carver
Marsham Parish Clerk

4th May 2018

**attached*

NOTES

All documents referred to in this agenda as "attached" are supplied to Parish Councillors only. Copies are available (unless marked confidential) from the Parish Clerk.

Planning Applications listed above are those received at the time of publication of the Agenda. The Council may consider others received up to the date of the meeting if appropriate. Plans may be viewed at the meeting venue from 7:00p.m. on the date of the meeting. Alternatively, to view on line please go to

***www.broadland.gov.uk** and follow the links through to planning.*