

**MEMBERS OF RUSPER PARISH COUNCIL** are **summoned** to attend a meeting of the **Roads, Footpaths and Open Spaces Committee** to be held at **Rusper Village Hall** on **Tuesday, 21<sup>st</sup> April 2026**, to start **no earlier than 7.30pm**, following the Planning Committee meeting.

*L Wilcock, Clerk to the Council, 15<sup>th</sup> April 2026*

## AGENDA

### 1. Apologies for Absence

To **receive** and record apologies from Councillors unable to attend.

### 2. Declarations of Interest

To **receive** any declarations of interest relating to items on this agenda.

### 3. Approval of Minutes

To **approve** the minutes of the Committee meeting held on 17<sup>th</sup> March 2026. ([Document 1](#))

### 4. Open Forum

At the Chairman's discretion, members of the public may ask questions or make statements to the Council for up to 15 minutes in total. Individual contributions should not exceed three minutes.

### 5. Trees

- a) To receive an update from Cllr George Sallows regarding trees within the Parish that may be considered for potential Tree Preservation Orders (TPOs).
- b) To note outstanding tree works identified in the most recent survey

### 6. Roads

To **discuss** any matters relating to the roads within the Parish.

### 7. Playground

To **note** the memorial bench update. See email

### 8. Defibrillator

To **note** the defibrillator update.

### 9. Rusper Recreation Ground

- a) To **discuss** the sports ground, including arrangements for reporting back to the Council and the format in which this information will be provided. To **note** the signed relationship agreement.
- b) To **discuss** the HSE testing on the Pavilion on 15<sup>th</sup> April 2026 – to follow.

### 11. Annual Litter Pick

To **debrief** on the annual litter pick and **minute** any actions.

### 12. Asset Dashboard (to follow)

To **review** the Asset Dashboard and agree any actions or recommendations to Full Council.

- Telephone box refurbishment – deferred until Spring
- Plaque by car park – deferred until Spring
- Streetlamps: damaged lamp in Cooks Mead.
- Telephone box refurbishment: to be deferred until Spring.
- Water trough: it was recommended that a hole be drilled to enable planting.
- Plaque by the car park: to be deferred until Spring.
- Three planters in the High Street, which have been damaged by a vehicle, are to be replaced.

*Liz Kitchen bench will be on main Council agenda.*

### 13. Date of the Next Meeting

To confirm the date of the next meeting: **Tuesday, 19<sup>th</sup> May 2026.**

Rusper Parish Council Roads, Footpaths and Open Spaces Committee 21<sup>st</sup> April 2026.

#### **Right to Record:**

*Members of the public and press have the right to film, photograph and record Parish Council meetings under the Openness of Local Government Bodies Regulations 2014, provided that recording does not disrupt the conduct of the meeting. By attending a meeting, you consent to being recorded (including being filmed, photographed or audio recorded) by any person present.*